

# *Holy Love*

AN ECUMENICAL MINISTRY AND SHRINE



## SPIRITUAL ONENESS

*“I invite you to see that Spiritual Littleness, Divine Victimhood  
and the Martyrdom of Love are all one.  
Neither can exist in the soul without the other two.  
Therefore, to desire one of these is to desire all three.  
It is a blessed trio of gifts, graces and Spiritual Oneness with Jesus.”*

*St. Therese, the Little Flower, September 1, 2005*

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Primary Purpose  
Purgatory  
Spiritual Littleness  
Spiritual Oneness  
Surrender to the Cross  
The First Chamber of the United Hearts  
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# **SPIRITUAL ONENESS**

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*“In the world I am establishing the Confraternity of the United Hearts.”*  
Jesus, September 15, 1999

This topical study is a fruit of the *Confraternity of the United Hearts of Jesus and Mary* and can be viewed and printed from the website: [www.HolyLove.org](http://www.HolyLove.org).

*United Hearts of Jesus and Mary* means the mystical union of the Hearts of Jesus and Mary that began at the moment of Jesus’ conception, never to be parted.

The Confraternity of the United Hearts promotes a journey of sanctification through devotion to the United Hearts of Jesus and Mary. The entire journey is based on trustful surrender through love and was established to order lives towards God’s intended purpose: Eternal life in the Holy Trinity through sainthood.

*“Be you therefore perfect, as also your heavenly Father is perfect.”*  
MT 5:48

The first Constitution of the Confraternity of the United Hearts was drafted in the Fall of 1999 by Archbishop Gabriel Gonsum Ganaka of the Catholic Archdiocese of Jos, Nigeria and, at the request of Our Lady, it was officially inaugurated in the Catholic Church on the Feast of the Annunciation, March 25, 2000, by the Apostolic Administrator of the Archbishop’s diocese.

ABOUT THE FOUNDER OF THE CONFRATERNITY  
**ARCHBISHOP GABRIEL GANAKA** (1937-1999)  
His Grace, the Late Most Rev. (Dr.) Gabriel Gonsum Ganaka of the Catholic Archdiocese of Jos, Nigeria, founded the Confraternity of the United Hearts shortly before his death in 1999. He was a native of Plateau State, Nigeria.



Archbishop Ganaka occupied important positions both within and outside this Archdiocese, including:

- Appointed a member of the Congregation for the Evangelization of Peoples by Pope Paul VI
- Appointed to the Canon Law Review Commission and the Pontifical Council for Interreligious Dialogue by Pope John Paul II.
- Served as President of both the Catholic Bishops Conference of Nigeria and the Symposium of Episcopal Conference of Africa and Madagascar (SECAM).
- He was a leader and representative to many international pastoral events, including the World Day of Prayer for Peace and the Millennium of Christianity.

The Archbishop was known by all for his loving pastoral approach to his flock, his innovative evangelization which impacted the Church at large, and his role as the Charismatic Renewal leader in all of Nigeria. His Grace promoted the Divine Mercy devotion and other devotions throughout his diocese, and under his care, priestly vocations soared.

THE CHAMBERS OF THE UNITED HEARTS  
OF THE HOLY TRINITY AND  
IMMACULATE MARY



The Door to Each Chamber is  
Deeper Surrender to Love - the Divine Will

In 1997, the Archbishop became acutely ill and was flown to the United States for medical treatment. One of his flock came to Maranatha Spring and Shrine, the home of Holy Love Ministries, to seek Our Lady's intercession and subsequently introduced him to Holy Love Ministries and the all-important messages of Holy and Divine Love. His Foreword graces the pages of the book *Holy and Divine Love: The Remedy and Triumph*.

Archbishop Ganaka established the Confraternity of the United Hearts, with the international headquarters in Nigeria. He wrote the Constitution for the Confraternity before his death on November 11, 1999, exactly three months to the day from when he introduced the visionary and other Missionary Servants of Holy Love to Pope John Paul II.



*On the joyful occasion of the visit by the visionary, Maureen Sweeney- Kyle, with the Holy Father in August of 1999. Her husband, Don (lower right), the Late Archbishop Gabriel Ganaka (top left), and Rev. Frank Kenney, her Spiritual Director (1994-2004) (top center), accompanied her on the visit.*

## Spiritual Littleness

“Those who seek spiritual littleness must not be quarrelsome or hold grudges. They must not be the fault finders but make allowances whenever possible. Like the child, they should take complaints to Heaven’s helpers first—My Mother or Me. Then, in humility, they should stand back and wait for Heaven to act.”

“The heart of a child is simplistic. He seeks to please—not so much to be pleased. He does not take account of what he doesn’t have, but delights in all that he has.”

“Always regard others as more holy and more worthy than you yourself, all the while striving to be as holy as you can be.”

“Do not seek to be great or important in the eyes of men, but in the eyes of God; that is, surrender reputation and popularity seeking only to do God’s Will.”

“Put others’ needs always ahead of your own. It is in this way God will fulfill your needs in His way and in His time. God knows your needs better than you yourself.”

“The spiritually little take delight in little things, such as the Hand of God in nature, the gift of life from Heaven, the very conveniences God provides for them.”

“Such souls are not intent on their own way or on their own opinions. They desire only what God chooses for them.”

“If they find themselves in a place of leadership where it is their job to correct, then the correction must be with Holy Love. Love does not accuse, but reminds.”

“Seek always to be hidden and little, and you will be big in My Heart.”

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## Divine Victimhood

*March 29, 2005*

“Today I have come to describe to you this beautiful treasure which I esteem more than any other in a soul who embraces it. It is Divine Victimhood. Such a soul gives to Me everything—great and small, joy and trial alike—towards the conversion of sinners. Though their sacrifices remain hidden from the world, I tabulate everything in My Heart and measure it according to the love with which it is offered.”

“Divine victims carry the weight of error on their shoulders with joy, for they know they are assisting Me just as I carried My Cross. Their sacrifices reach through time into eternity.”

“I call all who will listen—to respond to Divine Victimhood with courage, with love.”

*January 13, 2006*

“You must understand that Divine Victimhood, which is the embrace of every cross, is the embodiment of chastity, poverty and obedience.”

*March 30, 2005*

“First of all, My Body is not on the Cross. You must mount the Cross for Me with love. The Flames of Holy and Divine

Love are on the Cross to remind you to sacrifice everything with love. The little flame represents the Holy and Divine Love in your heart which must be on the Cross to bring Me souls.”

“Render Me the kindness of reproducing this image so that souls may wear it as a reminder of My call to Divine Victimhood.”

*August 31, 2006*

“Each day and in every present moment, the cross takes on a new form in every person’s life. Be ready by accepting the cross for love of Me. This is the way of Divine Victimhood -- the way to become a Victim of Love. In your acceptance is your surrender.”

“When you arise, pray thus:”

*“Dear Jesus, in this present moment, for love of You, I accept the cross no matter what form it takes. I desire to heal Your wounded Heart through this Victimhood of Love. Amen.”*

“Repeat this prayer throughout the day or whenever the cross presents itself in a difficult way.”

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## Martyrdom of Love

“Martyr of love, annihilating his own will for the sake of the Divine. “

“I have no more wants except what the Father in heaven wants for me.”

“He has died to self and the world, only partaking in such indulgences as necessity dictates.”

“He seeks no other pleasure except My pleasure.”

“They no longer live for themselves, but I live through them.”

“They have purged themselves of the smallest fault or attachment which has been an obstacle between their heart and Mine. They have successfully defeated Satan in his discouragements.”

“Such a soul does not question the why and wherefore of moment-to-moment events in his life. He only gives praise

to God in all things, knowing and trusting that grace is always with him and all he needs.”

“Such a soul knows full well his littleness before God. He does not seek laud or rognition for any good deed, for he knows all goodness flows from God. In his humility he desires hiddenness. He longs for littleness in the eyes of the world. Thus, the soul is steeped in humility and meekness.”

“When a soul experiences any trial, he returns it immediately to Me. Therefore we share each cross together.”

“He is always at peace, even in the midst of the greatest trial.”

“The Third Chamber of My heart is the one in which My martyrs of love are formed.”

“Fourth chamber is comprised of the living martyrs of love.” (Saints)

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## “Martyrs of Love” Are At the Heart of Blessed Mother’s Battle Plan

*April 25, 2003*

“In these times, however, and because of the great apostasy within My Church, the members of the Confraternity are being asked to be martyrs of love.”

*August 27, 2004*

Today, I tell you, My Mother is calling together an army of victim souls, all of whom are Her handmaids--ready to serve Her in any way possible. This is the army that combats the apostasy, heresy and compromise which sweep through the Church challenging the faith.”

*December 3, 1998*

“The heel that will crush the head of the serpent is comprised of My little ones – those consecrated to the Flame of Holy Love. Satan is confounded by their humility and simplicity. Many of these little ones are part of My army of victim souls. They are drawing souls to Me. They are drawing Mercy from the Heart of My Son. Because of these, the hour of tribulation, the hour preceding God’s Justice, has been lengthened.”

*April 5, 2003*

“I come to raise up a mighty army of apostles - apostles of Love. This army of Holy Love must transform the world. Some are soldiers of active duty - evangelization. Others are victims offering their sufferings much as a supply line.”

*May 5, 2005*

“Allow your hearts to be true victims—martyrs of Holy Love. Do not be devoted to the world, but to God and neighbor.”

“My little lambs, you do not see how Satan has insinuated himself into the hearts of government leaders. He is using the words ‘freedom’ and ‘rights’ to remove God from public view. He promotes the culture of death as a freedom of choice. He engenders duplicity of hearts so that it is difficult to take anyone at their word. Further, I tell you, do not believe that failure of open discovery of weapons in certain countries proves they do not exist. This, too, remains under cover of darkness.”

“These and many more are reasons for your prayers and sacrifices and your bold proclamation of Holy Love. You will never fail in My call to Holy Victimhood so long as I am at the center of your hearts.”

“My dear children, My brothers and sisters, My little lambs, today I ask of you to make your hearts an oblation of love. Give Me every victory, every defeat, every grace. Give Me everything, My children. Do not be afraid of trials—begin to love the cross. We will be victorious together.”

*September 10, 2004*

“It is the arrogant that most need prayers and sacrifices. It is for these My Mother calls upon Her army of victim souls. You are a victim if you accept all your suffering for the salvation of others. Your acceptance is My Mother’s weapon. Empower Her in this way.”

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## Prayer

*“Dear Sacred Heart of Jesus and Sorrowing Heart of Mary, I give You my whole heart, every joy and sorrow, every iniquity and all merit that You find in it today. I offer to You my desire to be Your victim of love. With this desire, see my trust in Your Will for me, and allow this trust to console You. Amen.” Jesus 4/18/2003*