

— Holy Love Ministries —

The Journey Through The
CHAMBERS
OF THE UNITED HEARTS



The Pursuit of Holiness

THE REVELATION OF THE CHAMBERS OF THE UNITED HEARTS

"I am your Jesus, born Incarnate. My sister, **there are many Chambers in My Heart of Hearts**, which is Divine Love. The door to each Chamber is unlocked through self-will, self-surrender. Each doorway leads you deeper into Divine Love – deeper into My Heart – until the soul reaches the deepest, most intimate Chamber of Divine Union, and compliance with the Divine Will of God..."

(October 16, 1999 – Feast of St. Margaret Mary Alacoque)

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About This Book

This year marks the 20th anniversary of the **Revelation of the Chambers of the United Hearts** that Jesus gave to the world in 1999, through the Visionary, Maureen Sweeney-Kyle. Reserved by Heaven for these times, the United Hearts Revelation provides the most concise path towards salvation and perfection in holiness, culminating in union and even immersion in the Divine Will. It is Heaven's call to all people and every nation to make the spiritual journey of personal holiness through the Chambers of the United Hearts of the Most Holy Trinity – Father, Son and Holy Spirit – and Immaculate Mary.

God the Father, Jesus, Our Lady, and many saints and angels have given thousands of Messages explaining this Revelation. With such a vast body of Messages, we have been asked many times, especially by newcomers to the Holy and Divine Love Messages, just how and where to begin.

To meet this need, Holy Love Ministries began publishing a series of 22 articles in the *Holy Love Making It Known Newsletter*, later known as the *Holy Love Magazine*, entitled "*Making the Spiritual Journey Series*," starting in 2011. The series proved to be immensely popular with the readers, prompting many requests for a book to be published when the series ended in 2017.

With that end in mind, we are pleased to present *The Journey through the Chambers of the United Hearts: The Pursuit of Holiness*, a book closely based on the "*Making the Spiritual Journey Series*." It is a fundamental guide to the United Hearts Revelation for beginners and beyond.

Heaven has given the world over 30,000 Messages since the apparitions began in 1985. Many are included in this book. All of the public Messages since March 1993 have been published in a series of Volumes entitled *The Messages of Holy and Divine Love*, for easy reference. The same Messages are also posted on our website at www.holylove.org.

We hope that this book helps you to make the most of your journey through the Chambers of the United Hearts.

– *Holy Love Ministries*

About Holy Love

"Holy Love is:"

- "The Two Great Commandments of Love – to love God above all else and to love neighbor as self."
- "The fulfillment and the embodiment of the Ten Commandments."
- "The measure by which all souls will be judged."
- "The barometer of personal holiness."
- "The Gateway to the New Jerusalem."
- "The Immaculate Heart of Mary."
- "The First Chamber of the United Hearts."
- "The Purifying Flame of Love of Mary's Heart that all souls must pass through."
- "The Refuge of Sinners and the Ark of these last days."
- "The source of unity and peace amongst all people and all nations."
- "Holy Love is God's Divine Will."

"Realize that only evil would be opposed to Holy Love."

(Jesus – November 8, 2010)

THE TWO GREAT COMMANDMENTS OF LOVE

When the Pharisees heard that Jesus had silenced the Sadducees, they assembled in a body; and one of them, a lawyer, in an attempt to trip Him up, asked Him, "Teacher, which commandment of the law is the greatest?" Jesus said to him, "You shall love the Lord your God with your whole heart, with your whole soul, and with all your mind. This is the greatest and first commandment. The second is like it: You shall love your neighbor as yourself. On these two commandments the whole law is based, and the prophets as well."

(Matthew 22:34-40)

THE VIRTUE OF LOVE

"I am your Jesus, born Incarnate. I have come to speak to you about the virtue of love. Holy Love is, as you know, the Two Great Commandments: love God above all else and your neighbor as yourself. It is the embrace of all Ten Commandments. Holy Love is the Immaculate

Heart of My Mother. It is the Divine Will of God."

"Holy Love can be likened to the sun, which spills its rays over the earth enlightening the shadows of darkness. It is like the keys to the Kingdom I entrusted to My apostle Peter. It is the door to My Sacred Heart and union with Divine Love."

"Holy Love is the harmony between man, nature, and the Creator. It is the interpretation of the law and the means of all sanctification."

"The will of man must choose Holy Love. It is not open to debate, and stands undaunted in the face of discernment. Holy Love cannot be judged, for it is the judge."

"Holy Love is offered in every present moment and follows the soul into eternity."

(Jesus – June 28, 1999)

THE EFFECTS OF HOLY LOVE IN THE HEART

"I have come to you to speak about the effects of Holy Love in the heart."

- "Holy Love can transform the most mundane task into a powerful redemptive tool in the Hands of God."
- "Holy Love, when it is accepted in the heart, can transform darkness into the Light of Truth."
- "Holy Love can inspire victory over sin; therefore, Holy Love is the foundation of every conversion of heart."
- "Holy Love is the vehicle of surrender of free will to accept God's Divine Will."
- "It is Holy Love which helps the soul to recognize God's grace in every cross."

"These are sound reasons for souls to accept these Messages and to support this Mission of Holy Love by living the Messages. To do so is to allow your heart to be transformed by Holy Love. To do so is to follow the pursuit of Holy Perfection."

(St. Francis de Sales – January 14, 2012)

"Without Holy Love in the heart, good deeds, penance and reparation are hollow; for Holy Love is the foundation of holiness, righteousness and truth. It is impossible for the soul to comply with the Divine Will of the Father apart from Holy Love, for God's Will is Holy Love. Holy Love leads the soul away from focus on self to focus on God and neighbor. This leads the heart into balance with the Divine Will. The soul gradually loses sight of how everything affects him – to focus on how everything affects God and neighbor. Such a soul is a jewel in God's Eyes and mounts swiftly up the Stairway to Holiness (*see page 100*). This is the path to perfection."

(St. Francis de Sales – January 16, 2012)

A COMPARISON OF SELF-LOVE VS. HOLY LOVE

Self-Love	Holy Love
Is motivated towards self-advantage in thought, word, and deed.	Is motivated in every thought, word, and action by love of God, and neighbor as self.
Sees only others' faults, not his own. Considers himself on the right path—perhaps even humble and virtuous.	Sees himself full of imperfections. Is always seeking to be perfected through love. Considers everyone more humble and holy than himself.
Holds a checklist in his heart of every wrong perpetrated against him.	Imitates Divine Mercy as best he can. Is compassionate and forgiving.
Is quick to anger and stands vigil over his own rights making certain they are not transgressed.	Is patient. Takes note of others' needs and concerns.
Hangs on to his own opinions refusing to surrender to another viewpoint.	Offers his own opinions but listens to others and lends them equal merit with his own.
Takes pride in his own achievements. May even take pride in his spiritual progress.	Realizes all things proceed from God; that without God he is capable of no good thing. All good comes from grace.
Sees himself and the world as the be-all / end-all. His only pleasure is thus achieved through the world.	Takes joy in storing up heavenly treasure, in growing closer to God and deeper in holiness. Knows the difference between earthly pleasures and spiritual joy.
Uses the goods of the world to satisfy self.	Uses the goods of the world to satisfy quest for holiness.
Objects to every cross. Sees trials as a curse. Resents others' good fortune.	Surrenders to the cross through love as Jesus did. Sees crosses as a grace to be used to convert others.
Prays only for himself and his own needs.	Prays for all in need.
Cannot accept God's Will. Becomes bitter over trials.	Accepts God's Will with a loving heart even when difficult.

(Given to Maureen Sweeney-Kyle by Blessed Mother on August 18, 1997)

— Holy Love Ministries —

The Journey Through The
CHAMBERS
OF THE UNITED HEARTS
– The Pursuit of Holiness –

Published by:
Archangel Gabriel Enterprises Inc.

DECLARATION

All of Heaven's Messages included in this volume were given to Heaven's Messenger, the American Visionary, Maureen Sweeney-Kyle. All public Messages since March 1993 are posted on our website at www.holylove.org.

All Scripture references and quotations contained herein are from the Bible version used by the Visionary: *Ignatius Press – The Revised Standard Version Bible, Second Catholic Edition* (copyright 2006).

Current Canonical Explanation:

RESPONSE TO APPARITIONS AND VISIONARIES FOR ROMAN CATHOLICS

Since the abolition of Canon 1399 and 2318 of the former Code of Canon Law by Paul VI in AAS58 (1966) page 1186, publications about new apparitions, revelation, prophecies, miracles, etc., have been allowed to be distributed and read by the faithful without the express permission of the Church, providing that they contain nothing which contravenes faith and morals. This means, no imprimatur is necessary.

The Discernment of Visionaries and Apparitions Today

by Albert J. Hebert, S.M., Page III

Contents

	<u>Page</u>
About the Apparitions	ix
Foreword	xv

CHAPTERS

1. Making the Spiritual Journey through the Chambers.....	3
2. The Five Steps to Holiness	7
3. The Goal of Perfection in Holy Love	13
4. Obstacles and Distractions	19
5. The Key to Entrance into the First Chamber of the United Hearts.....	35
6. Conversion of Heart – The Blueprint to Personal Holiness through the Chambers of the United Hearts	41
7. The Vital Role of St. Joseph's Vestibule of Grace.....	49
8. First Chamber of the United Hearts: The Immaculate Heart of Mary – Holy Love – Salvation	57
9. Second Chamber of the United Hearts: Divine Love – Holiness	77
10. Third Chamber of the United Hearts: Perfection in Virtue.....	85
11. Fourth Chamber of the United Hearts: Sanctification / Conformity with the Divine Will.....	101
12. Fifth Chamber of the United Hearts: Union with the Divine Will.....	115
13. Sixth Chamber of the United Hearts: Immersion in the Divine Will.....	131
14. Unitive Love: Perfection in the Chambers of the United Hearts.....	141

APPENDIX

The Chaplet of the United Hearts	153
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The Visionary
Maureen Sweeney-Kyle

About The Apparitions

THE APPARITIONS BEGIN

The Visionary, Maureen Sweeney-Kyle, was born on December 12, 1940, on the Feast of Our Lady of Guadalupe. She resides with her husband, Don Kyle, at the site of the miraculous Maranatha Spring and Shrine in North Ridgeville, Ohio, the home of Holy Love Ministries.

Our Lady first appeared to Maureen in January 1985 at St. Brendan Catholic Church in North Olmsted, Ohio. Shortly after the first apparition, Maureen began receiving frequent Messages, first from Jesus and then from Our Lady.

Our Lady gave nearly daily Messages through December 1998. Then, Jesus gave daily Messages from January 1999 to May 2017, with God the Father giving daily Messages since June 2017.

To date, Maureen has received over 30,000 Messages from God the Father, Jesus, Our Lady, many saints and angels, and some of the Poor Souls in Purgatory.

Spiritual Directors:

Over the years, Maureen has been guided by various spiritual directors and spiritual advisors who have been experts in Marian Theology.

Archbishop Gabriel Gonsum Ganaka (1937-1999) from Jos, Nigeria, was one of Maureen's spiritual advisors in 1998-1999. Archbishop Ganaka arranged for an audience with Pope John Paul II on August 11, 1999.

The following picture was taken on the joyful occasion of the visit by the Visionary, Maureen Sweeney-Kyle, with Pope John Paul II. Maureen's husband, Don Kyle (bottom right), Archbishop Ganaka (top left) and Rev. Frank Kenney (Maureen's Spiritual Director from 1994-2004 – top row, middle position) accompanied her on the visit.

Archbishop Ganaka passed away in November of 1999 and his cause for sainthood was begun in March of 2007.



Audience with Pope John Paul II on August 11, 1999

APOSTOLIC MISSIONS

During the early years of the apparitions, Our Lady gave Maureen a series of missions to accomplish:

1986–1990

OUR LADY, PROTECTRESS OF THE FAITH

(Promotion of the Title and the Devotion)

1990–1993

PROJECT MERCY

(Nationwide Anti-Abortion Rosary Crusades)

1993–Present

The combined Revelations of **MARY, REFUGE OF HOLY LOVE** and the **CHAMBERS OF THE UNITED HEARTS**. In 1993, Our Lady asked that this Mission be known as **Holy Love Ministries** and then requested that the Ministry procure property for a shrine in Lorain County, Ohio. This was accomplished in 1995. This 115-acre shrine is now known as **Maranatha Spring and Shrine**, the home of Holy Love Ministries, an Ecumenical Lay Apostolate to make known to the world the Chambers of the United Hearts through the **Messages of Holy and Divine Love**.

MISSION STATEMENT

We are an ecumenical Ministry seeking personal holiness in and through the Message of Holy and Divine Love. We seek perfection through the Chambers of the United Hearts. We spread the Revelation of the Chambers of the United Hearts whenever and wherever we can, thus ushering in the triumphant victory of the United Hearts.

THE MESSAGES OF HOLY AND DIVINE LOVE

Jesus: "This Mission and the Messages of Holy and Divine Love are the culmination of all the Messages Heaven has given to earth." (May 20, 2005)

Mary, Refuge of Holy Love: "Dear children, please treasure the journey you are given through these Messages. It is the missing link to all other Messages given to other visionaries. While many others deal with living in the Divine Will, the journey through the Chambers of Our United Hearts gives you the way into the Divine Will. You cannot reach any destination without first making the journey." (May 10, 2017)

God the Father: "Children, if you are privy to these Messages, then you are invited to propagate them, as they lead you along the path to Heaven. It is like discovering a treasure. In Christian joy, you should be anxious to share the treasure you have found. These Messages mold your heart in such a way that perfection in holiness is something to aim for." (May 21, 2019)

THE IMAGE OF MARY, REFUGE OF HOLY LOVE

On **March 4, 1997**, Blessed Mother took Maureen's hand and assisted her in drawing the Image of Mary, Refuge of Holy Love, in order to depict how She looks to the Visionary, and to grant to the world a new source of grace.

Blessed Mother: "Promulgate the Image you have before you. **In this image is the culmination of all My apparitions during this century.**

It is the Refuge of the Immaculate Heart spoken of at Fatima. It is the promise of an era to come spoken of at Garabandal. I speak of the crown over My Heart, which foretells the victory of the United Hearts and the triumph of the Church over evil. The cross on My Hand represents a dogma which is coming – Co-Redemptrix. I am pointing to My Heart, calling humanity into this safe Refuge. This Refuge is Holy Love." (July 30, 1997)

Jesus: "For many years you have pondered My Mother's words to you that this is the culmination of all Her apparitions in the world. Mistakenly, you thought She meant the last of all Her apparitions. Not so. **By the words 'culmination of all My apparitions' My Mother was revealing a deeper thought.** The Message of the Chambers of Our United Hearts is the ultimate path each soul is created to pursue, for this spiritual journey leads to personal holiness and sanctification. Further, since this journey leads the soul in pursuit of living in the Divine Will, there is no other message from Heaven – no other 'new apparition', no other type of spiritual journey which should encourage the soul in a different direction. All directions from Heaven – if genuine – should eventually culminate in pursuit of My Father's Divine Will. Through the Message of these Sacred Chambers, the soul has been given a virtual road map." (May 17, 2003)



The Image of
Mary, Refuge of Holy Love



The Complete Image
of the United Hearts

THE COMPLETE IMAGE OF THE UNITED HEARTS OF THE HOLY TRINITY AND IMMACULATE MARY

God the Father: As I (Maureen) was praying in my prayer room, a large Flame appeared. Then I heard a voice that said: "All praise be the Blessed Trinity. I am God the Father. You see My Heart before you as a massive Flame. It is the Flame of My Eternal, Divine Will which burns before you. It is this Flame that is the embodiment of Perfect Love and My Divine Will. My Heart is a Flame which engulfs the United Hearts of Jesus and Mary – of Holy and Divine Love – melting Them into Divine Union with My Will, never to be separated. So you see, I present to you a new Image – the Complete Image of Love – the Union of Holy and Divine Love completely immersed in the Flame of My Fatherly Heart, which is the Divine Will." (January 18, 2007)

Jesus: "My Father has revealed to the world that the Light surrounding Our United Hearts is, in fact, the Holy Spirit Who inspires and enlightens souls to come into Holy and Divine Love, and to pursue only the Will of My Father. The Holy Spirit desires that when a soul enters Our Hearts, he be held captive, so to speak, always desiring a deeper Chamber, a greater understanding of this mystery and deeper union with the Divine Will." (February 25, 2007)

Jesus: "My brothers and sisters, accept the Image of Our United Hearts as the visual of My Father's Divine Will. It is He who sent Me to tell you this and to give you this Image. The Sacred Chambers of Our United Hearts lead the soul on the journey into union and immersion in the Divine Will. All that is needed is the soul's 'yes'. This 'yes' is your surrender to Our United Hearts." (March 12, 2017)

THE CHAMBERS OF THE UNITED HEARTS

(See Image on page 2 and back cover)

St. Thomas Aquinas: "The Chambers of the United Hearts represent the various levels or depths that the soul embraces of God the Father's Will. So you see, the entire spiritual journey that Heaven has revealed here is a journey – beginning to end – into the Divine Will of God." (June 27, 2006)

MARANATHA SPRING AND SHRINE*

— *The Home of Holy Love Ministries* —

Our Lady: "Please understand, My children, that the layout of this property represents the soul's journey into holiness and Our United Hearts.

1. The soul is first drawn into My Sorrowful and Immaculate Heart (represented at the Lake of Tears), where he is purged of many of his most flagrant faults.
2. Then he travels along guided by the angels – as is represented on the property by the Lake of Angels.
3. He receives many graces to move deeper into My Heart and into Divine Love, the Heart of My Son. This is represented by Maranatha Spring on the property.
4. Finally, in conformity to the Divine Will of God, he arrives at the Field of Victory, Our United Hearts and the Triumph.
5. Understand that every triumph and victory is surrounded by the Way of the Cross. And thus you have at the back of the property – the Stations of the Cross."

(December 12, 1999)

Mary, Refuge of Holy Love: "What I offer on this property and through these Messages can transform your heart, if you allow it. Do not pass up this opportunity of grace. Let the Truth find you. I speak of the Truth of where you stand before God. I speak of the Truth of Holy Love. If you come to the property you will receive the Truth of the state of your soul. You will receive in your heart the essence of the importance of living in Holy Love. You will begin your journey through the Chambers of Our United Hearts. All that the world has to offer will become unimportant to you. This is the grace of wisdom I offer to you through the Holy Spirit."
(June 5, 2017)

Jesus: "This entire Ministry, the Messages of Holy Love, the journey through the Chambers of Our United Hearts, and the graces attendant to the property are all an extension and an outpouring of My Divine Mercy." (April 7, 2013 – Divine Mercy Sunday)

(*For more information, see ***A Pilgrim's Guide to Maranatha Spring and Shrine***, available from Archangel Gabriel Enterprises Inc. or visit the Holy Love website: www.holylove.org.)

Foreword

Jesus is inviting each of us on a journey. It is unlike any journey we have ever made. It is the mystical journey into the Chambers of the United Hearts of the Most Holy Trinity and Immaculate Mary.

Unlike a trip we would make in the world, we are told not to bring with us any luggage. In fact, Jesus tells us specifically to leave something behind – our own will. The journey into the Chambers of the United Hearts is a journey that leads us deeper and deeper into the Divine Will of the Eternal Father. The destination of this journey is the establishment of the Kingdom of the Divine Will within our own hearts.

We will not take a car, plane or train to make this journey. The vehicle that moves us deeper into the Chambers of the United Hearts is our trustful surrender – that is, trustful surrender of our will.

The Chambers of the United Hearts are really a study of how to give up our will and move deeper and deeper into the Divine Will.

It is a journey into personal holiness, and ultimately our sanctification. We are going to look at the process of making this journey and also what obstacles keep us from progressing upon the path.

The bridge between God's Will and man's free will is love and mercy. It is only through God's Divine Love and Divine Mercy that we are offered the opportunity to begin this journey. In a similar way, the soul must love God at least a little to begin the journey; otherwise his free will carries him in a different direction. The soul must also have mercy on God – realizing that God's plan for him is perhaps not what his free will wanted, but that God's plan is best and worth choosing.

Sometimes you see a sign by the road before you cross a bridge – *"Watch for ice on bridge."* The 'ice' on this spiritual bridge is lack of humility. Flaws in our humility are always what cause us to slip and fall off the path of righteousness that leads into the Chambers of the United Hearts. Throughout the journey, then, from the First Chamber to the last, we must pray for humility.

It is necessary as we begin this journey that we begin to distinguish between God's Will and our own free will. God told us what His Will was when He gave us the Ten Commandments. Jesus encapsulated the Ten Commandments into the two great Commandments of Love: Love God above all else and your neighbor as yourself. This is what Our Lord and Our Lady refer to as Holy Love. Holy Love is the Immaculate Heart of Mary – Holy Love is the First Chamber of the United Hearts. Holy Love is God's Will for us. It is, then, God's Will that we surrender to Holy Love

in every present moment.

We are told at Fatima (Portugal 1917) that the peace of the world is entrusted to Mary's Heart. World peace, then, depends on our surrender to Holy Love.

What could hold us back on this journey? What obstacles or detours does our own will create? Whenever we put ourselves ahead of God and neighbor, we are guilty of inordinate self-love.

As we enter the First Chamber of the United Hearts – the Immaculate Heart of Mary – we are purged of our greatest faults through the Flame of Our Lady's Heart. This is a painful process, for it is in this Flame of Holy Love we are shown what thoughts, words and actions stand in the way of our spiritual progress. This self-knowledge is a grace.

Gradually, we begin to see that love of God deepens our trust in Him. The more we trust Him, the deeper our surrender. The deeper our surrender, the more we are at peace.

So, in the First Chamber we not only try to overcome our faults and greatest iniquities, we try to get to know Jesus better so that we can love Him more, and thus deepen our trust and surrender to Him.

We can know Jesus better by avoiding the world, by avoiding occasions of sin, by reading Scripture. If we're Catholic, we should lead a sacramental life. We should be generous in corporal works of mercy and spiritual works of mercy.

We should work on perfecting the Holy Love in our hearts just like a golfer works on his golf swing.

The First Chamber of the United Hearts is Holy Love. All the subsequent Chambers are Divine Love which is the Sacred Heart of Jesus. As we surrender more and more to Holy Love in the present moment, we move into the Second Chamber which opens our conscience as to how we use the present moment. Keep in mind that God wants our trustful surrender in the present moment.

As love of Jesus begins to consume our hearts, we are then ready to trust Him as never before. We know He wants the best for us – our salvation. We begin to have a Holy Indifference* as to what takes place in every present moment and in every situation. We let God be the problem-solver, for we know He brings good from every situation.

*(***Holy Indifference** – Do not want something different from what God offers in the present moment.)*

Read Romans 8:28

We know that in everything God works for good with those who love him, who are called according to his purpose.

We give up what we think is best for us or what we think should be the outcome of any situation. We let God take over. That is surrender.

We sometimes see on cars – bumper stickers that read: *"I brake for garage sales."* We often need to put on the brakes in our spiritual lives to re-assess if we are doing God's Will.

Sometimes when traveling, we see a sign that says *"Beware of falling rock."* These falling rocks in our spiritual life are temptations that pull us off the path and away from Holy Love in the present moment. These all stem from flaws in humility which leads to disordered self-love.

Perhaps we're worried about our reputation or our appearance more than is necessary. Maybe we love our own opinion and refuse to give it up. Maybe our pastimes lead us away from Holy Love.

Consecration to Divine Love

"My Jesus, Divine Love Itself, I consecrate myself completely to You. In and through this consecration I unite my soul to Divine Love, understanding that in so doing I will be a martyr of love. I choose to seek only Your good pleasure in the present moment, Jesus. Thus, I surrender to You my health, my appearance, and even my own comforts. Through this surrender I pray that Divine Love will be victorious in every heart. Enfolded within this consecration to Your Divine Love, sweet Jesus, find my 'yes' to the Divine Will of God in every moment and with every breath. I seek nothing that You would not have me seek. I love no person, place, or thing beyond Your Will for Me. I embrace every cross You permit and cherish every grace You provide. Amen."

(Jesus – October 12, 1999)

Request for Assistance to Live the Consecration to Divine Love

"Heavenly Father, Lord Jesus Christ, and Holy Spirit of God, I come before You as I have consecrated my body and soul to Divine Love. I ask Your assistance in living out this consecration in every present moment. Help me to surrender to every cross, and to recognize and respond to every precious grace You place in my life. Through my consecration to Divine Love, I beg Your assistance in annihilating my own will and living in Your Divine Will. Amen."

(Jesus – October 14, 1999)

Everything that we do should come from a heart full of Holy Love. This is the effect of prayer in the present moment. Even one *'Hail Mary'* from the heart is priceless.

Message from Jesus – September 18, 1999: "I have come to speak to you about prayer, and in particular the prayer of the Rosary. I am your Jesus, born Incarnate. So many surrender to prayer without the sentiment of love in their hearts. This weakens the prayer, making it less worthy. Instead, bolster your prayers by recalling the love you have in your heart for Me and My Mother. This allows Me to pour the choicest graces upon you and into your life. Prayer has a cumulative effect. I know ahead of time how many prayers will be offered for each petition. Therefore, you never know what just one more *'Hail Mary'* will bring. One *'Hail Mary'* said with a loving heart has the power to stop wars, bring nature into harmony with God's plan, convert an unbeliever, save a vocation, deliver a soul from purgatory, and change the future forever. Think, then, of the power of a whole Rosary said with love. Satan knows that the Rosary is the weapon which will bring about his defeat. This is why he is desperate to discourage its use. Every time you recite a *'Hail Mary'* from the heart, the devil is weakened forever in some area and in some soul. You must never be discouraged, then, in praying the Rosary. When your heart is most filled with distraction, understand the adversary is frightened of your prayers. The Heart of My Mother is consoled by your efforts in prayer. She is most indebted to the ones who persevered in a regimen of prayer despite opposition. Make it known."

St. Cyprian of Carthage: "If he who was without sin prayed, how much more ought sinners to pray!"

St. Augustine of Hippo: "If you want to 'pray without ceasing' (1 *Th. 5:17*), never cease to long for God. The continuation of your longing is the continuation of your prayer, and if you cease to long for Him, this prayer will also cease."

On the Feast of the Holy Rosary one year, I had the following vision. Our Lady was holding a Rosary, but it was broken. The beads were falling into space and disappearing. Our Lady said, "These are the prayers you have time to say, but never say."

Next, I saw Her holding a Rosary with only a few beads on it. Our Lady said, "These are the prayers you say amidst many distractions."

Lastly, I saw Our Lady with a full Rosary. She said, "These are the

prayers you say from the heart. With them I am able to convert souls, bring peace to hearts and to the world."

Message from St. Thomas Aquinas – March 8, 2003: "Praise be to Jesus. I have come to help you see that all the grace obtained in one Chamber of the United Hearts is carried into the next Chamber and deepened. In other words, the soul enters the First Chamber and is purified of his iniquity through Holy Love. When he enters the Second Chamber – holiness in the present moment – the purification he experienced in the First Chamber abides with him and continues. As he seeks to be holy in the present moment, he is even more aware of the slightest fault or iniquity, and strives to overcome them. Gradually, the soul is drawn into the Third Chamber which is perfection of the virtues. The virtues are deepened through an awareness of imperfections in the present moment – the First and Second Chambers. And so it goes until the Kingdom of God – the Kingdom of the Divine Will – is established within the soul itself through union with the Divine Will. So you see, this spiritual journey is like building a house – a spiritual refuge – within the human heart. One block builds upon another until the Kingdom of the Divine Will is enthroned with the heart itself. Make this known."

So, as the soul becomes aware of the power of the present moment, Jesus draws him into the Third Chamber of His Heart which is perfection in virtue.

The depth of virtue in the soul is the barometer of the depth of spirituality. The depth of Holy Love and Humility determines the depth of every other virtue. This is because Holy Love and Humility are the foundation of every virtue. They are the light that illuminates every virtue.

St. Augustine of Hippo: "Virtue is nothing but well-directed love."

It is in the test that each virtue comes to perfection. The soul cannot be patient unless his patience is tested. He cannot practice humility unless he is humiliated.

As the depth of virtue increases in the soul, he begins to practice heroic virtue; that he is virtuous without regard to cost to himself. It is then he is gently drawn into the Fourth Chamber of the Lord's Heart which is conformity to the Divine Will of the Heavenly Father.

Conformity to the Divine Will means we comply with the Will of God without complaint.

In this Chamber there are still two wills – God's Will and our own free

will which is seeking to conform to the Divine.

In everything the soul in the Fourth Chamber searches out and complies with God's Will which is Holy Love.

Some souls comply with the Divine Will with such ardor and depth that Jesus draws them into the Fifth Chamber of His Sacred Heart which is union with the Divine Will.

In the Fifth Chamber is but one Will. The human will becomes one – united with the Divine. Few reach the depth of this union, but it remains an eternal goal.

St. Francis de Sales: "To lose ourselves in God is simply to give up our own will to Him. When a soul can say truly, 'Lord, I have no other Will than Thine', it is truly lost in God and united to Him."

In Heaven, all the souls that are in the Fifth Chamber, live out most perfectly the Will of God.

Message from Jesus – April 1, 2003: "I have come to explain to you the Sixth Chamber. It is the Heart of the Eternal Father. It embraces all the other Chambers of Our United Hearts. In this Chamber is God's promise – a new covenant of love. The souls that pass into this Sixth Chamber have reached the highest Heaven. In this life it is reserved for those who have already reached sanctity. In eternal life the saints and martyrs of love who reached the Fifth Chamber move into the highest Heaven. Since My Father's Heart embraces all the Chambers of Our United Hearts, realize He calls each soul to be immersed in this highest Heaven. For to him who has faith, all things are possible."

Conclusion

A word of caution as you pursue this journey. Every present moment lends itself to certain temptations and special grace. One moment you may be strong and think yourself in the Fourth or Fifth Chamber. The next moment you may slip into sin and need to seek entrance into the First Chamber again. Each soul progresses according to the depth of his surrender of his free will to the Divine Will of God. Therefore, do not be discouraged.

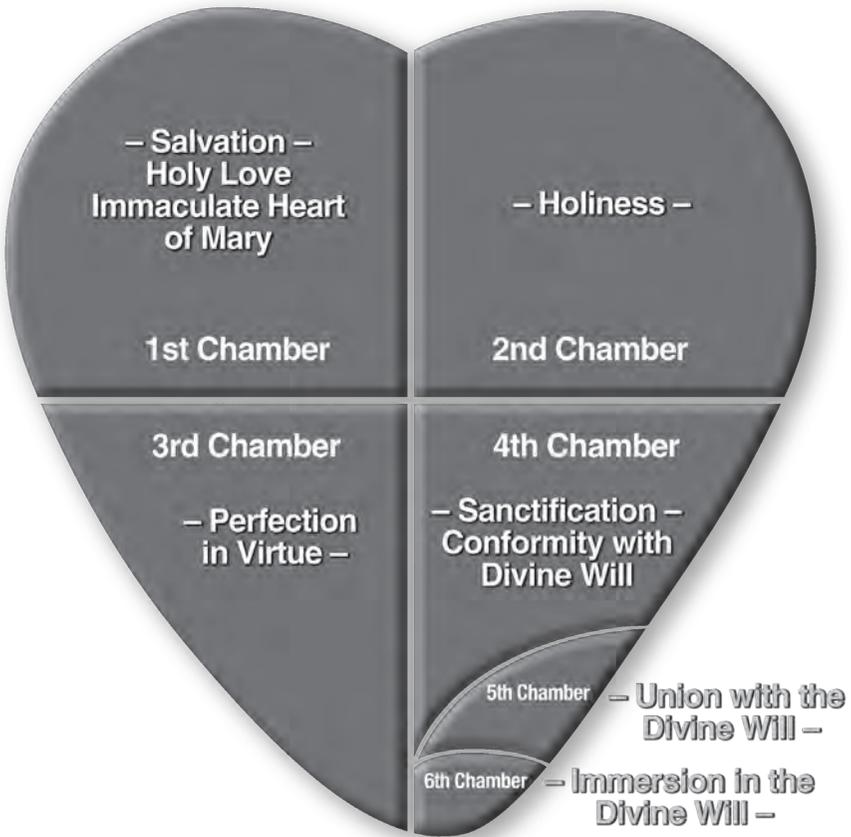
Over and over, put on those brakes and re-assess if you are living in Holy Love in the present moment. Your greatest and most sincere efforts are matched by great grace.

– *Talk by the Visionary, Maureen Sweeney-Kyle
Maine Conference – May 10, 2003*

**The Journey Through the
Chambers of the United Hearts**
— *The Pursuit of Holiness* —



**THE CHAMBERS OF THE UNITED HEARTS
OF THE MOST HOLY TRINITY AND
IMMACULATE MARY**



**The Door to Each Chamber is
Deeper Surrender to Love – the Divine Will**

Chapter 1.

Making the Spiritual Journey through the Chambers of the United Hearts

The journey described in the pages of this book is unlike any other journey we have ever made, for it is a '*mystical*' journey, which God, the Father, invites all peoples and all nations to go on with Him, with the ultimate goal or destination being intimate union with Him; as He is united with His Son, Jesus Christ, through the Holy Spirit. This mystical goal or destination of union with the Holy Trinity is essentially the goal of reaching *Heaven* – also known as establishing the Kingdom of the *Divine Will* within hearts (souls).

The route or road map that we use on this journey is known as the *Chambers of the United Hearts of the Holy Trinity and the Immaculate Mary*. The Chambers of the United Hearts are really a *spiritual blueprint* or *guide* of how we are to progressively *surrender* our free will if we are to move deeper into the Divine Will toward the goal of union with God. Hence, unlike any trip we would make in the world, God tells us that if we are to make this mystical or spiritual journey, we *cannot* bring any baggage with us. In fact, we must leave everything behind – *especially* our free will. If we are to reach union with God and His Divine Will in our hearts, the only vehicle that can take us there is *trustful surrender* of our free will to the Divine Will of God. The Chambers of the United Hearts, then, are really a study of how to give up our will so that we can move *deeper* into the Divine Will and ultimate union and immersion as one with God. The Chambers of the United Hearts specifically provide the way of *salvation, holiness, perfection and sanctification* needed to reach Heaven – union with the Divine Will.

The Journey Through the Chambers

"The Journey through the Chambers of the United Hearts is the way of perfection in Holy Love and the road map to union with the Divine Will."

(Jesus – May 3, 2017)

Making this spiritual journey through the *Chambers of the United Hearts* involves being perfected more and more in holiness so as to "*be holy, as I, the Lord your God, am Holy*" (Lev. 19:1-2); and to "*be perfect as your Heavenly Father is perfect*" (Matt. 5:35).

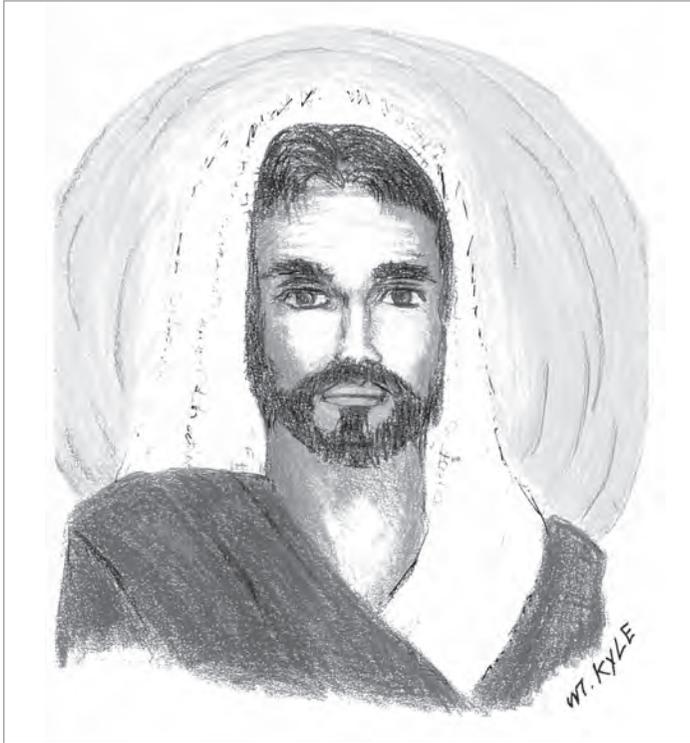
We are going to look at the process of how to progress deeper in this spiritual journey of personal holiness; and what obstacles keep us from progressing upon the path toward our goal of union with the Divine Will. But what exactly is the connection between being holy and our goal of reaching Heaven – *union with the Divine Will*? Typically, we think of holiness in terms of being good, doing good things for others, and avoiding sin. This is not exactly what holiness means, however; for any good person can be good, do good and avoid evil. There are many people who perform good works, but do not pursue personal holiness.

What constitutes being holy and perfect, (as God is Holy and Perfect), means conforming our lives and our will to God's Will. The bridge between God's Will and man's free will is *love and mercy*. It is only through God's Divine Love and Divine Mercy that we are offered the opportunity to begin this journey of personal holiness. In a similar way, the soul must open his heart to love God at least a little to begin the journey; otherwise his free will carries him in a whole different direction. The soul must also realize that God's plan for him may not be what his free will wanted, but that God's plan is perfect and thus worth choosing. Being holy, then, is about perfecting our relationship with God – not about our goodness.

To be holy means that we are to set aside our selfish desires and to make loving God and serving Him, (and then our neighbors), the top priorities of our lives. It means to strive to learn from God how to be gracious and merciful, slow to anger and most loving (Psalm 86:15). This involves us accepting the gift of humility in order to be conformed to God's Will. Flaws in our humility are always what cause us to slip and fall off the path of holiness that leads into the *Chambers of the United Hearts*. Throughout the spiritual journey of holiness, from the First Chamber to the last, we must pray for humility.

It is necessary as we begin this journey that we always distinguish between God's Will and our own free will. God told us what His Will was when He gave Moses the Ten Commandments. Jesus encapsulated the Ten Commandments into the Two Great Commandments of Love: love God above all else and your neighbor as yourself. This is what Our Lord and Our Lady refer to as *Holy Love*. *Holy Love is the Immaculate Heart of Mary – the First Chamber of the United Hearts*. Holy Love is God's Will for us. It is, then, God's Will that we surrender to Holy Love in every present moment. The amount of Holy Love in our hearts is no small matter, for it is a measure of our perfection in holiness, as Blessed Mother

is perfectly holy. The degree of our holiness in the present moment is best expressed in our adherence to the Ten Commandments and in following Jesus' teachings through His Life, Death and Resurrection; for Jesus' purpose in coming among us as a man was to show us the way toward union with His Heavenly Father, and to bring our hearts to perfection through His *Sacred Heart* that is perfectly in communion with His Father's Heart – the Heart of *Unitive Love*.



(Drawing of Jesus by the Visionary, Maureen Sweeney-Kyle)

On **March 25, 2008**, Jesus said in a Message:

*"I come to you today on behalf of My Father Who desires and wills that He be recognized under the title of **'Father of Unitive Love'**. It is under this title that My Father desires to reconcile all people and every nation by drawing them through the Chambers of Our United Hearts. Oh, how He longs for this union with mankind; how He longs that souls be united in love! This spiritual journey is Truth itself given through the Light of the Holy Spirit. As I opened the Gates of Heaven for you with My Passion and Death, the Father now opens the door to union with His Divine Will through this spiritual journey."*

Jesus' command to us to "*be perfect as your Heavenly Father is perfect*" (Matt. 5:35), is His call to all humanity to follow His way of perfection in holiness through the Chambers of His Sacred Heart, beginning in the *First Chamber*, which is *the Immaculate Heart of Mary*. The perfect example of holiness of the Heart of our Blessed Mother, (*united* to the *Sacred Heart* of Jesus), is the entrance or gateway toward our union with God. It is, then, God's Will that we enter the *Immaculate Heart of Mary* – that we *surrender* to *Holy Love* – first and foremost and in every present moment.

We were told at Fatima that the peace of the world has been entrusted to the *Immaculate Heart of Mary*. The peace of our hearts and, thus, the peace of the world depends on our *surrender* to Holy Love. As Moses had led the Israelites out of Egypt into the promised land, Blessed Mother now leads her Remnant Faithful children through their trials and tribulations into the peace of the New Jerusalem by taking them into the safe Refuge of Her *Immaculate Heart*. To enter this Refuge, however, the soul must seek holiness always.

In the next Chapter, we will look at some of the Holy Love Messages which focus on beginning this *journey of personal holiness through the Chambers of the United Hearts*. ♥

Apply Each Message to Your Own Journey

Jesus is here with His Heart exposed. He says: "I am your Jesus, born Incarnate."

"My brothers and sisters, when I come to you, as I am now doing, and imparting to you a Message, take the Message into your hearts; apply it to your own holiness and journey through the Chambers of Our United Hearts. It is in this way, the heart of the world can be transformed."

"Tonight, I'm imparting to you My Blessing of Divine Love."

(January 2, 2015)

Chapter 2.

The Five Steps to Holiness

In beginning our *journey of personal holiness through the Chambers of the United Hearts*, we mentioned in Chapter 1 how our holiness is best achieved by following the perfect example of Mary, whose Immaculate Heart **is** the entrance, or gateway, toward our union with God. At Fatima, mankind learned that God had entrusted the peace of the world to Our Lady's Immaculate Heart; which is Holy Love. Hence, the peace of heart mankind achieves by becoming holy, (like Blessed Mother), depends upon surrender to Holy Love.

On **October 17, 1993**, Our Lady came as Our Lady of Fatima and said in a Message:

"Dear children, I have come tonight to invite you to understand that My invitation to holiness is not singular, but from moment to moment. You must surrender your will to the Will of the Father and, in so doing, proceed along the path that I call you upon, that leads to My Immaculate Heart, the Refuge of sinners."

Also, on **October 19, 1993**, Our Lady came in gray and gold and said:

*"Let us glorify God through this prayer!..." (After praying the 'Glory Be,' She said:) "Dear children, the path I call you upon moment to moment, **the path of holiness** that leads to My Heart, **is the path of Holy Perfection**. The tool and the measure given to attain this Holy Perfection is Holy Love. **You will only be as perfect and as holy as you love**. The obstacle to Holy Love and, consequently, Holy Perfection, is always self-love. Therefore, My dear children, in order to progress along the path of holiness – the path of Holy Perfection – you need to ask the Holy Spirit to reveal to you all the areas of self-love in your lives. Perhaps you love your reputation. Perhaps you love your ideas and opinions. Perhaps you love your appearance. None of these are lasting. **Only Holy Love is eternal**. Surrender to the Father all that is self-love, so that He can fill you with Holy Love. Then you will be given a greater love of God and of souls. Then **you***

will progress along the path of holiness to Holy Perfection."

As Moses had led the Israelites out of the oppression and dangers of Egypt and into the peace of the promised land, so today, (through the Mission of Holy Love), Blessed Mother also leads her Remnant Faithful children into the peace of the New Jerusalem by taking them into the safe Refuge of Her Immaculate Heart, which *is* the path of holiness to Holy Perfection.

Hence, to enter this spiritual refuge, the soul **must** seek holiness every present moment. A 'Prayer for Holy Love' helps us to do this:

Prayer for Holy Love

"Dear Jesus, through the Immaculate Heart of Your Mother, perfect me this day in Holy Love. Keep me mindful that every thought, word, and action should come from and lead to Holy Love. Bring me along the path of holiness by means of this Love, so that by loving God and my neighbor, I will attain Holy Perfection. I ask this in Your Name, Lord Jesus. Amen."

(Our Lady – October 23, 1993)

Along with this prayer, Blessed Mother gave a Message on **November 4, 1993** inviting us to travel the path of personal holiness:

Our Lady comes in gray. She says: *"All praise be to Jesus! My little daughter, I come once again to **invite you along the path of holiness**. To choose holiness is to begin to practice holiness, which is Holy Love. When you once begin to turn to holiness, God will give you the grace that you need to succeed. Holy Love, My daughter, is God's Will for you, and His Divine Will is Holy Love. They are one and the same. God will always extend to you the grace you need to cooperate with His Will, and so with Divine and Holy Love... Let this be the moment you begin your '**yes**' to Holy Love, and so, God's Will for you. Say '**yes**' in a way that you are able to choose Holy Forgiveness. Forgive your own imperfections and forgive others' faults, as well. If you begin to choose this, God will help you through the grace of My Heart."* (Read John 4:34-38; 15:1-17)

Our Lady then outlined for us **five (5) major steps** in the journey or path to holiness as follows:

First Step: *"The first step in any journey is the person's choosing, (in free will), to take the journey. And so it is with My call to holiness. **The soul must choose holiness.** This decision is a progressive choice and yet it begins anew each day, each moment, indeed, with each breath the soul takes. This decision for holiness is the umbilical cord that links the soul to My Heart, which is Holy Love. My Heart is Holy Love (holiness). My Beloved Son's Heart is Divine Love. When the soul chooses Holy Love, he chooses to be in the Refuge of his heavenly Mother's Heart." (November 21, 1993)*

Second Step: *"Understand, ... the guardian of the soul is free will. Through free will the mind, heart, senses and members make decisions from moment to moment **for or against** holiness. When the soul chooses to be holy, he must at the same time **choose to abandon sin.** Sin is anything contrary to Holy Love. It is Holy Wisdom that enables the soul to see the value of holiness and to choose for Holy Love. I am opening the grace of My Heart upon humanity that more will choose for salvation, and sin will be purged from their lives." (November 25, 1993)*

Third Step: *"I want to take you deeper into My Heart to renew your soul and refresh your spirit... My daughter, **to choose holiness is to choose God's Will and to abandon your own will.** The soul abandons his own will and chooses God's Will when he chooses to love in thought, word and deed. It is one step, and yet it is many steps each day. Every grace of My Heart comes from and leads towards the Will of the Father. For I am the **gateway** to holiness and to the Will of the Father." (November 28, 1993)*

Fourth Step: *"When the soul is able to **surrender his will to the Will of God,** he is on the path of holiness. Then the soul makes his will one with God's Will. He accepts everything in the present moment as the Will of the Eternal Father. He views the past and the future only in terms of Holy Love, trusting in Divine Providence which is perfect in God's Will. Every sin opposes Holy Love and God's Will, and distracts the soul from the path of holiness. Therefore, ask for the grace of seeing your sins more clearly and you will better be able to avoid these pitfalls." (December 1, 1993)*

Fifth Step: *"The ultimate step towards holiness – one few reach – **is that of perfect union.** Here the soul has no obstacle between himself and God. He has passed from the Refuge of My Immaculate Heart, which is Holy Love, and is embraced and illuminated by the*

true light of Divine Love that is My Son's Heart. Seldom is a soul so graced." (November 30, 1994)

These Messages, as given by Our Lady, are designed to lead us on the path of holiness and, ultimately, to union with God. On October 17, 1993, Our Lady came dressed as Our Lady of Fatima and said:

*"Dear children, I have come tonight to invite you to understand that **My invitation to holiness is not singular, but from moment to moment.** You must surrender your will to the Will of the Father and, in so doing, proceed along the path that I call you upon, that **leads to My Immaculate Heart, the Refuge of sinners.**"*

By consecrating our lives to Our Lady's Immaculate Heart, She will bless us with the graces we need to become holy (perfect), as our Heavenly Father is Holy (Perfect). This is why we should always accept Our Lady's invitation to enter into the safe Refuge of Her Immaculate Heart.

On August 20, 1996, Our Lady came in shimmering white and said:

*"My daughter, as I always come, I come to give praise to Jesus. I desire that those **souls truly consecrated to the Flame of My Heart** live as witnesses to My victory in their hearts. These are the ones that must draw others into this Purifying Flame, and so, into the Refuge of My Heart. Here are the steps to entering this Refuge:"*

- 1.) *"First, as with any conversion, the soul must **choose** to enter My Heart."*
- 2.) *"Next, the soul must **die to self**, putting others and God ahead of himself. In so doing, the soul is living the Holy Love message."*
- 3.) *"**The soul needs to recognize that choosing and living this way makes him a target of attack.** Satan (always) places such souls under siege. Knowing this, the soul needs to persevere through much prayer and sacrifice. This is the third step."*
- 4.) *"All of My children, who choose, live, and persevere in being purified in the Flame of Holy Love, that is the Refuge of My Heart, **must practice living, (in Holy Love) in the present moment.** The fourth step is to **trust in this solemn Refuge** in the present moment which embraces your salvation."*

5.) ***"The fifth step is all-encompassing of the other four steps. My dear children must pray for the grace to love God's Will. This is your choice, your living the Holy Love Message, your perseverance, and your trust. God wants all of these things for you – in the present moment. God's Will is My Heart. God wills that you come into and abide in this Immaculate Refuge, a Refuge He has created for you."***

"I desire all of My children know and understand this."

In pursuing the journey of personal holiness, Jesus and Blessed Mother have emphasized the importance of the heart being steeped always in the three theological virtues of faith, hope and love. On **July 16, 2007**, Jesus came with His Heart exposed and said:

"Tonight, My brothers and sisters, I have come to extend to the heart of the world – hope; and through hope, the (faithful) desire for personal holiness. It is only through personal holiness that the spirit of the world can be changed – changed from self-love to Holy Love, and then peace."

In the next Chapter, we will look at some of the Holy Love Messages that highlight the importance of faith, hope and love in pursuing this journey into the Chambers of the United Hearts. ♥

The Devotion to Mary, Refuge of Holy Love

Once again, I (Maureen) see a Great Flame that I have come to know as the Heart of God the Father. He says: "My children, decades ago, I gave the world the devotion to Mary, Refuge of Holy Love. At that time in history, your path to salvation and personal holiness was clearly defined. Each Chamber in your progression of holiness was described to you. These days and during these times, this devotion is more important than ever before. The journey into Holy Love is a journey into the embrace of My Commandments. The First Chamber in Our United Hearts is Holy Love. It is a Chamber of purification, for Holy Love purges the soul of all iniquity. All of the subsequent Chambers in the United Hearts are hinged upon this First Chamber – Holy Love. So, when I introduced Holy Love into the world, I was giving souls the first step in holiness – the First Chamber of the United Hearts."

"Now, I am reminding you that the Light of My Divine Love surrounds and embraces the United Hearts. The entire journey into holiness does not exist apart from My Divine Will. Therefore, understand that the 'Refuge of Holy Love' is a title that embraces My Divine Will."

"I rejoice with you, today, as you celebrate this title."

Read Ephesians 5:15-17

Look carefully then how you walk, not as unwise men but as wise, making the most of the time, because the days are evil. Therefore do not be foolish, but understand what the Will of the Lord is.

Read 1 Timothy 4:4-5

For everything created by God is good, and nothing is to be rejected if it is received with thanksgiving; for then it is consecrated by the word of God and prayer.

(May 5, 2019 – Feast of Mary, Refuge of Holy Love)

Chapter 3.

The Goal of Perfection in Holy Love

In Chapter 2, we focused on the five major steps that Our Lady outlined toward making this journey. Both Blessed Mother and Jesus had emphasized in July of 2007 how important it is, (in the journey of personal holiness), for our hearts to be always steeped in the three theological virtues of faith, hope and love; for it is by persevering in these virtues that one's desire for personal holiness can bring about a *personal* spiritual change, (as well as a change in the *spirit or heart of the world*), from self-love to Holy Love and then, peace.

For this to occur, the soul must first work toward achieving the *goal of perfection in Holy Love* that can only come about by entering into the Immaculate Heart of Mary, (the First Chamber of the United Hearts). Then, the soul must strive to imitate the unconditional Divine Love of Jesus as represented in advancing through the Chambers of the United Hearts.

The goal of achieving perfection in Holy Love, (i.e., perfection in the vocation of holiness), was discussed by Blessed Mother in a Message on **August 27, 1993**, in which She says:

*"All are called to a vocation of holiness, but few pursue it with sincerity. Little daughter, Jesus sends Me to invite you to be a prisoner of My Immaculate Heart – a captive of love. Reflect how each action would take on renewed meaning if you were thus confined. You would do nothing from a selfish motive but give everything to God. This is what true holiness is. And so, I call all of My children to this lofty, yet attainable goal. It is here in My Heart that your crosses are transformed into grace. The deeper the soul is drawn into the recesses of this Heart, the sweeter and more pure the nectar of grace that is mediated. Therefore, I tell you, **the more you love, the more holy you become.**"*

Thus, Blessed Mother says for us to reach perfection in Holy Love, our goal is to love everyone unconditionally – even enemies. On **October 17, 1996**, Our Lady comes as Our Lady of Guadalupe and says:

*"I come as always, in praise of Jesus, My Son. Dearest children,... Holy Love is the narrow door. **Perfect yourselves in Holy Love, so that you may enter. Let your goal and prayer be to love everyone unconditionally, as My Son loves you. You cannot accomplish this alone, but only through grace. God's Divine Will is My grace."***

Holy Love is...

- "The Two Great Commandments of Love – to love God above all else and to love neighbor as self."
- "The fulfillment and the embodiment of the Ten Commandments."
- "The measure by which all souls will be judged."
- "The barometer of personal holiness."
- "The Gateway to the New Jerusalem."
- "The Immaculate Heart of Mary."
- "The First Chamber of the United Hearts."
- "The Purifying Flame of Love of Mary's Heart that all souls must pass through."
- "The Refuge of Sinners and the Ark of these last days."
- "The source of unity and peace amongst all people and all nations."
- "Holy Love is God's Divine Will."

"Realize that only evil would be opposed to Holy Love."

(Jesus – November 8, 2010)

In a Monthly Message to All People and Every Nation in 2003, Jesus gave a Message detailing the importance of integrating faith and hope into Holy Love in the soul's goal of achieving perfection in Holy Love and thus, personal holiness. On **December 5, 2003**, Jesus says:

"I am your Jesus, born Incarnate. My dear brothers and sisters, if your faith does not proceed from a heart steeped in Holy Love, your faith will prove superficial in times of temptation and doubt. It is only when you live in Holy Love that you can more readily see evils that come clothed in goodness. This is the reason so many are tricked and misled by those that abuse their authority. Humility does not take

*advantage of title or position, nor hold a hidden agenda in its heart. Those who seek the journey into the Chambers of Our United Hearts must surrender first their own will and become childlike in their faith. Today it is true that the human heart is given over to excesses. I speak of excessive self-love which fathers excessive sensuality, materialism, hunger for control and ambitious pride. At no time in history have these excesses been more widely spread – the reason being telecommunications and advance technology in modes of travel. The believer can easily see how Satan has taken good and twisted it to fit his needs. The remedies and solutions I offer for the most part go unattended – prayer, sacrifice – ... and most of all, adherence to Holy Love. These strong remedies which would turn back the wrath of God are mainly ignored for their simplicity, and because they require a certain amount of self-surrender. Those devoted to excess want to take and not give; and so, understand that when disaster, wars or any injustice comes, it is the direct result of excessive inordinate self-love. These same excesses have visited My Church, as well, for it is not immune to error.... If I were not Truth Itself, I would not point this out. As it is, in truth I tell you, much is yet to come. I have come to tell you that the simplicity and beauty of this Message proves its origin is Heaven itself. The Message is a holy refuge for My Remnant Faithful... My brothers and sisters, today once again, **I invite you into My Mother's Heart which is Holy Love itself. Imitate Her Heart. Holy Love is the way out of every situation and the sum total of every solution. Abide in love and you will abide in the Divine Will of the Eternal Father.**"*

Looking at these Messages, the biggest step toward achieving the goal of perfection in Holy Love, through the journey of personal holiness, lies at the entry into Our Lady's Immaculate Heart. Jesus emphasized this point in a Message given on **February 10, 2006**. Jesus says:

*"Today I have come to help you see that the most important step in personal holiness lies at the threshold of entry into the **First Chamber – the Immaculate Heart of Mary – Holy Love.** It is upon this threshold the soul is engaged in the greatest spiritual warfare. It is at the entrance of My Mother's Heart the soul decides to believe or disbelieve in these Messages. Some souls lie permanently vanquished at the threshold, giving in to the pride of disbelief. Others see the spiritual benefit they are being offered. They pick up the **key to the Chamber of Holy Love**, which is the title and ejaculatory prayer, **'Mary, Protectress of the Faith and Refuge of Holy Love,***

come to my aid.' Thus, they are admitted and led deeper into the Chambers of Our United Hearts."

It is important for us to realize that the goal of perfection in Holy Love and thus, personal holiness, is the main purpose Jesus came among us as a man and sacrificed His life for our salvation. As mentioned in a Message on **August 12, 2007**, Jesus says:

*"My child, please understand that My goal is to win souls over to this spiritual journey. It does not concern Me what label, or if any label, is placed upon peoples' response to the call to personal holiness. The arguments in the world today **against** My call center on labels – is it approved – is it ecumenical? **I am calling everyone, and excluding no one, from the journey through Our Hearts. I offer the Confraternity as a vehicle to this end...** Do not squabble amongst yourselves as to how to make the journey, or as to who can make the journey. Only follow Me!"*

Jesus reiterates the importance of the Confraternity of the United Hearts in His goal to win **all** souls over to the spiritual journey of personal holiness, when on **August 31, 2009**, Jesus says:

*"I desire the **entire Confraternity – the entire journey into Our United Hearts – be made ecumenical, uniting all people and all nations to Our United Hearts; for this is a journey into personal holiness that all are called to**. It is a path of salvation, unity and peace. Do not be put off by those who say they do not approve of this spirituality. I, your Jesus, call each one and all into the innermost recesses of My Heart. It is only through purging of faults and failings and an illumination of conscience that this journey can be made. Just as I call **all** people and **all** nations onto this spiritual path of sanctification, I call everyone – no matter their faith – onto this property (Maranatha Spring and Shrine) where grace abounds. I exclude no one. My Mother's Heart opens to you here. She awaits your arrival."*

Jesus gave us the Confraternity of the United Hearts as the means by which all people of every nation may achieve the goal of perfection in Holy Love in the journey of personal holiness. He emphasized this on **July 15, 2010**. Jesus says:

"I desire that the Confraternity of the United Hearts of the Most Holy Trinity and the Immaculate Heart of Mary be easily accessible to all. Therefore, with this one prayer and a movement of the free will, the soul can consider himself a member of the Confraternity. This must be the impetus to live a life consecrated to personal holiness through Holy Love. There are other devotional practices that the soul can follow in pursuit of this personal holiness which are outlined in previous instructions. This is the prayer:"

Prayer to Become a Member of the Confraternity

"Most Holy Trinity, in union with the Immaculate Heart of Mary, I consecrate my heart and my life towards the goal of personal holiness through devotion to You. I commit every thought, word and deed to the practice of Holy Love in every present moment. Amen."

(Jesus – July 15, 2010)

On **May 29, 2011**, Jesus gave a Message that stressed the importance of trust in order to prosper in holiness and thus, the goal of perfection in Holy Love. Jesus says:

"I tell you in all truth that the soul who does not trust Me can never find true peace. Furthermore, the soul who claims he trusts Me but does not live in Holy Love in the present moment is lying to himself. Holy Love begets trust. Trust is always ready to surrender any burden to My Divine Providence. Do not say one thing but believe another. You are tricking yourself if you do so. Do not hold in your hearts personal agendas unknown to anyone. This leads to guile. In Holy and Divine Love be united – always united. Do not squander the present moment through guilt or worry. Remember, trust is the foundation of faith. If you follow these guidelines, you will prosper in holiness. Your faith will be strengthened and I will bless you abundantly."

In the next Chapter, we will focus on many of the distractions and obstacles, (some of which Jesus mentions above), that can hinder or block our goal of perfection in Holy Love and the journey of personal holiness through the Chambers of the United Hearts. ♥

The Way of Perfection in Holy Love

Once again, I (Maureen) see a Great Flame that I have come to know as the Heart of God the Father. He says: "Children, these Messages come to you as an incentive to pursue the path of personal holiness – the path which leads to Heaven. Do not presume that you are already holy enough. In each soul there is an area of darkness which needs to be enlightened by the Truth. It often takes a heroic effort in humility and love to recognize and correct these faults."

"Every soul needs to pray for deeper humility and deeper Holy Love in order to progress deeper into perfection. The path of deeper personal holiness is often strewn with obstacles which must be overcome with prayer. The secret to this is to first recognize what the obstacles are so that the soul can overcome them."

"There are things Satan does not want you to know. I offer this Truth to you to assist you along the path to Paradise."

Read 1 Thessalonians 3:11-13

Now may our God and Father himself, and our Lord Jesus, direct our way to you; and may the Lord make you increase and abound in love to one another and to all men, as we do to you, so that he may establish your hearts unblamable in holiness before our God and Father, at the coming of our Lord Jesus with all his saints.

(July 11, 2019)

Chapter 4.

Obstacles and Distractions

In Chapter 3, we outlined some important Messages from Jesus and Mary, who directed us toward the goal of perfection in Holy Love so that we can love everyone unconditionally, just as God loves us. Indeed, becoming *perfect as our Heavenly Father is Perfect* is God's Divine Will for us because only by being purged, purified, and perfected in Holy Love, (through the Chambers of the United Hearts), can we achieve our inheritance of Heaven, which is conformity with God's Divine Will.

Perfection in Holy Love, however, is not accomplished on our own, but only by God's grace, (as passed through Our Lady's Immaculate Heart); along with an ongoing deeper surrender of our will to God's Will by consecrating our lives – (through membership in the Confraternity of the United Hearts) – to an increasing personal holiness, and by us becoming more childlike in faith.

The process of moving toward perfection in Holy Love and, thus, the increasing of personal holiness toward sanctification, first involves loving God. When we truly love God, we trust God. The more we love God, the deeper our trust in Him. The more we trust God, the deeper our surrender to God's Will. The deeper our surrender, the more we are at peace because we are in greater conformity or union with God's Will.

The process toward sanctification (perfection in Holy Love) is then: **Love – Trust – Surrender – Peace**. This process is necessary in the journey of personal holiness through the Chambers of the United Hearts; and the key to entrance into the Chambers of the United Hearts – (the First Chamber being the Immaculate Heart of Mary, or Holy Love) – is trustful surrender of our own will (disordered self-love) to the Divine Will of God: the perfect example being the Blessed Mother because of her *fiat* ('yes') in obedience to God in every present moment.

What, then, could hold us back on this process – this noble spiritual journey of personal holiness? What *obstacles* or *detours* does our own will (disordered self-love) create that would keep us from entering the First Chamber of the United Hearts, where our greatest faults are purged in the Flame of Our Lady's Immaculate Heart? Sometimes when we travel along a road going up a mountain, we may see a sign that says "*Beware of Falling Rock.*" These falling rocks in our spiritual

life are the temptations that can become *obstacles* (sins) that pull us off the path of holiness and away from Holy Love in the present moment. Hence, whenever we put ourselves ahead of the love of God and neighbor, we are guilty of disordered self-love and we slip away from the path of personal holiness Jesus calls us to.

One example of an *obstacle* or *distraction* could be an inordinate concern for our reputation that would cause us to defend and protect it at all cost when we should only be concerned with what God thinks of us, for He alone is the Just Judge. Another *obstacle* to the journey of personal holiness could be fiercely hanging onto our own opinion; in fact, making a god or idol of our ideas which never acknowledge that all good comes from God alone. In addition, many *obstacles* can come about through inordinate self-love, such as focusing many present moments on our physical appearance or being distracted by our physical well-being – our health, comforts and pleasures of the body. Because of self-love, we would not be able to see any cross or suffering as a sign of God's Redeeming Will. These and many other *obstacles* and *distractions* toward making the journey of personal holiness constitute **pride**, which is the father of all sin and takes the form of inordinate self-love.

Jesus, Blessed Mother, and the saints, in the Messages of Holy Love, illuminate our hearts as to these various *obstacles* and *distractions*; and, by grace, help us to overcome them. For example, on **February 1, 2000**, Jesus says:

*"You have heard Me say many times that **inordinate self-love** is the instrument Satan uses to oppose Holy Love. **Let Me detail in its entirety this obstacle to personal holiness.** Inordinate means disordered or excessive. When the soul does not pay much heed between wants and needs, it is a sign of this disordered love. This would be evident in how the soul makes use of and regards the goods of the world, such as clothing, housing, food and the like. But there are **other signs of inordinate self-love. Fear is one.** This is why. The soul caught up in fear, whether it is fear of the future or worry over past sins, in effect is telling Me 'I don't trust you. I only trust myself.' The more the soul withdraws from Me and places confidence in his own efforts, the more I withdraw from him and My grace eludes him. (Hypochondria and scruples are signs of this fear.) **Another area of inordinate self-love is unforgiveness. This is a grave sin.** It draws the soul's attention in on himself ('poor me') and away from Me. Such a soul is not living the law of Holy Love. He is deflecting the gift of My Mercy in his*

own soul through his own lack of forgiveness towards his neighbor. As you judge, so shall you be judged. Here is **another sure sign of self-love. It is self-righteousness**. This person is in love with his own opinion. More than that, he believes everyone else is wrong. Perhaps you are leading a good and holy life according to Holy Love. But, I tell you, **self-righteousness reflects another sign of disordered love which is fear of the loss of reputation**. Such a soul is **not simplistic**, but **cares very much about his reputation**. He loves esteem and honor. He is tempted to say and do many things which compromise the law of love so that others may have high regard for him. **If you meditate on what I have said to you today, it will become easier to make the 'Consecration of Divine Love', giving to Me your health, your appearance, and your comforts."**

And, again, in another Message given by Jesus on **March 24, 2000**, Jesus says:

"I have come to lay bare the obstacles most common to the soul who first decides to choose Holy Love. Sometimes these are obstacles that remain with the soul all along his spiritual journey, as the soul does not recognize them. The first is unforgiveness, which bears the evil fruit of a bitter heart. Thus when you first choose holiness you must forgive everyone. If you do not, the virtuous life will elude you. The next obstacle is that of judging others. This is an open entrapment of Satan and stems from self-righteousness – a form of spiritual pride. **This error has a sister, which is spiritual envy. A soul should never compare his spiritual progress to another. Yet **another obstacle to the spiritual journey is discouragement**. When the soul's faults are revealed to him, instead of overcoming them in the present moment, he may be tempted to live in the past or the future. But sorrow for sin belongs in the present where the soul understands the fullness of My Mercy. Therefore, in the present the soul trusts that My Mercy over his past removes his guilt forever. **Understand that Satan does not want your holiness. He is eager for the soul to choose any obstacle through self-will. Be aware of his actions and pitfalls. Discover them and avoid them."****

Because these obstacles to personal holiness are so pervasive in the world, Jesus reiterated some of them again on **March 24, 2003**. Jesus says:

*"These are some ways Satan divides the heart and takes the soul away from Holy Love. The first is **unforgiveness which leads to bitterness**. Such a heart cannot love with an unencumbered effort. **Impatience** and **anger** are other obstacles which also has its roots in too much self-interest – 'poor me – look what happened to me.' **Jealousy and love of worldly goods presents another obstacle**. Everything the world offers is permitted by God – some good, some evil. The good is there to appreciate but not to love. The evil must be renounced if the soul seeks holiness. Too much self-love (**pride**) leads to love of worldly reputation and love of one's own opinion. I do not judge according to what others say or think about you, but by the effects of Holy Love in your heart and in your life. Remember, the Commandment states 'love your neighbor as you love yourself.' Then understand that **self-hatred is never justified in My Eyes**. It is only when the love of self takes on more importance than love of God and neighbor that it becomes inordinate self-love. In every heart lies the potential for holiness. Every present moment is an opportunity to practice Holy Love."*

We are beginning to see how various *obstacles* and *distractions* to personal holiness, (such as Jesus discussed in the Message from **February 1, 2000** above), may hinder or prevent the soul from entering and remaining in the Chambers of the United Hearts. We will now focus on some of the Holy Love Messages regarding the **obstacle of unforgiveness**.

On **November 11, 1993**, the Visionary, Maureen Sweeney-Kyle, received a vision of St. John Bosco delivering a sermon, who said:

*"My brothers and sisters in Christ, it is only through forgiveness that we are led on the path of holiness and brought **deeper** into the Heart of Jesus. Forgiveness summons forth God's Mercy and so His Love. Then He is pleased to lead the soul according to His Divine Will since there is nothing to hinder Him. Unforgiveness is like a cloak of darkness, shrouding the soul from passing into light and truth. Pray that the Holy Spirit leads you in forgiveness of others and forgiveness of yourself, so that this foreboding obstacle to holiness be forever removed from your life."*

Jesus tells us that unforgiveness is one of the greatest obstacles to holiness. On **November 1, 2003**, Jesus says:

"I have come once again to speak to you about obstacles on the

*journey through the Chambers of Our Hearts. **Unforgiveness is the greatest obstacle for it spawns bitterness and hatred...** Once again I tell you, love and trust are the portion I ask of each heart. Watch out for Satan's snares and pay heed when your heart stands convicted of any error. Ask for the grace of My Most Holy Mother's Heart as a protection and guide."*

Jesus spoke about the importance of forgiveness on **July 31, 2004**. Jesus says:

*"I have come so that you will know that the soul who forgives all his enemies, his persecutors and detractors is a soul who is blameless in My sight. **It is such as these that advance quickly through the Chambers of Our United Hearts.** This is **Holy Forgiveness** and can only be accomplished through Holy Love. When the soul asks with a sincere heart, he receives My assistance in reaching forgiveness. This is not to say that he no longer holds unpleasant memories about certain people in his past, but he can recall these people and situations without anger. **Anger and unforgiveness go hand in hand.** Upon this journey of forgiveness, the soul begins to pray for the ones who have in some way injured him. **The more unforgiveness is overcome in the heart, the more I fill the heart with My Divine Love – Divine Mercy.** The soul must realize that this inner healing cannot take place in his heart apart from Holy Love, for it is love which must replace bitterness and anger. **Tantamount to forgiving is to recognize the need to forgive."***

On **July 23, 2011**, St. Thomas Aquinas said:

*"Praise be to Jesus. I have come to help everyone to realize the path of Holy Perfection is strewn with many obstacles. Two of the most prevalent are **discouragement and unforgiveness.** These are both weapons Satan wields against the soul who pursues the spiritual journey of Holy Love. He poses arguments clothed in discouragement so that the soul begins to feel he will never be able to become holy. The enemy brings to light past sins and nurtures **unforgiveness in the heart** by reminding the soul of past injuries... These are the things the enemy does not want revealed."*

More Obstacles and Distractions

We have been looking at some of the obstacles or distractions,

which disordered self-love can create for us; and which Satan encourages in us, so as to cause us to detour *away from* entering the First Chamber of the United Hearts, where we can begin to be purged of our greatest faults and failings in the Flame of Holy Love. To be sure, entrance into the First Chamber, (The Immaculate Heart of Mary), is a painful process, for it is in this purifying Flame of Holy Love that we would be shown what thoughts, words, and actions *block* our way toward spiritual progress in personal holiness.

On **November 13, 1994**, Blessed Mother says:

*"I know before you speak what is in your heart. It is so in every instance. Every fault stems from pride, which opposes Holy Love. This is why perfection in Holy Love takes much courage and introspection. Any fault can be overcome when it is met head-on, dressed in the grace of My Heart. In the same way, you can come to accept the faults of others. Satan tries to bring division by intolerance of other's faults. But you cannot change others. You can change yourself and the way you respond to others. Think of it as a contest between you and Satan, for this is what it is. Satan points out to you the aggravating traits of others. You know you are commanded by God to love everyone, and your peace is destroyed. **Do this: Cover yourself with the Precious Blood. Command the pride of perfectionism to leave in the Name of Jesus.** Then look for the good in that person. Everyone has positive characteristics. When the malefactor sees you no longer harbor negative thoughts about others, he will gradually withdraw. Then there will be unity through love. **Pray for the grace of patience with the path of perfection in Holy Love.** It is a path I call you upon. Not all answer or have the courage to answer."*

The *blockages* or *obstacles* that can hold us back from progressing in this noble spiritual journey of personal holiness are many, for any present moment we place ourselves *ahead* of the love of God and neighbor, we are guilty of disordered self-love (***pride***), and we slip away from the path of personal holiness Jesus calls us to.

As we saw from the Holy Love Messages of **February 1, 2000**; **February 15, 2000**; **March 24, 2000**; and **March 24, 2003**; Jesus addressed, in detail, some *major obstacles* to and *distractions* away from personal holiness that inordinate self-love can create in the soul, such as: **unforgiveness** of others and of self, (which can lead to *impatience, holding grudges, bitterness, anger and hatred or self-hatred*); **not distinguishing between wants and needs**, (which can

lead to love of worldly goods, jealousy and envy); **self-righteousness** – a form of spiritual pride, and its sister, **spiritual envy**, (which can lead to *boasting, gossiping, and judging others*); and **discouragement**, (which can lead to *lack of trust, abandonment and despair*.) We will now focus on some of the Holy Love Messages regarding the *major obstacles* of **self-righteousness** and **discouragement**.

On **March 28, 2000**, Jesus says:

*"Take down these words. There are many in the world today who, through Satan's deceit, have formed false consciences. **A false conscience is the fruit of a self-righteous heart.** Such a soul allows the opinions of others to make decisions for him, i.e. 'everyone does it'. Or he may regard himself as above others spiritually and incapable of error in judgment; even incapable of sin. There are many such as these who will have a rude awakening at the illumination of consciences. But all of this is so easily remedied if they ask My Mother for the grace to look into their own hearts and discover the Truth. Holy Love must be the measure by which Truth and error are discovered. Holy Love must be the maxim by which all live. A soul with a false conscience is inasmuch as trying to ascend the staircase of holiness (see page 100) without touching the steps. The hallmarks of such are pride, unforgiveness, and self-righteousness. If the soul views himself as holy, humble, and living in the Divine Will perfectly, it is a sure sign of a false conscience."*

Many times, obstacles, that can keep us from progressing in the spiritual journey of personal holiness, combine together to make it very difficult, if not near impossible, to enter into the First Chamber and to move even deeper into the other Chambers of the United Hearts. Such is particularly the case with the obstacles of **self-righteousness** and **unforgiveness**. For example, on **February 19, 2001**, Jesus says:

*"Understand that this spiritual journey is traveled through willing surrender of free will. The more the soul surrenders, the deeper I carry him into My Heart. The soul accepts and creates his own obstacles on this spiritual journey. It may be a disordered love of the world, of his own opinion or his reputation. It most often is unforgiveness, which springs from secretly judging others. Such a one very often holds a checklist in his heart of wrongs he convicts others of. This **unforgiveness is very often the companion of self-righteousness.** The soul sees himself as quite holy and perfect, but can enumerate the faults of others. This **unforgiveness and***

judging closes the Door of My Heart. *I cannot admit a soul who will not know himself – look into his own heart – and, in humility, correct his own faults. It is as though his spirit is a great balloon, but cannot fly into the heavens because it is tied down. If My Heart is All-Love and Mercy, you must imitate Me. Love one another as I love you. Forgive always, then I will carry your soul into the Highest Heaven and the deepest Chamber of My Heart."*

Self-righteousness, therefore, is a particularly difficult obstacle to overcome if one is to progress in personal holiness. In a Message given by Jesus on **October 10, 2011**, Jesus says:

*"I desire to seal every heart in Truth – the Truth of Holy Love; then even the ones who consider themselves pious, religious and holy will see the Truth and the error of their ways. It is often the ones who are **self-righteous that are the most difficult to convert**. They are unwilling to look into their own hearts for any error, for they are too self-satisfied. These are the same ones that see errors in everyone else. **Often the self-righteous are also self-seeking – holding in their hearts hidden agendas**. They may not mind destroying reputations or transgressing laws to achieve self-oriented goals. In all of this, recognize disordered self-love as the culprit, for this is how the obtuse conscience – the false conscience – is formed. Furthermore, **self-righteousness is the weapon of choice Satan uses against souls that are climbing the heights of personal holiness**. It is an insidious weapon that most often goes unrecognized by the soul who does not examine his conscience. The soul that is unsuspecting of self-error has already succumbed to Satan's sneak attack. Therefore, always be on guard. Examine your conscience in regards to thought, word and deed often throughout the day – always, always trusting in My Mercy."*

(See page 56 for a Nightly Examination of Conscience.)

The **obstacle of discouragement**, (which can lead to *lack of trust, abandonment and despair*), is also a particularly difficult obstacle to overcome, as evidenced on **August 30, 2004** at a Monday United Hearts Confraternity Rosary Service, in which we hear Jesus say:

"My brothers and sisters, I desire that you understand that discouragement is a temptation – a temptation that you must avoid and not give in to. The soul that gives in to discouragement shows a lack of trust in My Divine Provision and the Eternal Will of My Father.

All of this comes from a flaw in Holy Love. So, you must see that Holy Love is the support you need in the face of every temptation, especially discouragement."

In the face of the temptation to the obstacle of discouragement, then, Jesus offers us hope as He did in a Message of **May 9, 2005** at a Monday United Hearts Confraternity Service. Jesus says:

"My brothers and sisters, never allow discouragement to be a part of your heart; rather, have hope always, for hope comes from the Lord. The Father desires that you unite your will to His, and this is only possible if you overcome the obstacle of discouragement that Satan sets upon you. Every moment holds precious grace with which to be victorious. Therefore, live in joy, hope and peace, and always trust that victory is ours."

Saint Thomas Aquinas explained the factors that may lead to discouragement and its connection to self-pity or even despair, when on **June 10, 2005**, Saint Thomas Aquinas says:

*"Praise be to Jesus. I have come to help you understand discouragement. The human heart has to willfully open to this spirit of its own accord. In doing so, the soul rejects the cross that God wills for him in the present moment. That present moment will never return. Once it passes, it is gone forever. The same cross may be offered to others, but surrounded always by a unique set of circumstances. These circumstances are as varied as the person's state of mind – his temptations, his health and his environment, and so on. **Discouragement is kindred to self-pity which carries the heart into the past and / or the future.** The soul is tempted to think, 'look how long I have waited,' or 'how much more can I do to accomplish such and such?' Accept both cross and grace alike in each present moment with a heart of Holy Love. Then, and only then, will you have peace."*

We begin to see, then, in these obstacles to the journey of personal holiness, Satan's motive of keeping the soul out of Holy Love, thus instilling a lack of trustful surrender and finally, lack of peace in the soul in any present moment. Jesus and St. Peter expose these obstacles as a design of Satan, when on **October 22, 2009**, Jesus says:

"I am never in the voice of discouragement, fear, unforgiveness or procrastination. Satan presents all of them to the human heart,

attempting to usurp the present moment. The soul needs to use the present moment in trust – trust in My Love and Mercy. When the heart is saturated in trust, Satan cannot enter and misdirect (the soul's) thoughts, words and actions. Trust is the clothing of My Father's Divine Will. The soul that is thus vested is at peace, no matter the events of the present moment."

And on **April 13, 2010**, St. Peter says:

"Praise be to Jesus. Do not give in to discouragement, lack of trust or impatience. These are all temptations which pull you out of the present moment and into the future. Always remember, God reveals His plan in His way and in His time. Neither worry nor presumption can change God's perfect plan. To be a more perfect instrument, hang on to the present moment in Holy Love. The greater your effort in the present (moment), the more God uses you to introduce His plans to the world."

Next we will look at obstacles that can block entry into the Sacred Heart of Jesus through the Immaculate Heart of Mary; and then begin to explore, through trustful surrender, how the Revelation of the United Hearts can help overcome such obstacles through the goal of conformity with and union in the Divine Will.



Dictated by Jesus to Maureen 3/93

Obstacles to Holy Love

PRIDE
Root Sin

"Pride is the root of all sin."

MANIFESTATIONS OF PRIDE

- JUDGING OTHERS
- HOLDING GRUDGES
- REFUSING TO LET GO OF OUR OPINIONS OR IDEAS
- WOUNDED EGO
- DISCUSSING OTHERS FAULTS

ANGER
Ripple Effect

Contagious Emotion

"YOU ARE NOT PREPARED FOR MY SON'S RETURN IN TRIUMPH AND GLORY IF ANY PART OF YOUR HEART IS UNLOVING"
Blessed Mother to Maureen 11/18/1998

WAR AGAINST LOVE – 1 Cor. 13:4-7

JUDGING OTHERS	LOVE IS KIND – READY TO MAKE ALLOWANCES
HOLDING GRUDGES	LOVE DOES NOT STORE UP GRIEVANCES
HANGING ONTO OPINIONS / IDEAS	LOVE DOES NOT SEEK ITS OWN ADVANTAGE (SELF-SEEKING)
WOUNDED EGO	LOVE IS NOT BOASTFUL. LOVE IS NOT JEALOUS
TALKING BEHIND OTHERS' BACKS	LOVE IS PATIENT/ KIND/ READY TO MAKE ALLOWANCES

Overcoming Obstacles to Entering the Chambers of the United Hearts

We have laid bare some major obstacles or detours Satan presents, (and our free will accepts), that can result in: 1) preventing the soul from entrance to the Chambers of the Sacred Heart of Jesus, (starting at the threshold of the First Chamber – the Immaculate Heart of Mary); and, 2) the soul, once within the Chambers of the United Hearts, being prevented from advancing.

As we have seen, the *major obstacles / detours* that hold back the soul from its progression in the spiritual journey of personal holiness are: *disordered self-love (pride), fear, unforgiveness (of others and self), not distinguishing between wants and needs, self-righteousness and discouragement.*

We will now review specific Messages on how these *obstacles/ detours* prevent a soul's entrance into the Sacred Heart of Jesus through the Immaculate Heart of Mary; and then begin to reveal the remedy a soul can employ to overcome these obstacles – namely, humble and trustful surrender of free will to the Divine Will.

A Message was given on January 28, 2011 by St. Thomas Aquinas, who says:

"Praise be to Jesus. I have come to help souls to see that Jesus longs to draw all souls into His Sacred Heart. To do so, the soul needs to embrace Holy Love. There is no other port of entry. This portal of Holy Love is clothed always in the Truth, for Holy Love is the Truth. Let's look at the ways that this Truth can be compromised, thus making entry to the Sacred Heart less accessible. The first is any form of vanity. Vanity concerns itself with how others perceive the individual, either in importance or physical appearance. The soul loses sight of what really matters, and that is how God sees him. Then there is the unbridled love of pleasure, which takes the soul off the path of Truth. This may be too much attention to comforts, sexual pleasures or forms of entertainment. These all appeal to disordered self-love when taken out of (the) context for which God desires. Perhaps the soul depends on other people more than he depends on God's Divine Will and Provision. This is a snare of the fowler and a trap for many on the road to personal holiness. If the soul does not lend his heart to prayer, he is not in serious pursuit of the Refuge of the Sacred Heart, and must look with honesty at what is obstructing the way. Truth must win out in hearts in order for souls to abide in the Heart of Jesus."

As St. Thomas says here, we must desire to live in the Truth that

is Holy Love, in order to overcome all obstacles that prevent one from entering the Chambers of the United Hearts.

As was mentioned previously, the process of living and being perfected in Holy Love every present moment involves: **Love – Trust – Surrender – Peace**. As love of God consumes our hearts, we begin to trust God as never before; for, with the grace of faith, we know God wants the best for us – our salvation.

Trustful surrender of self-will, in favor of the reign of God's Will, occurs whenever we develop an attitude of **Holy Indifference** as to what takes place every present moment and in every situation. Holy Indifference involves not wanting anything different from what God offers us in the present moment with His Ordaining Will. In other words, we let God be our Problem Solver, Who looks always for what is best for us, as St. Paul says in Romans 8:28 – *"We know that in everything, God works for the good of those who love Him; who are called according to His Purpose."*

On September 17, 1999, Jesus says:

"I have come to help you understand the Divine Will of My Father. The Father has a Providing Will. When His Permitting Will and Ordaining Will are not acknowledged by mankind, He provides another way, another plan to take form. Think of the Will of God as a needle pulling a thread. The human heart blocks the path of the needle and so God the Father reroutes the needle (His Will) along another path. He provides another plan. If evil throws the human heart off track, God provides a way to pull the soul back on track. The Father never wearies of providing new avenues of grace – new detours back to the path of His Divine Will. When the heart is in harmony with the Will of My Father, it is at peace. It experiences Heavenly love, peace, and joy that do not exist apart from His Will or in the world. I will tell you again. The Divine Will of God is Holy Love in the present moment."

Thus, it is to our benefit when we give up what we think is best for us, or what we think should be the outcome of any situation; and let God take over our lives and our self-will. This is trustful surrender to the Divine Will. Everything we do should be from a heart living in the Truth that is Holy Love; and, to overcome all obstacles to living in the Truth, means having a humble attitude of complete, trustful surrender to God at all times.

On August 2, 1999, Jesus says:

"Come into My Heart of Divine Love. There is but one way. It is surrender to the Flame of Holy Love – My Mother's Heart. I am your Jesus, born Incarnate. The soul that tries to come to Me with many encumbrances and attachments due to self-love finds the way obstructed through his own will. Today, I invite you to see that the Divine Will of My Father is always perfect. Cling to it. Those who have not surrendered to Holy Love completely, have difficulty discovering God's Will in the present moment. This is because they do not love Me enough and without attachments. Because their love is imperfect, their trust in Me is imperfect. Because they do not trust Me completely, they cannot surrender completely. Therefore, see... that much depends on each one's choice in the present moment. Let your hearts be purified in the Flame of Holy Love. My Immaculate Mother will swiftly deliver you to Me. This is God's Will for you. Ask to understand where your attachments are...Surrender to Me. I will lift you up and make you whole."

As Jesus tells us, then, having a humble disposition and loving desire to be united to God at all times is important in a trustful surrender to the Divine Will. This is affirmed in a Message from Blessed Mother given on **December 10, 1998**:

Today in the chapel, Maureen turned over many problems to the Blessed Mother. Maureen heard Her say: *"Trust in My grace and the fervor of My love for you. Praised be Jesus."* She comes as Refuge of Holy Love. *"My daughter, the path to peace, **the path to trustful surrender is Holy Humility and Holy Love**. Souls who try to solve every problem without dependence on God's Provision are full of self-centeredness. Remember, everything is a grace – even the Cross. As My Son's Cross was redemptive, so too can every present moment be redemptive, if you will it so. Give everything to My Son through My Immaculate Heart – your joys, sorrows, victories, and defeats. Through Holy and Divine Love, everything can be transformed into grace."*

Jesus reiterates that trustful surrender every present moment – like the *"fiat"* (yes) of Blessed Mother – can overcome all obstacles to entering the Chambers of the United Hearts.

On **December 19, 1998**, Jesus says:

"The Flame of My Heart is Divine Love. It is perfection. It is union. This Flame is the Kingdom of God's Divine Will. It is the New Jerusalem."

*Once again, I draw you into the present moment. In this moment, realize your sanctification. Surrender to Me your heart. How I desire it! Within the present moment is every grace you could ever desire, every virtue, every blessing. All it takes is your confident surrender – your 'yes.' Your trust, My little one, is everything. The soul that loves Me, trusts in Me. Thus, the soul believes in My Mercy. He forgives himself and others, and **there is no barrier between us**. The soul that succumbs to doubt and fear distances himself from My Heart. Such a one has lost the reality of the present moment. Such a one is given over to self-love beyond reason. I desire the unencumbered heart. Then I can fill it and mold it to My needs. My need, My little one, is always and foremost love. Love Me! Oh, I desire it! My Benediction will then enfold you. Do not long for anything but Me."*

This disposition of an ongoing, humble, trustful surrender of self-will in obedience to the Divine Will is the major thrust behind the many Messages Jesus – (coming in His exposed Sacred Heart along with His Mother in Her exposed Immaculate Heart) – gave to the Visionary, Maureen Sweeney-Kyle, primarily between the years 1999 and 2002; the majority of which focused on what Jesus termed: **'The Revelation of Our United Hearts'** and followed by an understanding of the *spirituality* of the **Chambers of the United Hearts**.

On January 3, 1999, Jesus appears. He says:

"Child, today I have come to help you along the journey into My Sacred Heart. Your journey begins and ends in the United Hearts. Understand the fullness of this Revelation for it is here you are drawn. The first step in entering the abode of My Sacred Heart is Holy Love. As well, the last step is Holy Love. My Mother's Heart is Holy Love. The Immaculate Heart is wholly and perfectly united to the Sacred Heart of your Jesus, both spiritually and emotionally. The Two are inseparable. Thus you can see that the deeper you journey into Holy Love, My Mother's Heart, the deeper you come into My Sacred Heart as well. Today, I invite you to imitate Me. My Heart is the apex of every virtue. Go deeper into the virtues through your will. This way you cooperate with the Divine Will of God. The Will of God is embodied in My Sacred Heart. It is embodied and indeed enthroned in the United Hearts... Because My Heart is perfectly united to the Heart of My Blessed Mother, both spiritually and emotionally, it bears out that My Mother is Co-Redemptrix... As We are one in the United Hearts, My Mother suffered with Me. Spiritually, She felt abandoned and desolated as I took on the sins of mankind. Emotionally, She grieved

*for Her loss and separation from Me. She was able to endure (it all) through grace. Thus, I come to proclaim to you, **the United Hearts are your Refuge in adversity**. Pray for confidence – trust – in all I ask of you. But most of all, trust in this eternal, unalterable Refuge of Our United Hearts. Always, always, I am with you. Make this journey into Divine Love. I travel with you."*

In making the spiritual journey of personal holiness through the Chambers of the United Hearts – starting at the entrance to the First Chamber, (the Immaculate Heart of Mary); and then, advancing deeper into the Second, Third, and Fourth Chambers of the Sacred Heart of Jesus – the importance of a *trustful self-surrender* or *self-abandonment* of one's own will to the Divine Will is consistently emphasized in the Messages on the Revelation of the United Hearts. Just as Jesus and Mary surrendered their wills to the Father's Will every present moment, (even to Jesus' dying on the Cross for our salvation); so, too, in the journey of personal holiness and sanctification through the Chambers of the United Hearts, we are called to increasingly *surrender* (i.e., *die* to) self-will and inordinate self-love for the goal of union with the Divine Will, which is Holy Love.

In a Message of August 21, 1999 in Atlanta, Georgia, Jesus says:

"My dearest child, I am your Jesus, born Incarnate. I have come to enlighten you and advise you. This is what the United Hearts represents. The United Hearts are:

- *The embodiment of the Divine Will*
- *The embodiment of every Marian Dogma*
- *The embodiment of every Commandment, especially the Law of Love*
- *The doorway to the New Jerusalem and your salvation*
- *The terror of Satan and his defeat."*

In the next Chapter, we will begin examining some of the Messages Jesus gave on the Revelation of the United Hearts (beginning in **May, 1999**); and focusing specifically on the importance of trustful self-surrender or self-abandonment in our entrance to and progression through the Chambers of the United Hearts. This will then lead us to understanding the **key** to the entrance into the First Chamber, (the Immaculate Heart of Mary); which is the **prayer to Mary, Protectress of the Faith**. ♥

Spiritual Pride

"I am your Jesus, born Incarnate."

"This is a list of the characteristics of spiritual pride, for this is very often the obstacle Satan places on the path of personal holiness:"

1. "The soul believes he is very holy with few virtues that need improvement."
2. "He believes his rash judgment to be discernment."
3. "He believes any idea that he has is inspired by the Holy Spirit."
4. "He will not consider others' opinions on spiritual matters, but holds fast to his own."
5. "He sees much error in others' hearts – not his own."
6. "He takes pride in his prayer life and his sacrifices – this leads quickly to self-righteousness."
7. "He is not open to spiritual correction."

"Watch out for these signals that you might fall into through Satan's trickery."

(May 15, 2012)

Chapter 5.

The Key to Entrance into the First Chamber of the United Hearts

In Chapter 4, we concluded our discussion of obstacles that can hinder our journey of personal holiness into and through the Chambers of the United Hearts; and began our discussion of the importance of *trustful surrender or abandonment of self*, (i.e., *dying* to self-will or inordinate self-love), so as to enter and progress through the Chambers of the United Hearts. In this Chapter, we will continue to highlight the importance of an ever-increasing dying to self or trustful self-surrender to entering in and progressing deeper through the Chambers of the United Hearts. Messages from Jesus on the Revelation of the United Hearts and the role of *trustful surrender* in the journey of personal holiness through the Chambers, in turn, will help us understand **why** the important **key** to entrance into the First Chamber, (the Immaculate Heart of Mary), is the ***invocation to Mary, Protectress of the Faith***.

For example, in a **March 31, 1999** Message, Jesus revealed to the Visionary, Maureen Sweeney-Kyle, how hard the journey of personal holiness is for His followers. Jesus said:

*"It is a difficult path I call you upon – one not easily traveled. The Message of Holy Love is centered upon **unselfishness – dying to self**. It is based upon **surrender**. **The more the soul surrenders, the deeper he will come into Divine Love**. Divine Love is the New Jerusalem. You don't have to wait. You can have it now while the world swirls around you in turmoil. You do not need to wait for the warning to have your conscience enlightened either. Come to the property (Maranatha Spring and Shrine). It will all be given within a short time, either as you visit the site, or days subsequent to your visit. This whole Mission is based on the Victory of Our United Hearts. The victory will be in hearts first; then the whole world."*

Jesus reiterates this point in a Message of **May 22, 1999**. Jesus says:

"I have come to explain to you the fullness of My call, which is self-surrender. Without your surrender, I cannot achieve in you My goal and

*your salvation. Surrender means that you must give up or relinquish something. Self-surrender is My call for you to give up your own will. Your will is directed by whatever is in your heart in the present moment. This is why **My call to self-surrender is at once My call to complete submission to Holy Love in the present moment. Self-surrender is the key that unlocks the door to My Heart and to Divine Providence.** So often you do not see My Provision because you are blinded by what you want. So often what you want is not good for you and will not lead to your salvation. My Provision, My Divine Will for you, is like a great tapestry that I, the Weaver, begin to weave at your conception. All through your life, I design to put each thread in its place to create the masterpiece of your salvation. When you refuse to surrender to Me, you inasmuch as pull a thread out of place. Then I, the Artist, must redesign the entire tapestry so that it all comes together harmoniously. But when you surrender to Me, the final outcome is much more easily attainable. You see My grace and you cooperate with My Provision, My Plan. The design is more beautiful because it is My best design. **Your self-surrender is what moves your feet up the staircase of holiness** (see page 100). Your surrender lets you inhale the sweet fragrance of the bouquet of My grace. Without your surrender, you are like a broken tool in the hands of a master carpenter. The carpenter cannot use such a tool, so he sets it aside and searches out a better one. In the same way, **I cannot use you to the fullest unless you surrender completely to Me.** When you surrender, you are telling Me you **trust Me** to lead you, guide you, provide for you, protect you. I cannot resist such a one. My love completely embraces such a soul and I am united with him. This is why I tell you, **your trust is everything. Your trust is your surrender.**"*

Here we see how important our faith and complete trust in God is to His Plan for our salvation; and our *complete surrender of self-will and inordinate self-love* so as to live in Holy Love in the present moment, (which **is** the Divine Will), fulfills God's Plan. On **July 5, 1999**, in a Monthly Message to All Nations, Jesus points this out and says:

*"I come to you through the power of Divine Love – Divine Mercy. Through the fire of this Love, I have come to convert the heart of the world. The only path of conversion is through Holy Love. The Eternal Father, Who is at the center of the universe, cannot change a heart against its human will. Therefore, I have come to urge all hearts to **surrender** to My Mother's Immaculate Heart, which is Her call to*

Holy Love. If hearts respond, the Heavenly Father will restore peace and harmony to all of nature, ...all things that take dominion beneath His Power. As it is, much has been relinquished to Satan, as mankind has rejected the path of Love. My children do not consider Divine Providence, but move through life as though all things depended on themselves. Understand, I give and I take away; I support and I tear down. Come to Me. When I return, I will look for those who live according to the Two Great Commandments of Holy Love. Today, I am making a new covenant with My people. It is a covenant of Love. When you live in Holy Love in the present moment, you are fulfilling your needs towards salvation."

In the following Messages, Jesus shows us how important *trustful self-abandonment or self-surrender* is for His grace and virtue to work in our souls. On **July 8, 1999**, Jesus says:

"I have come to help you understand that some people pursue holiness with their intellect and not their heart. This is the meaning of love. Love must first be in your heart and then in the world around you. If Holy Love is in your heart, then you surrender your will to Me. It is only in this way I can fill you with grace and virtue. This means you have no 'wants' of your own. It does no good to imitate the virtues or to seek the company of holy people if you have not emptied yourself completely. You may want to be holy and virtuous, but it is not possible to demand such grace from Me. It is only possible through self-abandonment."

Similarly, on **July 9, 1999**, Jesus says:

*"My Eucharistic Heart is the center of the universe. But this Heart cannot save a single soul unless the soul surrenders to Holy Love. The degree of surrender determines the degree of sanctity. Indeed, **self-abandonment is the key to salvation**. Souls cannot love Me or trust Me or even know Me, who allow their hearts to be full of themselves. Self-love is always the door Satan walks through. Self-love is inordinate love of power, money, ambition, reputation, sensuality, greed – all these that are from Satan. But **when the soul surrenders to Holy Love, he is willing to give up everything, all his own 'wants', for Me**. Such a soul has no need for recognition. Such a one despises the limelight and has no concern for reputation. He does not promote himself or his own agenda, but waits in the background to quietly do My bidding. If he accomplishes something*

on My behalf, He does not look for credit, but gives thanks to God."

Jesus tells us that the soul who consistently practices *trustful self-surrender* or *abandonment of self*, thus, *dying* to self-will and inordinate self-love, is the one who *consecrates himself to Divine Love*. On **October 11, 1999**, Jesus says:

*"I wish today to describe to you **the soul who is truly consecrated to Divine Love**. The benefits of such a consecration are many, as I have told you, but the ones so disposed are few. **Such a soul, who is consecrated to Me through Divine Love, has become a martyr of love**. He has died to self and the world, only partaking in such indulgences as necessity dictates. The soul has relinquished everything to Divine Love, the Heart of his Savior. He seeks only to love Me more – to please Me more and to be united in Me. **The soul truly consecrated to Divine Love recognizes each present moment as an opportunity to surrender his will to the Divine Will**. The soul is a martyr of love because he has died to all else for love of Me. He seeks no other pleasure except My pleasure. He follows no other path save the one I choose for him. He is dead to the world and lives for Me so that I may live through him. There are few today who even desire such union with Me."*

Then, in a Message on the *Feast of St. Margaret Mary Alacoque*, **October 16, 1999**, Jesus begins to describe the journey of personal holiness through the Chambers of His Sacred Heart, which **He reveals to souls who are consecrated to Divine Love**. He says:

*"There are many Chambers in My Heart of Hearts, which is Divine Love. **The door to each Chamber is unlocked through self-will, self-surrender**. Each doorway leads you deeper into Divine Love – deeper into My Heart...until the soul reaches the deepest, most intimate Chamber of Divine Union... He is willing to sacrifice anything to console Me. Few reach this Chamber."*

Regarding *self-abandonment*, or *self-surrender*, on **October 17, 1999**, Jesus says:

"There are degrees of submission and compliance to the Divine Will. This is what the 'doors' to the Chambers of My Heart represent. So you see, each door is the Divine Will, but entrance to each Chamber requires greater surrender and commitment."

As can be readily seen from these Messages, *trustful self-surrender* or *self-abandonment* to Holy and Divine Love is the **key** to entering into the Chambers of the United Hearts. On **December 31, 1999**, the Visionary, Maureen Sweeney-Kyle, sees a **large key** floating in front of Jesus and Blessed Mother. Jesus says:

*"Child, this key represents your free will. It is the latchkey which opens every Chamber of My Heart. At first the key may turn in the lock with difficulty and entrance to the First Chamber – (which is Holy Love) – may be wrought with obstacles. But, when you surrender this difficulty to Me, it is removed by the Hand of My Provision... It is when the soul is able to **surrender** to Me by accepting God's Will in the present moment, that I am given the power to act. It is impossible to enter the abode of the United Hearts or to advance in the Chambers of My Heart outside of God's Will. This is because the United Hearts **are** the embrace of God's Will."*

In a Conversation with Divine Love on **September 4, 2000**, Jesus says:

*"The moment a soul hears the call to **conversion** of heart, he stands at the **threshold** of the First Chamber – My Mother's Heart – Holy Love. To the world this journey may seem foolhardy. But to the simple heart it is a path laid in gold. My Mother meets the souls who stand precariously on this threshold of conversion and salvation. She extends to them every grace they need to accept Her invitation to enter the first portal of Our United Hearts... Indeed, the threshold to the First Chamber is the most decisive in the entire spiritual journey."*

On **October 16, 2000** (the one-year anniversary of Jesus' Revelation of the Chambers of His Sacred Heart), Jesus says:

*"All of what Heaven would reveal began with **the Key to the Immaculate Heart of Mary – the prayer to Mary, Protectress of the Faith**. This simple prayer admits the soul into the First Chamber of Our United Hearts, which is the Immaculate Heart of Mary. With faith protected and Satan laid waste, the soul (in trustful surrender) opens his heart to Holy Love – the First Chamber of the United Hearts... **The key to the innermost Chambers of My Heart is trustful surrender**. Without this, the soul cannot come deeper into My Heart of Hearts. Therefore, see that the depth of trust in the heart is also the depth of holiness. The soul that does not love Me cannot*

trust Me. The soul that does not trust Me cannot surrender his will to Me. It is that simple and that complex."

Key to the Immaculate Heart of Mary

"Mary, Protectress of the Faith and Refuge of Holy Love, come to my aid."

(Jesus – February 10, 2006)

In the next Chapter, we will continue to examine how *trustful surrender* of self-will to Jesus and the Father's Will comes about through *conversion* of heart; made easier through the graces afforded us by the **prayer to Mary, Protectress of the Faith – the key to the First Chamber, Her Immaculate Heart**. As we continue on, we will begin to discuss the Messages showing how the various Chambers of the United Hearts are as a **blueprint** to personal holiness and sanctification. ♥

What is Humble Love?

St. Thomas Aquinas says: "Praise be to Jesus."

"The opposite of spiritual pride would be humble love. Humble love regards himself as the least holy, the most unworthy of grace. He knows all good comes from God – that God is the source of every grace. He humbly tries just to be an instrument in God's Hands. Humble love humbly bears, with patience, the mistakes and character flaws of others. He mercifully, gently corrects when it is his place to do so."

"In humble love, the soul is always forgiving; knowing it is God's Grace that keeps him from making the errors another has made. In this same spirit of humility, he forgives himself of all iniquity."

"Humble love never tears down – always builds up. It never causes division, but unites. It does not see its opinion as the only opinion unless it is a matter of good versus evil; then, humble love clings to the Truth."

"Pray for humble love in your heart."

(May 16, 2012)

Chapter 6.

Conversion of Heart – The Blueprint to Personal Holiness through the Chambers of the United Hearts

In Chapter 5, we looked at the important role of *trustful self-surrender* or *self-abandonment* to Holy Love, which is the **key** to *entering* and *progressing* through the Chambers of the United Hearts. In this Chapter, we continue to examine how *ongoing trustful surrender* of self-will to Jesus and the Father's Will is *necessary* in order to progress through these Chambers; for it is by God's ever-present grace of faith that one can turn to and more *deeply trust* in God in all things – hence, bringing about an *ongoing conversion* of heart.

This ongoing, deeper conversion of heart begins with the grace afforded us by our prayer to **Mary, Protectress of the Faith** – which is the important **key to the First Chamber, Her Immaculate Heart**. In this process of journeying deeper in trustful surrender of self-will to the Divine Will, we will see how the Messages of the Revelation of the Chambers of the United Hearts are a kind of **blueprint** or pathway to follow toward personal holiness and sanctification.

In Messages given by Jesus on **October 16, 1999** and, again, on **October 17, 1999**, (see Chapter 5), this blueprint or pathway to holiness became revealed, as Jesus said how the door to each Chamber of His Sacred Heart is unlocked through surrender of self-will dependent upon the degree of submission to and compliance with the Divine Will. Then, a Message of **December 3, 1999** gave further details as Jesus said:

*"My sister, each soul receives the grace of the Chambers of My Heart according to his desire and conformity to the Will of God. **Both** of these – desire and conformity to God's Will – require detachment from self and surrender to Me. When I see the soul's efforts in this regard, I take them and lay them at the Feet of the Father – the Father of all generations. He receives these efforts, according to their worthiness, as burnt offerings. He then directs Me as to what Chamber of My Heart the soul should gain admittance. This is why I have said the soul gains entrance to each Chamber according to his free will. In the world, freedom has become a convoluted term*

*in many instances, and has become a misnomer for sin. But man was given free will by God to choose or reject salvation – that is, to choose or reject the Chambers of the United Hearts. For herein is the battle line between good and evil. Do not be surprised then, when Satan opposes your choices. **Be a sign in the world of your choice to enter Our United Hearts and advance through the Chambers.**"*

The blueprint for holiness becomes established in the soul when our love of God deepens our trust in Him. The more we trust Him, the deeper our surrender. In a Message from **December 4, 1999**, Jesus says:

"I have come to teach you how it is that everything spiritual – your holiness, your depth of holiness, even your salvation – is based on your love for Me. At the moment of your judgment, I will see into your heart. At that moment, which is one with your last breath, I will see the presence of Holy Love or absence thereof in your heart... To be holy, to choose holiness, you must first choose Holy Love. The depth of your love determines the depth of your surrender. I will explain. You cannot surrender completely to someone you do not trust completely. You cannot trust completely if you do not love completely. Lack of surrender inhibits the soul's advancement through the Chambers of My Divine Heart. Everything goes back to the depth of Holy Love in the soul's heart. When you surrender – you accept. You accept God's Will for you in the present moment, whether it is a difficult situation, difficult personal relationship, or a spiritual trial. Each difficulty comes with sufficient grace. If you surrender trials to Me, you will receive the fullness of grace to assist you. The more you hold back, the more I hold back... The ones who advance swiftly through the Chambers of My Heart accept all I have given you."

What becomes evident is that the soul's path to holiness and true freedom is dependent upon the willingness to surrender self-love and self-will to Holy Love and the Divine Will. In a Message of **January 3, 2000**, Jesus confirms this as He says:

*"Tonight, I have come to help you see that the quickest way to move deep into the Chambers of My Sacred Heart is through poverty of spirit. It is through this **self-abnegation** that you move swiftly along the path of simplicity and humility. Thus, I am able to take you into*

the most intimate Chamber of My Sacred Heart."

Jesus tells us that with open, docile hearts and free will surrendered to the Divine Will, we make our souls ready to accept making changes in our lives and in our hearts, as we become convicted in our consciences as to our spiritual weaknesses. This conviction of heart and openness to conversion is what leads to being perfected in holiness and in Holy Love. In a Message given on **February 17, 2000**, Jesus says:

"I have come to help you see that just as your salvation depends on Holy Love, your perfection in holiness depends on your surrender to Holy Love. The more you are perfected in love, the more closely you are united to the Divine Will of My Father. Verily, I tell you, union with the Divine Will is perfection in Holy Love... So, I have come to help you understand the choices you must make to attain salvation. Through My Mother, I have given your salvation the title of Holy Love. Through My Words to you, I help you to see that your sanctity is the perfect fulfillment of Holy Love – it is Divine Love. I invite every soul to pass through the Chambers of Divine Love and to imitate My Heart of Hearts. How I desire souls understand the Inner Sanctum of My Divine Heart that suffered, died, and was buried for them."

Here, we see how Jesus encourages souls to look to Blessed Mother and Her Immaculate Heart as **the** example of perfection in Holy Love, which **is** the First Chamber – salvation.

On **May 5, 2000**, in a Monthly Message to All People and Every Nation, Blessed Mother came with Jesus to encourage souls with the desire to seek holiness and salvation, as She said:

*"Today, with a Mother's love, I am calling all of My children to come into My Immaculate Heart – Refuge of Holy Love. Many of you spend much time and are greatly distracted about your physical well-being and security. I tell you, all this is passing. I have come to call you into the only eternal Refuge – for this Refuge is your salvation. No one enters Heaven except through the portal of My Heart, which is Holy Love; for who can be admitted who will not love God above all else and his neighbor as himself? Do not let your hearts be earthbound then, My dear children; but, like a bird lifted on the wind, take flight to My Heart, the only certain, eternal Refuge... I have come to be with you today, not only to bring you My Grace and many miracles, but **to ask (for) your continued prayers and your continual conversion in the present moment.** For it is by such*

efforts I am able to withhold the Hand of Justice... Come to Me as a member of My spiritual army, armed with many sacrifices, prayers, and penances. Then, as a member of My army of victim souls, I'll lead you deep into Chambers of the Heart of My Divine Son."

Jesus then gave a Message on **July 26, 2000**, in which He gave us the guideline by which we may enter into the Chambers of His Sacred Heart and quickly advance. Jesus says:

*"I have come to share with you the secret for hasty and certain advancement through the Chambers of My Heart. It is humble acceptance of all things as from the Hand of God. Thus, it is **surrender to God's Divine Will**. In this surrender, every virtue comes into play. In this surrender, self-will is annihilated. The soul does not need to take account of which Chamber he is in. He only needs to accept the moment in the way My Father wills it. You may think this sounds too easy to be the key to your sanctity, but look closely and you will understand it is **not** easy, and not even possible without Heaven's assistance. Ask for the grace, then, to realize the importance of this request – this Heavenly guideline. As you attempt to accept God's Will, you will quickly see your shortcomings and weakness in certain virtues."*

As we saw in Chapter 5, from a Message on **September 4, 2000**, in a Conversation with Divine Love, Jesus talked about the role of conversion in the blueprint to a soul's salvation and holiness. Jesus says:

"The moment a soul hears the call to conversion of heart, he stands at the threshold of the First Chamber – My Mother's Heart – Holy Love. To the world this journey may seem foolhardy; but to the simple heart, it is a path laid in gold. My Mother meets the souls who stand precariously on this threshold of conversion and salvation. She extends to them every grace they need to accept Her invitation to enter the first portal of Our United Hearts... Indeed, the threshold to the First Chamber is the most decisive in the entire spiritual journey."

On **October 16, 2000**, Jesus says:

*"All of what Heaven would reveal began with the **Key to the Immaculate Heart of Mary – the prayer to Mary, Protectress of the Faith**. This simple prayer admits the soul into the First Chamber of Our United Hearts, which is the Immaculate Heart of Mary. With*

*faith protected and Satan laid waste, the soul opens his heart to Holy Love...**The key to the innermost Chambers of My Heart is trustful surrender.** Without this, the soul cannot come deeper into My Heart of Hearts. Therefore, see that the depth of trust in the heart is also the depth of holiness."*

In summarizing the role of conversion in the blueprint to holiness through the Chambers of the United Hearts, on **October 20, 2000**, Jesus says:

*"The United Hearts Revelation represents the complete spiritual journey from the first moment of conversion of heart to complete union with the Divine Will of God. My Mother's Immaculate Heart is Holy Love, which is the Two Great Commandments – love God above all else and your neighbor as yourself. When the soul begins to live these (Two) Commandments in his own heart, he has taken the first step – that of conversion. He is in the First Chamber of Our United Hearts – the Immaculate Heart of My Mother. **The key to entering this Chamber undaunted is the invocation to Mary, Protectress of the Faith.** When My Mother is so invoked, Satan takes flight. The subsequent Chambers on this journey towards perfect union to the Divine Will are all within My Sacred Heart, which is Divine Love."*

It cannot be emphasized enough how important **the invocation to Mary, Protectress of the Faith** is for the soul to enter into and advance through the Chambers of the United Hearts; for it is only by Her Holy Humility and role as Protectress of the Faith that the soul, in Truth, can see his flaws and lack of virtue, yet surrender all weaknesses for conversion and advancement through the Chambers. Jesus brings this to the forefront on **November 14, 2000**, in a Conversation with Divine Love. Jesus says:

"My messenger, the focus of the United Hearts Revelation is personal conversion in the present moment. Yes, moment-to-moment conversion. The person who claims, 'I am converted, I am holy,' has taken little stock of what is in his heart. The one truly committed to this Message sees clearly his flaws and lack of virtue. For it is only in light of this knowledge he is able to increase in holiness, surrender with a greater effort all weaknesses, and advance in the Chambers of My Heart. I am little consoled by the self-satisfied. These are the ones who identify error in others' hearts, but are blinded by pride as

to their own errors. My consolation is in the humble-hearted. Such a one prays to console Me, not because he desires consolation. He does not try to impress others with his holiness. All grace that passes between My Heart and his remains between us. I wait for such as these to come to Me."

Thus, as Jesus Himself said on December 28, 2000:

*"You must know and help others to comprehend that the only way to progress through these Chambers is through a deepening awareness of self – that is, becoming aware of the flavor within your own soul **contrary** to Holy and Divine Love. This takes honesty and courage."*

As Jesus has given us these Messages of the Revelation of the Chambers of the United Hearts, it becomes apparent how Heaven has provided a clear path or blueprint for the soul to follow in order to achieve personal holiness and sanctification, and thus, entrance into the Kingdom of God. This is verified in a Message from Jesus on January 15, 2001. Jesus says:

*"Today, I have come to help you understand why Holy Love is the path of salvation. No one enters My Father's Kingdom who does not love God above all else and his neighbor as himself. My Messages to you concerning **the Chambers of My Heart are as a blueprint to Heaven, holiness and sanctity.** There are many who do not know this path or my plan. For them, salvation is more complicated, holiness elusive, and sanctity an unrealistic goal. It is as though they are trying to build a house without a blueprint. Besides this, they have no power tools. These power tools I give you are the virtues. So you see, through this Message I have drawn for each soul a blueprint and am willing to give him power tools, as well, to construct his own house or heart of Holy Love. The more closely he follows My Plan, the more perfect his house will be."*

Obviously, for the soul to follow Jesus' Plan more perfectly, he must have confidence in and trust both Jesus and His Plan. Again, this can only happen when the soul surrenders his will to the Divine Will. Jesus elaborates on this point when on March 16, 2001, Jesus says:

"Today, I tell you, I long to draw you deep into the Chambers of My Sacred Heart. It is so with each soul. The Inner Sanctum of My Heart

cries out to all. Once I told you that you see trust as a small thing, but I see it as all. This is so because the Chambers of My Heart are confidence. Unless you have confidence and trust in Me, you cannot approach even the First Chamber – Holy Love. You are wondering how this is. Every morsel of trust you have in Me is a fruit of the love you hold in your heart for Me. It is through this love which leads to trust, you are able to surrender your will to me. The more you surrender your will, the more I am able to fill you with the Divine Will. This is the entire spiritual journey of Our United Hearts."

As we conclude this Chapter, we look at a Message given by Jesus to help people better understand what this journey of personal holiness through the Chambers of the United Hearts is about. On April 14, 2001, Jesus says:

*"I have come to you so that the world will understand that **the journey into the Chambers of My Sacred Heart is at once a crucifixion and a resurrection** – a crucifixion because to enter even the First Chamber, the soul must die to his own will and surrender to the Divine Will. **Each successive Chamber requires a deeper surrender**. It is also a journey of resurrection, for the soul who surrenders his will allows love to be victorious in his life. Thus is he brought from the death of sin to eternal life."*

In the next Chapter, we will explore the Messages revealing the meaning of the **Vestibule of Grace** where St. Joseph stands welcoming souls into the spiritual journey through the United Hearts. ♥

Temptations

Before and after Communion I (Maureen) was given the following vision. There was a narrow road which I understood was the narrow path of holiness that leads to Our Lady's Heart. Branching off this road were many side roads. These side roads seemed to go up to Our Lady's Heart at first, but then took a sharp turn downwards towards earth and away from Mary's Heart.

Jesus said, "The side roads are the temptations of everyday life that each soul has. Satan's angels try to lure the soul from the straight and narrow path to My Mother's Heart. At first glance, the temptation looks good and the soul is deceived into thinking he is still on the good path. But as he is led farther and farther from holiness, he gets farther and farther from the Refuge of My Mother's Heart." [See diagram.] He continued, "Pray to be shown the temptations in your life which are obstacles to holiness."



Chapter 7.

The Vital Role of Saint Joseph's Vestibule of Grace

In a soul's journey of personal holiness through the Chambers – besides obstacles to overcome – the soul is very susceptible to two particular traps Satan sets to discourage and/or to distract the soul from entering into and progressing forward through the Chambers:

- 1.) An evaluation or presumption on the soul's part as to which particular Chamber the soul resides in at a particular moment.
- 2.) Comparison of the soul's journey of holiness with that of another soul's journey.

In evaluating the soul's spirituality regarding its status within *any* of the six Chambers of the United Hearts, a Message was given by St. Thomas Aquinas on **October 24, 2001**. Part of this Message bears repeating here, as it should be reviewed anytime the soul believes it necessary for him to *presume* which Chamber he is in or to begin comparing his particular journey of personal holiness through the Chambers with that of another soul's journey. St. Thomas Aquinas warns against such evaluating actions when he states:

"Do not waste time trying to evaluate which Chamber you are in. To do so would be presumption. Jesus alone is the Judge. Just keep moving forward as you would on any journey. Do not be satisfied with where you are on the journey. The goal is perfection through love. Nor should you be discouraged by comparing your journey in love to another, for I tell you, each one's journey is different."

St. Thomas Aquinas tells us that, *"the goal is perfection through love."* In moving forward in our own journey of personal holiness, we should always be working on *perfecting* the Holy Love in our hearts through our ongoing conversion more to the Divine Will – just like a golfer always works on perfecting his own particular golf swing. However, in moving forward through the Chambers, we should not be *discouraged* and *distracted* from our goal by trying to determine which Chamber we are in at any present moment. Satan does not want us to be perfected in Holy Love – thus, these two traps to keep us from reaching our goal of perfection in holiness.

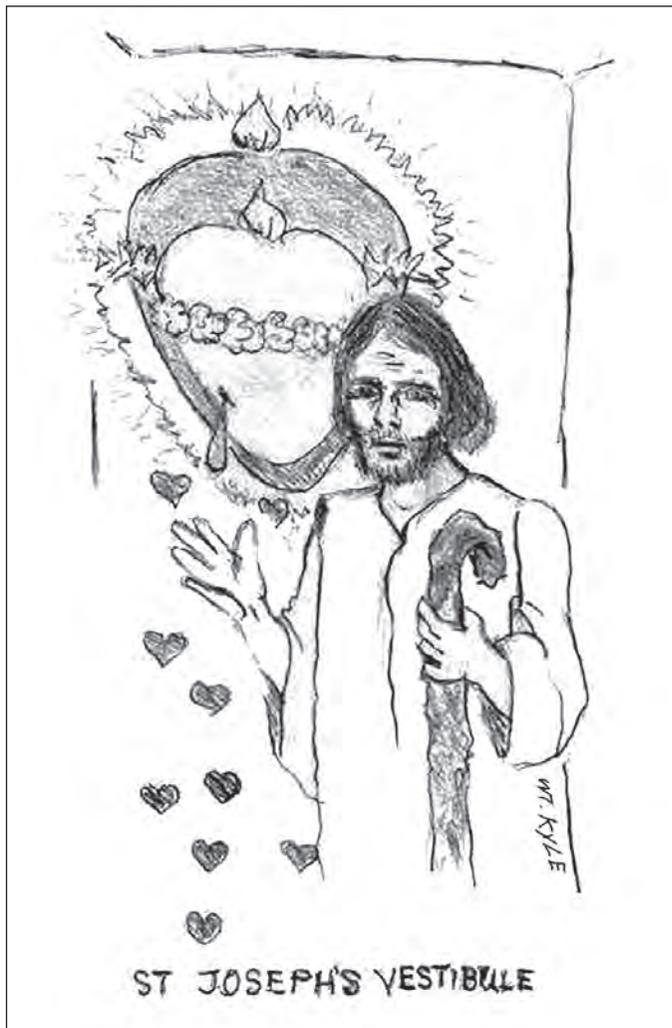
St. Thomas Aquinas further explains this trap set by Satan in a Message on July 27, 2007, in which he says:

"Today, Jesus sends me to further help you understand the spiritual journey through the Chambers of the United Hearts. The Father and the Son are the only Ones Who can determine what Chamber the soul is interacting with in any given moment. The Truth is that in any present moment, the soul may be interacting with more than one Chamber. He may be increasing in virtue (Third Chamber), while at the same time he is being purged of some fault (First Chamber), which is contrary to the same virtue. All the strengths of the First, Second, Third and Fourth Chambers unite in the Fifth and Sixth Chambers. So, you see, very often the soul may be cooperating and advancing in many Chambers at once. The truly humble soul does not see himself of even being worthy of the First Chamber, however. As I tell you this, realize that the spiritual journey is multifaceted. What determines each one's depth of holiness is the amount of Holy Love in his heart in every given present moment. Knowing this, understand that every present moment finds the soul in a different challenge towards Holy Love and, therefore, a different depth of holiness."

The other trap we should avoid in moving forward through the Chambers is comparing our own individual, personal journey of holiness with that of another. This is where St. Joseph's Vestibule of Grace comes into play. In a new Revelation on the Chambers of the United Hearts given by Blessed Mother in Messages given in December of 2013, She described a **Vestibule of Grace** to which St. Joseph attends *prior* to a soul's entry into the spiritual journey of personal holiness through the Chambers of the United Hearts. On December 4, 2013, Blessed Mother says:

"Today, I invite you to see that the Vestibule or Entryway to the First Chamber of Our United Hearts is Truth Itself. St. Joseph, as Guardian of the Truth, awaits the arrival of each soul in this Vestibule, where the soul is convicted of the Truth of his iniquities. Once the soul realizes and accepts his errors, he is admitted to the First Chamber of Our United Hearts, which is My Own Immaculate Heart. Then, within the Flame of My Heart, he is purged of his iniquities. Please understand what importance the Seal of Discernment plays in this ongoing conversion process. It is this Seal which assists the soul in defining the Truth. This Entryway or Vestibule into Our United Hearts

is the first step in any conversion process. Truth must convict the heart before any change can take place. Therefore, understand that self-complacency is Satan's weapon which he uses to thwart Truth in the heart. No one should be satisfied with where he is spiritually. Every soul is invited into this Vestibule of Truth. The souls most distant from this Entryway are the ones most steeped in the compromise of Truth. St. Joseph is always there present – calling and inviting souls into the Light of Truth. He never grows weary of welcoming the sinner to his conversion. The Doorway the sinner must pass through to reach the First Chamber is God's Mercy."



(Drawing by the Visionary, Maureen Sweeney-Kyle)

And on **December 5, 2013**, Blessed Mother emphasized:

"The Vestibule of Grace where St. Joseph stands welcoming souls into the spiritual journey through Our United Hearts is replete with every grace each soul needs towards his personal conversion. Each one's spiritual journey is individual, as is each one's conversion experience. Still, it remains an act of free will to choose to enter this Vestibule of Grace. Once the soul chooses to enter, however, he experiences God's Love as never before. While therein, he is washed in the humility of his own errors. He is so enamored with My Son and God's Divine Will that his only peace is to pursue a deeper relationship with God. This is what leads him through the Doorway of God's Mercy. Until the soul turns with a contrite heart to the experience St. Joseph invites him to, he will continue to be restless, uncertain and feel unfulfilled. There is no certainty in the world because of the unpredictable nature of man's free will. Therefore, let your security (once you choose to enter the Vestibule) be your own spiritual journey through the Chambers of Our United Hearts (i.e., don't be concerned regarding others' journey)."

The presence of St. Joseph's *Vestibule of Grace* makes it easier for the soul and his free will to choose to enter the First Chamber (and also subsequent Chambers) for purification and then perfection in holiness to occur by an ever-deeper *trustful surrender* of that free will to the Divine Will.

The grace given in this Vestibule (to which St. Joseph attends), is also to help the soul from being *distracted* or *discouraged*, (as St. Thomas Aquinas had explained in his Message of **October 24, 2001**), away from pursuing this noble goal of holiness or perfection in love, which these Chambers afford. Jesus describes this benefit of the Vestibule of Grace in a Message given on **December 6, 2013**, in which He says:

"Do not be discouraged in any effort towards personal holiness. Some have to enter the Vestibule of Our United Hearts over and over again. Each time, they must hold themselves accountable for even the smallest grievance against Holy Love. At the end of each day, I call each soul back into the Vestibule of Grace to make a self-examination of conscience. There, they will be able to see what is holding them back from a deeper journey through the Chambers. Then, they will pass, once again, through the Doorway of My Mercy. The conviction of heart in the Truth is vital to every conversion. No one who seeks holiness can be self-satisfied. But, sanctimony is very often the pitfall of those who are attempting to make the journey

through Our Hearts. This is a compromise of the Truth which grieves My Mournful Heart and inhibits true holiness. Do not try to impress anyone with virtue or even gifts of the Holy Spirit. This is a flaw and propels you out of any Chamber of Our Hearts back into the Vestibule. Conversion of heart is offered in every present moment to all."

As Jesus describes it in this Message, the more the soul chooses to surrender to Holy Love in the present moment, moving from one Chamber to the next, (e.g., the First to the Second Chamber), the more he becomes aware of the smallest worldly attachments or grievances against Holy Love that may impede his progress through the Chambers, thus requiring the Vestibule of Grace again to help him in his conviction of heart and conversion toward greater holiness. This is what occurs most frequently as the soul moves from the First Chamber (purified of his greatest faults) and into the Second Chamber where, through self-knowledge and coming to know Jesus better, he becomes more aware of how these smaller habits or attachments require a *deeper conversion of heart* if he is to become more intimately aligned with the Divine Will.

The Vestibule of Grace assists the soul's conviction of heart and then ongoing conversion of heart as St. Joseph himself said in in a Message he gave on **December 7, 2013**. St. Joseph says:

"The Vestibule where I stand is a place of decision (with the soul's free will) where the soul decides to either pass through the Doorway of God's Mercy or return to the world. The grace of conversion is given, but the decision is weighed on the scale of free will. If the soul accepts the grace of conversion and, with a repentant heart passes through the Doorway of Divine Mercy, he finds himself in the Immaculate Heart of the Virgin (First Chamber of the United Hearts), therein to prosper in holiness. The Sacred Heart of Jesus mourns the loss of those souls who, through the compromise of Truth, reject God's Mercy and return to the world. Your prayers and sacrifices make the decision to pass through the Doorway of Mercy more appealing to those whose fate weighs in the balance."

Jesus Himself also embellished on this Message further in a Message He gave on **December 8, 2013** – the Feast of the Immaculate Conception. Jesus says:

"The Welcoming Grace (of the Seal of Discernment) offered in the Vestibule of Our United Hearts is an invitation to acceptance of the initial conversion of heart for all who enter. However, throughout

these Sacred Chambers, the soul who seeks to travel deeper must participate in an ongoing conversion. This moment-to-moment conversion is the soul's 'yes' to placing God first in his heart and trampling underfoot disordered self-love. This is the continual ongoing path I call every soul to follow. The more self-effacing the soul becomes, the deeper his journey into the Chambers of Our United Hearts. For some, this journey is more difficult than for others. Some are more deeply entrenched in the allurements of the world and have lost sight of God and what pleases Him. These are the ones who disregard their eternal salvation. So today, I draw you back into the reality of the Truth and why I call you into the Vestibule of Our United Hearts. Without your willingness to love and serve God, there will be no conversion of heart for you, and you will always be an unbeliever. Without your conversion, you will not see salvation."

If the soul is to move from one Chamber to the next, the soul must choose to surrender all (even the smallest) of worldly attachments and grievances against Holy Love, which the Vestibule of Grace will help the soul in his journey of ongoing conversion. Greater self-knowledge given the soul with the grace of the Vestibule of St. Joseph, and the greater desire to know Jesus and become aligned with the Divine Will, the deeper conversion of heart will the soul undergo.

St. Joseph provides an encouraging Message for souls desiring this deeper conversion of heart when on January 25, 2014 – the Feast of the Conversion of St. Paul, he says:

"I come to you today, on the Feast of the Conversion of St. Paul, to tell you that the Vestibule where I await souls inviting them into the United Hearts, is their invitation to conversion of heart. There I await and pray, that by entrance into this Vestibule, more will respond in a positive manner and the Remnant will be strengthened."

Again, as St. Thomas Aquinas had said in the Message of October 24, 2001, the goal in the spiritual journey is "perfection through love." This goal is most keenly experienced when the soul moves from the First Chamber into the Second Chamber and first becomes aware of (and cooperates with) the graces necessary to progress through the journey of holiness deeper into the Divine Will to ultimately be in union with the Divine Will.

In a Message given on January 20, 2014, the Blessed Mother talks about this experience of graces received from St. Joseph's Vestibule of Grace from Her perspective of being the First Chamber, and how the

Vestibule of Grace helps propel the soul along in this journey of pursuing holiness toward union with the Divine Will of God. She says:

"Every soul is created to be united with the Divine Will of the Father; yet, how easy it is to get lost along the way through flaws in your spiritual life. This is why, during these confusing times, God has graciously provided the spiritual journey through the Chambers of Our United Hearts, which ultimately leads to His Divine Will. The more the soul adheres to this spiritual journey, the more quickly he will embrace and be embraced by the Divine Will. Begin to see every present moment as an opportunity of grace with its favors and challenges – all designed by God to lead you into His Will. The more you cooperate with these graces, the easier your journey will be. It is as though grace is the fuel you need to propel you forward. No one on a journey would be wise to refuse fuel. Dear children, use the road map God has given you for your spiritual journey. St. Joseph is calling you into the Vestibule of Grace which opens on the First Chamber – My Immaculate Heart."

The more the soul cooperates (surrenders his free will to the Divine Will), through St. Joseph's Vestibule of Grace, the easier the journey through the Chambers becomes.

See how St. Joseph calls each soul into the Vestibule of Grace which opens into the **First Chamber of the United Hearts – The Immaculate Heart of Mary – Holy Love – Salvation.**

From this point forward, we will be exploring the Messages Heaven has given the world on what Jesus said on October 3, 2000, to a Conversation with Divine Love, is *"the greatest grace that will ever come to the Ministry"* (and to the world) in *"the complete and irrefutable United Hearts Revelation."* ♥

Nightly Examination of Conscience

(Dictated by Blessed Mother – July 20, 1998)

- "Did I return Love for Love? (God's love for me back to Him).
- Did I find fault with anyone in thought or word when it was not my duty to do so?
- Did I transgress another's rights according to any of the Commandments?
- Have I tried to be an example of Holy Love and Holy Humility in my daily life?
- Have I allowed Holy Love and Humility to lead me deeper into the virtues: simplicity, prudence, patience, fortitude, and perseverance?
- Am I living the message only on my lips (for others to see - superficially); or do I have the message in my heart, thus having a private relationship with Jesus through Mary?
- Did I use the world - people, places, and things – to promote the Message of Holy Love?
- Have I allowed the element of time to manipulate me, or do I use time wisely for the glory of God?
- If I am Catholic, do I know the Church laws and obey them? Am I faithful to my state of life? * If I am Catholic, did I make good use of the sacraments?
- Did I accept and embrace the crosses in my life as part of God's Will for me; or do I rebel against the cross, thus losing grace for souls?
- If I receive special graces in any form, did I broadcast it to others unnecessarily; or do I realize I am undeserving and thank God for it?"

How to Easily Examine Your Actions

"At the close of the day, the soul needs to examine his actions. He can easily do so by fixing his conscience on the merit of his intentions throughout the day. Were his intentions focused on pleasing Me or pleasing self? Did he always have love in his heart - an edifying love that reflected love of My Commandments? Make certain the intentions of your thoughts, words and deeds are a reflection of Holy Love."

(God the Father – June 6, 2019)

Chapter 8.

First Chamber of the United Hearts: The Immaculate Heart of Mary – Holy Love – Salvation

Within these Messages of the United Hearts Revelation, we are all given the graces from St. Joseph's Vestibule of Grace necessary for following the straight and narrow path toward perfection in personal holiness; thus, toward attaining salvation and sanctification – our means of reaching eternal life or Heaven; (in what Heaven calls the New Jerusalem). Blessed Mother affirmed this in a Message on April 27, 2013, in which She says:

"The Revelation of the United Hearts and the Chambers therein, all the graces attendant to this Mission and this site – these are all given to draw you, My children, into deeper personal holiness."

On May 26, 2013, on the Solemnity of the Most Holy Trinity, Jesus gave a Message in which He described the significance of the United Hearts Revelation and how important it is for us to follow this spiritual journey of holiness through the Chambers of the United Hearts. Jesus says:

"The depiction of the United Hearts Revelation portrays the Holy Trinity in union with the Immaculate Heart of Mary. Perfection in holiness is most easily accomplished through the spiritual journey of the Chambers of Our United Hearts. These Chambers are like a road map to union with the Will of My Father which is Perfection Itself. Every home should have the Complete Image of Our United Hearts on display as a reminder of this spiritual journey. The Image which bespeaks unity, brings unity to families who earnestly pursue this spiritual journey."

On November 29, 2012, Jesus gave a Message in which He says:

"I have come to ask you to be My Victory in the world. Do this by being Holy Love. Be Holy Love by journeying through the Chambers

of Our United Hearts. If you will do so, you will be living in the New Jerusalem. The New Jerusalem is present in every heart that lives in Holy Love through the journey of these Sacred Chambers. Indeed, this journey is the road map to the New Jerusalem."

In the **October 3, 2000** Conversation with Divine Love, Jesus explained this road map or journey of the soul into the United Hearts:

*"I am going to describe for you in simplistic terms the journey into the United Hearts. In this parable the United Hearts are represented by a great house. The soul who wishes to enter the house (**the First Chamber**) must use a key. This key represents the soul's free will. When he uses the key (that is surrender to the call to love) he enters the **antechamber of My Heart which is My Mother's Immaculate Heart – Holy Love**. Once inside this 'vestibule' the soul is curious about the rest of the house (that is, **the Chambers of My Heart – Divine Love**). He finds another door in front of him. Once again he must turn the key and **surrender more deeply** to Me – this time to holiness. Within the house finally the soul is anxious to explore the other rooms (Chambers of My Heart). Each Chamber remains secluded behind a locked door. Each room (or Chamber) the soul seeks entrance to requires a deeper submission of his own will. If he is sincere and perseveres in his efforts he will reach the most secluded room – the **Fifth Chamber of My Heart**. Here is pure peace, love, and joy. It is in this, the tiniest room of all, that the soul finds complete union with the Divine Will of My Father. Such a soul settles into this little Chamber not wishing to be found or noticed. His only pleasure is in being there. He is in the present moment always. Take time to meditate upon this house I have shown you."*

It is Heaven's desire that souls not only know of this spiritual journey through the Chambers of the United Hearts; but also fully enter into this journey, for it is the only sure way to salvation and sanctification. Jesus encourages us to do so, as He says in a Message on **February 17, 2000**:

"I have come to help you see that just as your salvation depends on Holy Love, your perfection in holiness depends on your surrender to Holy Love. The more you are perfected in love, the more closely you are united to the Divine Will of My Father. Verily I tell you, union with the Divine Will is perfection in Holy Love. I desire every heart become a tabernacle of Divine Love... No one passes through the narrow gate outside of Holy Love; for who can abide with Me in My

Father's Kingdom that does not love God and neighbor? So, I have come to help you understand the choices you must make to attain salvation. Through My Mother, I have given your salvation the title of Holy Love. Through My Words to you, I help you to see that your sanctity is the perfect fulfillment of Holy Love – it is Divine Love. I invite every soul to pass through the Chambers of Divine Love and to imitate My Heart of Hearts. How I desire souls understand the Inner Sanctum of My Divine Heart that suffered, died, and was buried for them."

Saint Thomas Aquinas emphasizes the Truth of these words of Jesus in a Message on **February 7, 2013**, when he says:

*"Please allow my words to you today to resonate in your soul. Scripture has it that faith, hope and love abide, these three; but the greatest of these is love. Holy Love is Truth. Therefore, understand that Truth will live on into eternity. Truth will be, and **is** the foundation of the New Jerusalem. Those who do not live in Truth cannot claim victory over sin. Any compromise of Truth breaches the foundation of the New Jerusalem in the heart. Jesus desires all be one with Him. This is why these Messages and the spiritual journey through the Chambers of the United Hearts have been imparted to this generation."*

On her feast day of **October 16, 2011**, St. Margaret Mary Alacoque expanded upon what St. Thomas explained, when she says:

*"From the beginning of time, the Father held the Revelation of the Chambers of the United Hearts in the Bosom of His Divine Will, waiting to reveal it to this generation – at this site. The Chambers are a deliverance, a conversion and purification of heart so desperately needed in a world given over to self-love. No one can live in Holy Love outside of the Chambers of the United Hearts. Each Chamber is a progression in Holy Perfection. Every Chamber purifies the soul in the Eyes of God, taking the heart deeper into self-knowledge and convicting the soul of all that opposes Holy Love. The Flame of Holy Love that is Our Mother's Heart, (the First Chamber) burns through each Chamber, for here is an all-consuming, purifying Heart of Love. Those who seek personal holiness with a sincere heart may think it is just a journey between themselves and God, but in reality, **all** who seek personal holiness are plunged into the Chambers of the United Hearts – there to be purified in the Flame of Holy Love, for Our Heavenly Mother is a part of every ongoing conversion."*

St. Thomas affirms this point in a Message he gave on **March 23, 2013**, in which he says:

*"I desire that souls begin to grasp this Truth and to act on it, as it pleases God. The only way to spiritual perfection is in and through perfection in Holy Love... There is no other way to holiness and to perfection in the spiritual journey. This is why the **First Chamber** in the journey through the United Hearts is given over to Holy Love – purification of iniquity through the Flame of Love which is **Our Mother's Heart**. Souls are called to be one with Holy Love from the cradle – indeed, from conception – for this is the model of sanctification. This spiritual perfection is the foundation of the innermost longing of every heart."*

On **January 14, 2002**, St. Thomas Aquinas gave a Message to help the world understand the **First Chamber** of the United Hearts and its importance. St. Thomas says:

*"I have come to introduce to the world the **First Chamber** of the United Hearts of Jesus and Mary. **It is the Immaculate Heart of Mary – Holy Love. It is God's Will.** Jesus described Heaven to us, when He walked the earth, as a precious gem worth more than any – a gem so precious that we should give up all we own to possess it. That gem, indeed Heaven itself, is Holy Love. Yes, Holy Love is that precious – that important. For without our 'yes' to Holy Love there is no salvation. Holy Love is the Two Great Laws of Love – love God above all else and your neighbor as self. These are the Commandments Jesus said we must follow if we wish to reach Heaven."*

St. Thomas says that we must choose (say 'yes' to) Holy Love to attain Heaven. This is not an easy process, however, for Satan tries to tempt us away from choosing Holy Love. Jesus gave us a Message during a Rosary Service on **November 26, 2012**, to help us choose Holy Love, when He says:

*"My brothers and sisters, when you choose to enter Our United Hearts and you step into the **First Chamber, which is the Immaculate Heart of My Mother**, you are stepping into Pure Love. Within this Pure Love, you will see everything in your own heart which opposes Holy Love, and you will be given the grace to love more perfectly." (This is the grace for conversion.) "Take this step. Choose the Heart of My Mother."*

In another Rosary Service, Jesus gave a Message on **February 8, 2013**:

*"My brothers and sisters, when you decide and choose to begin the spiritual journey through the Chambers of Our United Hearts, you will be given every grace and enhancement that you need; **every encouragement will be yours even if you go over and over into the First Chamber.**"*

Heaven has let us know, through these Messages on the Revelation of the United Hearts, that entrance to the First Chamber cannot be bypassed, as Jesus tells us in a Message on **August 12, 2007**:

"I call all people, all nations into the Chambers of My Heart. I call attention, in particular, to this universal call by sounding the trumpet blast universally into the First Chamber. Do not be mistaken – the First Chamber cannot be bypassed. It is the basis and foundation of all the others. No one progresses spiritually without first being purified in the Flame of My Mother's Heart."

And, again, in a Message Jesus gave on **December 6, 2012**:

*"In this journey, the most important step is **the First Chamber – My Mother's Immaculate Heart.** It is in this Chamber, faults and sins are recognized and burned away by the Purifying Flame of Her Heart. Without this effort, the soul cannot advance through the Chambers or increase in holiness. Pray for the desire to begin this journey by plunging your heart into this Flame of Perfection." (Flame of Holy Love)*

On **February 11, 2013**, the Feast of Our Lady of Lourdes, Our Lady reminds us of the importance of prayer when we begin this spiritual journey, as She says:

"Dear children, today I urge you to remain united in the spirit of prayer. Be united in the Tradition of Faith and learn to seek My Protection in every circumstance. Remember, My Immaculate Heart is the Gateway to the New Jerusalem. No one can pass into the New Jerusalem without first being purified of their iniquity through the purifying Flame of My Heart."

Now, to help us enter into the First Chamber, Heaven has provided us with two beneficial prayers:

- (1) ***The Consecration to the Flame of Holy Love*** given by Our Lady on **April 16, 1995**:

Consecration to the Flame of Holy Love

"Immaculate Heart of Mary, humbly, I ask that You take my heart into the Flame of Holy Love, that is the spiritual refuge of all mankind. Do not look upon my faults and failings, but allow these iniquities to be burned away by this purifying Flame."

"Through Holy Love, help me to be sanctified in the present moment, and in so doing, give to You, dear Mother, my every thought, word, and action. Take me and use me according to Your great pleasure. Allow me to be Your instrument in the world, all for the greater glory of God and towards Your victorious reign. Amen."

(Our Lady – April 16, 1995)

- (2) ***The Prayer to Mary, Protectress of the Faith***, which is the **Key to the Immaculate Heart of Mary**:

Key to the Immaculate Heart of Mary

"Mary, Protectress of the Faith and Refuge of Holy Love, come to my aid."

(Jesus – February 10, 2006)

*(Please refer to the Message Jesus gave about this prayer on **October 16, 2000** on page 44 in Chapter 6, in summarizing the role of conversion of heart in the blueprint to holiness through the Chambers.)*

One year earlier, on the feast day of the Saint of the Sacred Heart, St. Margaret Mary Alacoque, **October 16, 1999**, Jesus, after discussing the importance of surrender of self-will to the Divine Will, (see Chapter 5), began to reveal to the world the inner workings of the Chambers of His Sacred Heart, starting with **the First Chamber – the Immaculate Heart of Mary**. Jesus says:

"The first door the soul must open is perhaps the most difficult. Through the Flame of My Mother's Heart the soul recognizes its faults and failings. By a movement of free will, he decides to overcome his weaknesses – to let them be burned away through the Flame of Holy Love. Yes, the first doorway to Divine Love is Holy Love. It is the purgative stage. The soul may open this door, quite committed to the path he sees before him, but because he gives in to Satan's temptations, he finds himself outside the first door again. Over and over, he may have to recommit to Holy Love. Finally, he will be less tempted to old weaknesses. He will recognize them and avert them. Now he can approach the first door to Divine Love."

Jesus tells us that we must choose, by our free will, to be purged of our faults and failings by the Flame of Holy Love – a kind of purgatory on earth – but that we are given all the graces we need to progress through the **First Chamber**, if we choose to, for that is the Divine Will for us.

In a Message Jesus gave us on **November 10, 1999**, He explains further the intricacies of His Sacred Heart as He says:

*"I wish to reveal to you the entirety of My Heart. My Heart is the Divine Will of the Eternal Father. It is Divine Love and Mercy. I have revealed to you the many Chambers of My Heart. But, today I have come to share with you that the **First Chamber** – that of **Holy Love, My Mother's Heart** – is the Chamber I pour My greatest graces into. You may wonder at this, thinking the souls in My Most Intimate Chamber of this Sacred Vessel are receiving the choicest graces. They are indeed the choicest graces reserved for very few. But, the greatest abundance of grace flows from the First Chamber, for it is here the soul **must** respond to his conversion and move towards holiness. I give, through My Mercy and Love, every opportunity for each soul to say 'yes.' My Tenderest Compassion stands ready to welcome every soul who is attracted to Me. The other Chambers of My Heart form the soul in holiness, perfection, and sanctity – but **the First Chamber is salvation.**"*

This First Chamber is termed, salvation, for Holy Love is our salvation, which Blessed Mother has shown by Her Immaculate Heart to be the perfect example. This was explained by Her (see Chapter 6) in a Message given on **May 5, 2000** in which She said:

"I have come to call you into the only eternal Refuge – for this Refuge is your salvation. No one enters Heaven except through the portal of My Heart, which is Holy Love. For who can be admitted who will not

love God above all else and his neighbor as himself?"

Hence, we have in the Immaculate Heart of Mary, the first stage or step taken in the journey of personal holiness toward the goal of union with God and His Divine Will – **(Fifth and Sixth Chambers of the United Hearts)**.

In a Message on **May 20, 2000**, these steps or stages were described in detail as dictated by St. Anthony of Padua, who said:

*"Here is the way of salvation, holiness, perfection, and sanctity, simply put." (Listed here is only the part of the Message that pertains to the First Chamber of the United Hearts.) **"Step 1: Salvation. Surrender to Holy Love, which is the Two Great Commandments of Love. In this surrender the soul is taken into the Immaculate Heart of Mary. Her Heart is the Spiritual Refuge of all mankind and the Gateway to the New Jerusalem, which is the Heart of Jesus. In this surrender, the soul begins to see his greatest sins and faults. Also, in this Heart of Mary, the soul begins to recognize the power and importance of the present moment."***

We will now look at the information Heaven provides to help souls to a deeper surrender to Holy Love (conversion) and overcoming the souls' most flagrant faults so as to progress into the Second Chamber of the United Hearts, which is Divine Love and Holiness. We begin with a summary given by Jesus in a Message on **August 24, 2000** in what He calls a **Primer on the Chambers of United Hearts**, in which He says:

"I have come to begin to unfold the Primer on the Chambers of My Heart. The Chambers of My Heart are represented in the Image of Our United Hearts. Our United Hearts represent a spiritual journey from the moment of conversion to Union with the Divine Will. Further, this Union of Our Hearts represents a shared Passion and Triumph. The Immaculate Heart of Mary is the Gateway to the New Jerusalem. My Sacred Heart is the New Jerusalem. The Immaculate Heart of Mary is Holy Love. My Sacred Heart is Divine Love. The spiritual journey begins with Holy Love. Holy Love (the First Chamber, sanctification / salvation) is: The Immaculate Heart of Mary; The Two Great Commandments of Love; The Gateway to the New Jerusalem; The First Chamber of the Sacred Heart of Jesus; The Purgative Stage. In this Chamber, glaring faults and sins are revealed to the soul. He chooses either to surrender to Holy Love (conversion) or to continue in error. If he chooses conversion and overcomes his most

flagrant faults, he can move into the next Chamber of My Heart and Divine Love."

As we mentioned in Chapter 6, the process of trustful surrender to Holy Love (or ongoing conversion of heart) through the Chambers of the United Hearts is the *blueprint* or *road map*, if you will, to follow toward personal holiness and sanctification. This is a great grace in itself, as our Lord has revealed to us the inner sanctum of the Chambers of His Sacred Heart (the United Hearts). St. Thomas Aquinas explained this road map in a Message given on **August 28, 2001**:

*"I have come to help you understand that **the Revelation of the Chambers of the United Hearts is a school of theology**. If you searched the depths of Scripture or the heights of theological study, you would not find a more concise path towards salvation culminating in union with the Divine Will. Jesus has given the world, through you, a seemingly simple spiritual road map. He has only just begun to expound upon the depths of this journey. You may never understand yourself the complexities of this Revelation, but I am here to tell you that **the entire journey is based on trustful surrender through love**. If you remember this, you will begin to ferret out all that opposes this maxim in your own heart. Then you will see the obstacles Satan places before you that hinder your journey through these Sacred Chambers."*

Jesus says these obstacles Satan places before us are a revelation of our faults that we are called by Heaven to repent from so as to increase in personal holiness. In a Message given on **November 28, 2003**, Jesus says:

"My brothers and sisters, the soul whose faults are revealed to him is being called to conversion and into the First Chamber of Our United Hearts which is Holy Love. It is only his repentance that allows him to pass through the door of this Heart. Then the soul is cooperating with the grace that is being given and My Victory is beginning in him. I desire all souls enter the Heart of My Most Holy Mother so that they can be purified and come to Me in My Heart of Divine Love."

Again, as we had learned from Chapter 6, this process of ongoing conversion and repentance of the soul has to occur first through the Immaculate Heart of Mary and Her Purging and Purifying Flame of Holy Love. Repeating, from Chapter 6, the Message given on **October 20, 2000**, Jesus says:

"The United Hearts Revelation represents the complete spiritual journey from the first moment of conversion of heart to complete union with the Divine Will of God. My Mother's Immaculate Heart is Holy Love, which is the Two Great Commandments – love God above all else and your neighbor as yourself. When the soul begins to live these commandments in his own heart, he has taken the first step – that of conversion. He is in the First Chamber of Our United Hearts – the Immaculate Heart of My Mother. The key to entering this Chamber undaunted is the invocation to Mary, Protectress of the Faith. When My Mother is so invoked, Satan takes flight. The subsequent Chambers on this journey towards perfect union to the Divine Will are all within My Sacred Heart, which is Divine Love. My Mother's Heart is the Gateway to the New Jerusalem. My Heart is the New Jerusalem. My grace is attendant to and in perfect proportion with the soul's efforts to pass through the Chambers of My Heart."

Jesus tells us that the way toward union with the Divine Will of God is contained within these innermost Chambers of His Sacred Heart and that to progress through these Chambers requires the soul to have a deepening awareness of self and the desire to surrender everything of one's own will to Holy Love – to the Divine Will – every present moment. This is what conversion of heart entails, as Jesus reveals to us in a Message on **December 28, 2000**:

"My messenger, to you and through you, I have opened the door to the innermost Chambers of My Heart. You must know and help others to comprehend that the only way to progress through these Chambers is through a deepening awareness of self – that is, becoming aware of the flavor within your own soul contrary to Holy and Divine Love. This takes honesty and courage. If a person cannot accept that he has an area in his heart that is not perfected in love, then he cannot repair the error either... The areas of pride in your soul need to be overcome little by little. It is easy to feel overwhelmed if you look at all the spiritual cleansing your soul needs. But you are not cleaning the household of your soul alone. I will help you. No one becomes humble or forgiving in thought only and is genuinely humble – forgiving. I have to work in the heart for true humility to take root. But just as the soul cannot accomplish this virtue alone, I cannot put humility in the heart without the soul's assistance. The soul with courage has to admit where his house needs to be cleaned, where pride is winning out. Then he and I can together conquer the pride. So many are unwilling to even look for

the dusty areas of their heart. It is a painful discovery to some to first realize their own imperfections. But I will sustain them if they would only be humble enough to ask. Even with My assistance, they need courage to recognize and overcome Satan who tries to convince them they are fine as is. So I have come to ask you to pray for those who desire to advance into My Heart but refuse the path of spiritual cleansing."

St. Thomas Aquinas elaborated further on spiritual pride in a Message given on **September 10, 2001**. St. Thomas Aquinas says:

"That which Heaven is teaching here – the Revelation of the Chambers of the United Hearts – is much of what Jesus taught in the temple. Of course, He did not refer to the Immaculate Heart as Holy Love, but still and all, it is the same spiritual journey Jesus attempted to lead the Pharisees on. He did not achieve His goal as they were steeped in spiritual pride. This spiritual pride tells a person he has all the answers. He is satisfied with where he is spiritually. In a word he is sanctimonious. The message and the fruits it bears may be all around him, and yet he does not see it. Spiritual pride is deadly. It is like trying to reach a destination blindfolded, refusing to be led or to remove the blindfold because the soul presumes he knows his way. Everything about trustful surrender which embraces this message has to do with free will. If through spiritual pride the soul thinks he is in the right place spiritually, he will not move his will to enter the First Chamber. Believe me, this profound Message carries with it abundant grace to enter the First Chamber. All that is needed is a humble 'yes'."

As we see from these Messages, because of spiritual pride, the soul places obstacles or detours (his own free will creates with Satan's promptings) to hold back or prevent himself from both entering into the First Chamber of the United Hearts and progressing through subsequent Chambers in the spiritual journey of personal holiness. We addressed this aspect of pride in **Chapter 4 – Obstacles and Distractions**. It was explained that whenever the soul opposes Holy Love by placing himself before or ahead of God and neighbor, the soul is guilty of disordered or inordinate self-love (pride). Hence, if the soul is desirous of entering into and progressing through the Sacred Chambers of Our Lord's Heart, he must trustfully surrender, in humility and faith, his self-love and self-will to Holy Love and the Divine Will.

This process, known as conversion of heart, begins in the First Chamber – the Immaculate Heart of Mary – through the perfect example

of the Blessed Mother's humility and faith exhibited in Her Heart. This point was made in a Message given on the Revelation of the United Hearts on **January 25, 2001**, in which Jesus says:

"I have come to further dictate to you the secrets of Our United Hearts – salvation, holiness, perfection, conformity and unity. In the world today the vast majority of the world's population remains unconverted; that is, they do not pursue their own salvation. Conversion comes through the grace of My Mother's Heart. Thus, the Immaculate Heart of Mary is the First Chamber of Our United Hearts. It is the antechamber to holiness, perfection, conformity and unity. The Heart of My Mother is Holy Love – the Two Great Commandments – to love God above all else and his neighbor as himself. No one attains salvation who will not abide by these Two Commandments. And so, with or without knowing this, the soul who seeks his own salvation must gain entrance to the First Chamber of Our United Hearts – Holy Love – My Mother's Heart. Once the soul gains admittance to My Mother's Immaculate Heart, his most glaring faults are brought to light through the Flame of Holy Love – The Flame of Her Heart. If he perseveres in grace, these faults will be burned away and the soul will be allowed to pass into the Second Chamber of Our Hearts which is personal holiness. Now he is entering Divine Love and My Divine Heart."

Thus, as the soul enters the First Chamber of the United Hearts – the Immaculate Heart of Mary – it is purged of its greatest faults through the Flame of Our Lady's Heart. This is a spiritually painful process, much like what the soul experiences in the Purifying Flames of Purgatory, for it is in this Flame of Holy Love that the soul is shown what thoughts, words and actions stand in the way of his spiritual progress in holiness.

This self-knowledge is a great grace which comes from the Immaculate Heart of Our Lady and which cannot and should not be bypassed, as Our Lord said on **April 5, 2006**, in a Message to All People and Every Nation. Jesus says:

"Do not be mistaken to think that the Refuge of My Mother's Immaculate Heart is given to just some or a few. The Refuge of Her Heart is for all. It is Holy Love. Therefore, I come today to help you to see that every heart is being called into this Sacred Refuge with great urgency. Do not think that you can skip this precious first step in your personal holiness and jump right into Divine Love, which is My Sacred Heart. It is only through the intercession of My Mother's Heart all souls can enter and imitate Divine Love. My Mother prepares

each heart by purging the greatest iniquity from the soul through the Flame of Her Most Pure Heart. No one enters Divine Love who does not imitate Holy Love. It is presumption and self-righteousness that urges souls to think they are more virtuous and holy than they are. This is why you must pray every day, even hourly, to accept truth and humility in your own heart. Satan has spread a blanket of confusion over the world. For this reason, most are not even aware of the real path they are following."

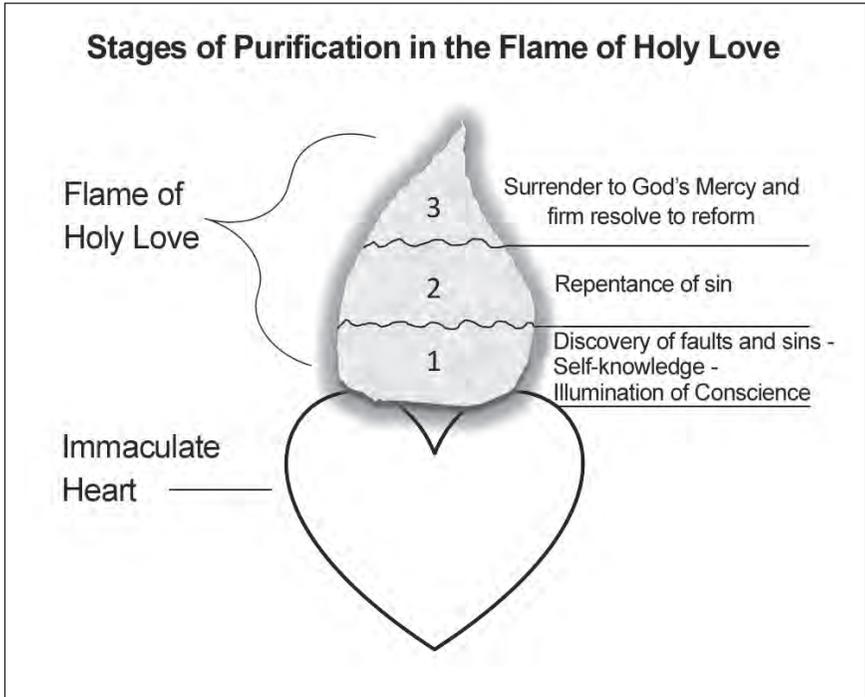
Gradually, then, as the soul is purged of self-love which is replaced by Holy Love, he begins to see that love of God deepens his trust in God. The more the soul trusts God, the deeper the surrender of self-will to the Divine Will and the more at peace the soul becomes due to an increasing desire to be conformed to and in union with God's Will. Jesus describes this process of surrender in a Message given on **February 14, 2001**. Jesus says:

"I tell you that the intimacies of My Heart are not open to those who pursue holiness through the intellect. It is only through spiritual surrender of the human will the soul is admitted to these Sacred Chambers. Thus, it is a cooperation between creature and Creator. The soul surrenders and the door to the Chambers is opened. I know what the soul surrenders – with what depth he surrenders, and I know, too, what he hangs on to. I see how he accepts the grace of self-knowledge or how he rejects it. I judge the merit of his surrender according to the merit of his surrender to the Law of Love. Some souls impede their own progress in the Chambers of My Heart by judging others' faults and disregarding their own. The one who thinks himself blameless has not entered the First Chamber."

So, in the First Chamber the soul not only tries to overcome his greatest faults and iniquities, he also tries to get to know Jesus more intimately so as to love Him more and thus deepen trust and surrender to God more. This can be done by avoiding worldly distractions and occasions of sin, by studying Scripture and these Messages of Holy Love, by leading a sacramental life (if Catholic), and by being generous in corporal and spiritual works of mercy, thereby keeping the focus off of self-love and self-will and placing it on Holy Love and the Divine Will. This is the way toward perfecting the Holy Love in the heart of a soul – just like a golfer who works on perfecting his golf swing.

Once inside the **Immaculate Heart of Our Lady – the First Chamber**, the soul thus becomes purified and perfected in Holy Love through a process of passing through compartments or chambers in the

Purifying Flame of Holy Love, as described in a Message by Blessed Mother on **May 9, 2011**:



*"I have come to describe to you the **Flame of My Immaculate Heart – the Flame of Holy Love – The First Chamber** of Our United Hearts. There are different compartments or chambers, if you will, within this Flame. The **first and most intense area** of this Flame is for souls just beginning to discover their own iniquities. Many spend long years in this part of the Holy Flame, for **pride** does not permit them to admit their own guilt and weaknesses. Gradually, as the soul discovers the purpose behind many of his actions and sinfulness, he passes to the **next area of the Flame of My Heart which is repentance**. Here he may fall victim to a **scrupulous conscience** which is a favorite trap of Satan. With **humility**, he will overcome this obstacle. The **less intense part** of the Flame of My Heart is **for the most repentant soul**. This soul seeks God's Mercy with a resolve to do better. This is the highest part of the **Flame of My Immaculate Heart**. Having passed successfully now through every part of the purifying Flame of Holy Love, the soul moves willingly to the **Second Chamber of Our United Hearts** and begins his journey to perfection in Divine Love. **These, then, are the stages of***

purification through the Flame of Holy Love. Each stage lends itself to passage into the next."

As can be seen here, as the soul surrenders more and more to Holy Love in the present moment, he progresses through the compartments of the Flame of Our Lady's Immaculate Heart, being purified of self-will and perfected in the Divine Will. This process of the soul's surrender then continues as he prepares to enter the Second Chamber of the United Hearts – Holiness – the Flame of Divine Love.

Thus, as the soul surrenders more of his free will to live in Holy Love, the more he is transformed toward conformity and union with the Divine Will. This was explained in a Message given on **May 15, 2006**, in which St. Thomas Aquinas says:

"I have come to help the world understand more deeply the Flame of Holy Love. This is the Flame which you ask in prayer to burn away your iniquity. Here is how it works. This Flame of Holy Love, which is the First Chamber, first sheds its light upon the areas of sin in the person's life. Gradually the soul chooses to avoid these sins and to live in Holy Love. The more he chooses Holy Love, the more his free will is melted and transformed in and through the Eternal Divine Will. This transformation continues moment by moment until the Sixth Chamber when the Divine Will lives within the heart."

This is further explained by Jesus in His step-by-step description of each Chamber in a Message on **February 1, 2001** – Revelation of the United Hearts, as Jesus says:

"If love is the entrance to each Chamber of My Heart, please understand then, that it is only by a deeper surrender to love that the soul can be transported from one Chamber to another. In the First Chamber, the soul must decide to love God more than sin. That is his salvation – the Heart of My Mother. In the Second Chamber, the soul loves God and neighbor even more and seeks holiness."

Thus, as the soul prepares to enter the Second Chamber, his conscience becomes more open as to how he uses the present moment; and strives to surrender, as God desires, more of his own will to the Divine Will. Jesus tells us the cooperation He desires of us in this regard, and how intellectual pride can block or hinder the progression of the soul through the Chambers of His Sacred Heart (*refer to the Message of **February 14, 2001***).

As the soul progresses through the Chambers of the United Hearts through deeper surrender to the Divine Will, he experiences a more fervent desire to be drawn and immersed completely into the Divine Will – the Sixth Chamber. Jesus tells us that, although it is hard to comprehend, this experience is felt by the soul from the very beginning as he enters the First Chamber of the United Hearts; for the Divine Will encompasses all of the Chambers.

Jesus explains this experience in a Message, followed by another Message given with further explanation by St. Margaret Mary Alacoque, both given on **April 2, 2003**. Jesus says:

"The Sixth Chamber – the Will of My Father – clothes all the other Chambers, and yet to reach it you must pass through all the other Chambers – for the Sixth Chamber is the Highest Heaven. So, how can you pass through it but not be contained in it? In order to get into the First Chamber which is Holy Love, the soul must, to some degree, pass into My Father's Will – for Holy Love is the Divine Will as is every Chamber. At the beginning, the Will of My Father acts as a sieve – filtering out iniquity and self-will, and helping the soul to hang onto the Will of God. With each successive Chamber, more of the soul's own will slips through the 'sieve', and more of the Divine Will fills the soul. The souls that do reach the Sixth Chamber – the Highest Heaven – either, in this life or the next – are consumed with the Divine Will and no longer exist alone – only in God."

And, again, on **April 2, 2003**, St. Margaret Mary Alacoque says:

"The Sixth Chamber is the embrace of the Heart of God which is the Divine Will. The soul feels the embrace of the Father's Heart increase as his soul is drawn deeper into the Chambers of the United Hearts. This being so, please see that as the soul is drawn into the First Chamber, he feels the Father's embrace begin. Each subsequent Chamber allows the soul to feel the Father's embrace increase. The Eternal Father tries to draw each soul into the Highest Heaven."

Therefore, in the First Chamber of the United Hearts – the Immaculate Heart of Mary – we begin to experience the goal and desire of the soul to be in union with God as best exemplified through the profound, perfect union of Our Blessed Mother, in Her humanity, with Her Son, Jesus, the Second Person of the Holy Trinity; and it is only through Holy Love – the Immaculate Heart of Mary – that this union of human and Divine can be accomplished.

In a Message given by Jesus on **May 25, 2001**, Jesus says:

"Holy Love is the title I give to the Two Great Commandments of Love – to love God above all else and your neighbor as yourself. This is the virtue which shines through every virtue, for without Holy Love in the heart, every virtue is but superficial. My Mother's Immaculate Heart is Holy Love. In the Flame of Love – the Flame of Her Heart – pronounced faults are burned away from the face of each soul who surrenders to love. Holy Love – My Mother's Heart – is the First Chamber of My Sacred Heart. This is so, for We are united in spirit, each one to the other. We are thus united, for our love for each other is perfect – without flaw. Through the Chambers of My Heart the soul is continually called to a deeper surrender to love – a more perfect love. The goal of My call is union with the Divine Will, for My Father's Will is Perfect Love. The peace every heart seeks is Holy Love. The peace the world seeks is unattainable except through Holy Love."

Jesus tells us that this goal of His call for every heart to be in union with the Divine Will is the only way to have true peace in every heart and in the world. However, for this to become a reality, every heart must first seek out Divine Mercy beginning in the First Chamber – Our Lady's Immaculate Heart. Jesus tells us this in a Message given at the Midnight Service at the United Hearts Field on **March 30, 2008** for Divine Mercy Sunday, as Jesus says:

"My Father desires that a bond of love be established between His Heart and the heart of all mankind. This is the goal of all these Messages, of all the graces given here, and of the journey through the Chambers of Our Hearts. This cannot take place until the heart of man is cast into the Ocean of My Divine Mercy. To do so, each soul must open his heart to self-knowledge, recognizing his own iniquity. In order to reach the pinnacle of Divine Love, the soul must first seek out My Mercy, for My Mercy is intrinsic to Divine Love. In the First Chamber, My Mother's Heart, which is Holy Love, the soul is tendered the grace to acknowledge his sins and turn with a repentant heart to My Mercy. Then, through Divine Mercy, he is led through the subsequent Chambers. I tell you, Divine Love and Divine Mercy come together in Unitive Love. Both Love and Mercy are sorely tried by a generation that opposes Creation itself. Each time God's Divine Will is opposed the whole world suffers. Every time a prayer rises to Heaven from the heart or a Message is received from Heaven or an apparition from Heaven takes place, the negative

force of sin is opposed."

As the soul, through surrender of self-love in the Purifying Flame of the Immaculate Heart – the Flame of Holy Love, is able to trust in Divine Mercy and Divine Love, he will find that he will rapidly progress into the Second and subsequent Chambers of the United Hearts and, as a result, experience the true peace for which he yearns.

Jesus explains this process to be much like the purification of the soul in the Flames of Purgatory, although less spiritually painful and more rapid. In a Message on **October 22, 2009**, Jesus says:

"The tabernacle of My Heart opens quickly – easily – to the one who approaches Me through the Flame of My Mother's Heart. For it is this Flame of Holy Love that illuminates the soul of all error and purges the human heart of guilt and unforgiveness; then the soul can, with freedom, move swiftly into the subsequent Chambers of Our United Hearts. Trust in My Mercy – trust in My Love – propels the soul forward quicker than any suffering of Purgatory. This cherished trust grows deeper as the soul advances into My Heart. Peace is always the barometer of such trust. The more the soul trusts in itself, the less peace he has. True peace is the fruit of trust in Divine Mercy and Divine Love."

We can surely understand the importance of the Flame of Holy Love in the Immaculate Heart of Mary – the First Chamber of the United Hearts – as the soul begins the journey of personal holiness toward union with and immersion in the Divine Will. This importance is further highlighted in a Message given on **May 10, 2011**, as Jesus says:

"I invite all people to understand more deeply the Flame of Holy Love that is My Mother's Heart. The journey through this Torch of Love is the journey to conversion. Thus, understand the conversion of the world has been entrusted to the Flame of Holy Love. No one begins this journey outside of the invitation of grace. No one perseveres in this journey except in his free-will choice to accept grace. The reason this Mission has been able to persevere through such unusual trials and obstacles is the continual call to conversion I offer the world through Holy Love. My call is the hope of a spiritually apathetic world. My Mother's Heart and the Flame of Holy Love are the spiritual resources of this age before I return. This is the age of preparation before My return – the age of love engulfed in My Mercy."

This continual call of all souls toward conversion back to God through the journey of personal holiness, which begins in the First Chamber, is often emphasized by Heaven, as in a Message given at the Midnight Service at the United Hearts Field on **June 22, 2001** for the Feasts of the Sacred Heart and the Immaculate Heart, as the Blessed Mother comes as Refuge of Holy Love and says:

"I come to you tonight as My Son has sent Me to seek your conversion. Many of you have lukewarm hearts. Still others are not practicing their faith. The journey to your conversion in this present moment is paved with love. The heart that surrenders to My call to holiness through Holy Love becomes My instrument in the world. Through such a heart I am able to begin, continue and complete My Victory. The journey into the Chambers of My Son's Most Sacred Heart is the only preparation you need for the future. When you surrender to Holy Love you begin the journey, and it is a sign to Satan that you belong to Me. Though the adversary will test you, he cannot win you over if you remain within this call to Holy and Divine Love which is the journey into these Sacred Chambers."

It is evident, from these Messages of the Revelation of the Chambers of the United Hearts, that Heaven is giving humanity every opportunity toward attaining salvation and is providing a clear path or blueprint toward that end, while also alerting us of Satan's desire to thwart or divert humanity from achieving this goal. The importance of following this spiritual journey of holiness is explained in a Message given on **January 12, 2011**, as Jesus says:

"For who else but Satan would come against My call to live out My Commandments of Love? Who else would oppose prayer and sacrifice? Who else would cast aspersions upon this call to reclamation of the soul of humanity? But it is time to move beyond all the negatives, and pursue the spiritual journey through the Chambers of the United Hearts. Each soul has the responsibility of reviewing his relationship with his Creator through the Commandments of Holy Love. Whether he believes in this Mission or not, he is obliged to live in Holy Love, for Holy Love is his judge. No one can hold himself above this call. It is the soul's perfection in Holy Love which determines the depth of his personal holiness. This call is not lessened by the soul's inability to believe in it. This call to live in Holy Love is a constant. Holy Love is the Heart of My Mother and the Ark of this new Covenant of Love. The Ark of this

final Covenant is not physical but spiritual. The physical presence of this Mission in the world (the property, the Messages, conversions, and healings) are doorways to the Ark of the new Covenant of Love. The presence of Divine Love in and through these 'doorways' is the ultimate call into the Divine Will of My Father. You can readily see, then, why evil is so opposed to My call here. But I continually ask that you ignore those who try to dissuade you from listening to and believing in My call here, and live the Messages wholeheartedly."

In the next Chapter, we will focus on examining the United Hearts Revelation Messages on the **Second Chamber of the United Hearts – Holiness – Divine Love**. As we begin to explore the spirituality of this Second Chamber of the United Hearts as well as the subsequent Chambers, it may be appropriate to always review and keep in our minds and hearts the following Message given on **October 24, 2001**, as St. Thomas Aquinas says:

"Today you have been invited on a journey – a journey which leads to your sanctification and to Heaven itself. Our Lady's Victory and the Triumph of the United Hearts are in your hands now, for the battle will only be won through love. When you allow Holy Love to consume your heart, Our Lady is already triumphant in your heart. But you must spread the victory to other hearts by making this journey known. Do not waste time trying to evaluate which Chamber you are in. To do so would be presumption. Jesus alone is the Judge. Just keep moving forward as you would on any journey. Do not be satisfied with where you are on the journey. The goal is perfection through love. Nor should you be discouraged by comparing your journey in love to another, for I tell you, each one's journey is different." ♥

Chapter 9.

Second Chamber of the United Hearts: Divine Love – Holiness

We will now examine, in detail, those United Hearts Revelation Messages given by Jesus, Blessed Mother, and some saints (e.g., Saints Thomas Aquinas and Anthony of Padua) having to do with the spirituality of the **Second Chamber of the United Hearts**, which Jesus also labels as **Divine Love** or **Holiness**.

Blessed Mother gave a Message on **September 18, 2013**, to encourage us to see that as we surrender more and more to Holy Love in the present moment, we move from the First Chamber (Her Immaculate Heart) into the Second in which we are provided with many graces that help us to *know* Jesus more intimately in His Divine Love and Mercy and which open awareness of our conscience as to *how* we use the present moment created and given us by God. Blessed Mother says:

"Dear children, your personal holiness needs to be your prized possession. This is your personal relationship with God the Father, Jesus and Me – all nurtured by the Holy Spirit, the Spirit of Love and Truth. You have been given the spirituality of the Sacred Chambers of Our United Hearts here at this site. Let this journey be your guide and path to follow towards the Divine Will. Do not let anyone or anything stand in the way of your deep and ongoing journey in holiness. These days, the world holds holiness in low esteem and refuses to conform to such a concept. But you, My children, have been brought along this sure and certain path of Holy and Divine Love."

We have to always remember that God wants our trustful surrender to His Divine Will every present moment – not just sometimes. When we become more aware of such a prized grace God gives us in our personal holiness toward a closer personal relationship with Him, we develop a greater desire to increase in virtue and to further pursue holiness to a deeper level. And in this pursuit of holiness, the soul first realizes in the Second Chamber how certain habits and attachments to worldly things affect us and how they can get in the way of our concern for the welfare and needs of others first. This point is explained by St. Thomas Aquinas

in a Message on **September 24, 2007**. He says:

"I have come to tell you that the first and most basic step in holiness is to regard others' needs first. In doing so you must not look upon how everything affects you yourself, but how everything affects those around you. When you are concerned mainly for yourself, this is a sure sign of inordinate self-love. Such an attitude quickly carries you out of the First Chamber and away from humility of heart. Be solicitous and accommodating towards the needs of others, and trust in God's Provision in your own needs. This is the first and most basic step in personal holiness. Disordered self-love is the inspiration of all sin and has its roots in evil. Love of God and neighbor is the basis of all holiness."

Jesus tells us that if the soul wishes to pursue holiness, then he must empty himself of self-love in the process known as self-abandonment or self-surrender. In a Message from **July 8, 1999**, Jesus says:

"I have come to help you understand that some people pursue holiness with their intellect and not their heart. This is the meaning of love. Love must first be in your heart and then in the world around you. If Holy Love is in your heart, then you surrender your will to Me. It is only in this way I can fill you with grace and virtue. This means you have no 'wants' of your own. It does no good to imitate the virtues or to seek the company of holy people if you have not emptied yourself completely. You may want to be holy and virtuous, but it is not possible to demand such grace from Me. It is only possible through self-abandonment."

Thus, as love of Jesus begins to consume our hearts, we find ourselves able to trust Him more and more for we know that He wants only what is best for us – our salvation. We begin to have a 'Holy Indifference' as to what takes place in every present moment and every situation. Holy Indifference is a trust that in everything, God works for our good so that we let God take control over every situation, knowing in our hearts that what we think is best for us or what we think should be the outcome of any situation is best determined by God. This is a trustful surrender and emptying or dying to self so that the soul is at peace with himself no matter the outcome of a situation.

Jesus describes the details of how this trustful surrender takes place in the Second Chamber in *part* of a lengthy Message He gave on **October 16, 1999** describing the first two Chambers of His Sacred Heart in relation to the prayer He gave on the '*Consecration to Divine*

Love' (see page xvii). In this Message, Jesus says:

"My sister, there are many Chambers in My Heart of Hearts, which is Divine Love. The door to each Chamber is unlocked through self-will, self-surrender. Each doorway leads you deeper into Divine Love – deeper into My Heart – until the soul reaches the deepest, most intimate Chamber of Divine Union, and compliance with the Divine Will of God... Through the Flame of My Mother's Heart, the soul recognizes its faults and failings. By a movement of free will, he decides to overcome his weaknesses – to let them be burned away through the Flame of Holy Love. Yes, the first doorway to Divine Love is Holy Love (First Chamber). It is the purgative stage. The soul may open this door, quite committed to the path he sees before him, but because he gives in to Satan's temptations, finds himself outside the first door again. Over and over he may have to recommit to Holy Love. Finally, he will be less tempted to old weaknesses. He will recognize them and avert them. Now he can approach the first door to Divine Love (Second Chamber). Once through this doorway, a great peace comes upon the soul. He is able to go deeper into prayer. He is more aware of the grace of the present moment. Indeed, he is able to recline in My Heart and find a respite herein. He does not take joy in so-called worldly pleasures anymore. His joy is in Me. The soul drifts along in this sea of calm, recognizing more frequently the difference between his wants and his needs. In this Chamber the soul has few wants... Study all I have said thus far concerning the Consecration to Divine Love."

Once the soul has entered the Second Chamber, after being immersed in the sea of calm, he may become more aware of certain habits or attachments to the world that can become obstacles toward using God's grace of the present moment to progress further in personal holiness to the next Chamber. This is brought out in a Message on **October 17, 1999**, in which Jesus says:

"Now the First Door – Holy Love – reveals your glaring faults. The Second Chamber of My Heart asks your more perfect surrender. In this Chamber, little flaws in love come to light. After the soul drifts on the sea of calm when he is first admitted to the Second Chamber, he is able to see certain habits or attachments that hinder him from going deeper into Divine Love – My Heart. Waves of emotion toss him to and fro. At one moment the soul experiences dryness. The next moment he receives consolation. If he perseveres in overcoming his small attachments and inordinate habits, he will be

ready to move into the Third Chamber of My Heart."

Besides this awareness of little faults or habits and attachments, in a Message given on **January 27, 2000**, Jesus says:

"Now as they enter the Second Chamber of My Divine Heart, I pour into them knowledge of the virtues, an awareness of the depth of each virtue in their own heart, and a hunger to increase in virtue. For such as these it is not enough just to reach salvation. These souls thirst for holiness, thirst to please Me and draw closer to Me. To them this thirst seems unquenchable. As the virtues deepen, they move closer to the next Chamber of My Heart."

This hunger to increase in virtue is further described in a Message on **January 31, 2000**, in which Jesus says:

"When a soul moves from Holy Love into Divine Love and the Second Chamber of My Heart, he receives a longing for a deepening of the virtues. The soul is developing a desire for holiness, but is uncertain as to how to attain it. It is during the soul's stay in this Chamber that My grace comes to him, enticing him to a more devout life. When the soul's spiritual desires become spiritual needs from a more pure love, the soul moves into the Third Chamber of My Heart."

Regarding the soul's deepening of virtue, in a Message given on **March 2, 2000**, Jesus says:

"The more the soul surrenders to Me through love, the more I surrender to him. If you are surrendering, then a life steeped in virtue will be a sign to all that you are Mine. The more you surrender to virtue, the more the virtue becomes a part of you."

In further describing what takes place within the heart in the Second Chamber, Jesus says in a Message on **April 7, 2000**:

"As the soul is made more loving under the commandments of love, it moves into Divine Love and the Second Chamber of My Heart. Here the soul receives much illumination and interior changes take place within the heart. The soul develops a private relationship with Me."

In a Message given by St. Anthony of Padua on **May 20, 2000**, he describes the steps the soul takes in going deeper in the journey of holiness through the Chambers. In Chapter 8, **Step 1: Salvation**, was

described as the **First Chamber** of the United Hearts. In **Step 2**, which he describes as **Holiness**, the **Second Chamber**, St. Anthony says:

"Entrance into the Sacred Heart of Jesus (Divine Love) (occurs) through deeper surrender to love. The soul begins to equate Holy and Divine Love with the Divine Will of God. He aspires to personal holiness by greater surrender to God's Will, which is always Holy Love in the present moment. He begins to understand that his will is directed by what he holds in his heart."

It is this aspiration for deeper personal holiness that moves the soul forward through the Chambers, and the Flame of Divine Love, which burns away all apathy and complacency, cleansing the soul of the littlest of attachments. As Jesus said in a Message on **October 20, 2000**: *"The Second Chamber represents pursuit of holiness."* This is why the Second Chamber, which is Divine Love, is also known as Holiness.

In the series of Messages given by Jesus in late August, 2000, which He called a **Primer on the Chambers of the United Hearts**, He provided a Message on **August 25, 2000**, summarizing what takes place within the soul in the Second Chamber. Jesus says:

"Here, My messenger, is the Second Chamber outline for the Primer. As the soul surrenders more deeply to Holy Love, he passes into the Second Chamber of My Sacred Heart, which is Divine Love. This is what takes place within the soul in this Second Chamber which is holiness:

- *The present moment is purified through a commitment to Divine Love.*
- *The soul surrenders his health, appearance and comforts.*
- *The soul begins to distinguish between his wants and his needs."*

Also, in a series of Messages given in late January, 2001, which are used in a booklet entitled, **The Revelation of Our United Hearts: The Secrets Revealed**, Jesus provides a detailed explanation of the Inner Sanctum of the Chambers of His Sacred Heart. In the Message He gave for the Second Chamber on **January 26, 2001**, Jesus explains:

"I invite you to see that each Chamber of My Sacred Heart is approachable only through a greater submission of free will. Thus, as the soul approaches the Second Chamber of My Heart, he begins his martyrdom of love; that is, he dies to his own free will as a sacrifice of love. In the Second Chamber of My Majestic Heart –

The Flame of My Heart – the soul pursues holiness. The Flame of Divine Love reveals small flaws of character that separate the soul from Me. In this Chamber of My Heart the soul is more aware of the present moment. He understands the past must be committed to My Mercy – the future to My Provision. He opens himself up to the grace of the present moment. The souls in the Second Chamber of My Heart are becoming more aware of the Eternal Father's Will for them and most accepting of My Father's Will. Then as they surrender more and more to the Divine Will in the present moment, they prepare themselves for entrance into the Third Chamber of My Sacred Heart."

Overall, then, this part of the spiritual journey of holiness – the Second Chamber – is designed to pursue perfection in holiness, striving to be *spiritually perfect* as our Heavenly Father is Perfect – Perfect in Love. In striving for this *perfection in holiness*, also known as *sanctification*, we realize how important the desire to have the virtues of Holy Love and Holy Humility reign in our hearts must be. This is explained in a Message given on **June 15, 2002**, in which Jesus says:

"I am helping you to understand that the soul can only move deeper into the Chambers of My Heart with the pass keys of deeper love – deeper humility; for it is the deepening fulfillment of these two virtues that draws the soul to sanctity. So, with a movement of his free will, the soul must desire to be more perfect in Holy Love and Holy Humility. When this desire comes from a sincere heart, the way will be shown. No one can sincerely desire to be more holy and not be given the grace to achieve deeper holiness. Therefore, I tell you, desire holiness with your whole heart, and I will help you find it."

St. Thomas Aquinas reiterates this point in a Message on **March 22, 2004**, in which he says:

"I have come to tell you that self-knowledge is the handmaid of perfection. The soul that is willing to look into his own heart and is humble enough to ask for assistance in overcoming his faults is the one who will mount quickly to perfection. If you seek to be holy, the Lord will help you to recognize those habits and failings you must overcome to increase in holiness."

Thus, in striving for perfection in holiness, through humility, the soul willingly surrenders more and more to the purifying Flame of Divine Love.

In a Message given on **March 8, 2003**, St. Thomas Aquinas also explains the cumulative effect of the purification process in holiness that occurs most intently in the First and Second Chambers, as he says:

"I have come to help you see that all the grace obtained in one Chamber of the United Hearts is carried into the next Chamber and deepened. In other words, the soul enters the First Chamber and is purified of his iniquity through Holy Love. When he enters the Second Chamber – holiness in the present moment – the purification he experienced in the First Chamber abides with him and continues. As he seeks to be holy in the present moment, he is even more aware of the slightest fault or iniquity, and strives to overcome them. Gradually, the soul is drawn into the Third Chamber which is perfection of the virtues. The virtues are deepened through an awareness of imperfections in the present moment – the First and Second Chambers. And so it goes until the Kingdom of God – the Kingdom of the Divine Will – is established within the soul itself through union with the Divine Will. So you see, this spiritual journey is like building a house – a spiritual refuge – within the human heart. One block builds upon another until the Kingdom of the Divine Will is enthroned within the heart itself."

As we have seen previously, *trustful surrender* or *abandonment* to Jesus and thus, to the Divine Will, in every present moment is the means by which the soul progresses rapidly in this journey of holiness through the Chambers toward perfection in love. This is expressly stated in a Message given on **October 27, 2002**, in which Jesus says:

"My brothers and sisters, abandon yourselves completely to Me, for this is the way to accept My Father's Will for you in every present moment. This is the building block and the foundation of your holiness in every present moment. It is in this way I call you to perfection."

Throughout this journey of personal holiness through the Chambers of the United Hearts, Our Lord continually encourages us to *move forward* and *persevere* through the obstacles, distractions and difficulties in our perfection in love that we encounter along the way, as in the following Message given on **August 15, 2003**, in which Jesus says:

"I have come to help you see that every present moment carries with it a lesson in holiness and grace to move deeper into My Sacred

Heart. I never abandon you. In the midst of every difficulty is My Provision... Think of the people that are disconnected with the Divine Will of My Father. The current of grace between My Mother's Heart and such as these is short-circuited – burned out. They are left to fend for themselves. They become insecure, greedy and fearful. Not so with the children who walk in the light of grace. They are the ones who can abandon themselves to Me. The path of Providence opens before them. They prosper in the light of love – moving deeper into My Divine Heart."

Finally, as the soul continues along in the journey of holiness through the Chambers of the United Hearts, Our Lord tells us that the soul should not be afraid or too proud to seek out His assistance in overcoming any attachments, habits or faults in striving toward perfection in holiness. In a Message given on **June 24, 2005**, Jesus says:

"I have come to help all to see that to remain in the depths of My Heart means you must continually strive for perfection in holiness. To achieve this, always strive for littleness – to be hidden and to hold kind and loving thoughts in your hearts for one another. Avoid factions – I do not mean friendships. I mean opposing one another in thought, word and deed. If one tries to influence you against another, avoid association with him. Such influence breeds disunity and weakens your personal holiness, as well as this Mission. When you are confronted by some personal fault, either by another or through an enlightenment of conscience, seek My assistance in overcoming the fault, for this is the humble path. Be charitable in overlooking the faults of others. I invite you to carry this Message with you, and to reread it daily until it becomes part of your heart."

As we have seen in examining these Messages on the spirituality of the Second Chamber of the United Hearts, the purification and perfection of the soul in holiness is the major focus, which, in turn, helps the soul become keenly aware of the power and grace offered by God every present moment to bring the soul to the goal of conformity and union with God's Will. So, as the soul becomes aware of the power of God's grace in the present moments God creates to draw the soul into union with the Divine Will, he also recognizes how Jesus draws that soul into the next Chamber, the **Third Chamber** of His Sacred Heart which is **Perfection in Virtue. ♥**

Chapter 10.

Third Chamber of the United Hearts: Perfection in Virtue

At the end of Chapter 9, mention was made of how, as the soul progresses in being *purified* and *perfected* in holiness (moving through the First and Second Chambers of the United Hearts), he becomes acutely aware of the power of God's grace offered every present moment to help draw the soul in his journey of personal holiness through the Chambers toward the ultimate goal of conformity and then union with God's Divine Will. The soul recognizes the absolute necessity of *surrendering* to this grace of the Divine Will in order to move forward into the Third Chamber.

As was stated in Chapter 9 on the spirituality of the Second Chamber, Jesus says at the end of a Message given on January 26, 2001 – The Revelation of Our United Hearts:

"The souls in the Second Chamber of My Heart are becoming more aware of the Eternal Father's Will for them and most accepting of My Father's Will. Then as they surrender more and more to the Divine Will in the present moment, they prepare themselves for entrance into the Third Chamber of My Sacred Heart."

Jesus also mentions how the provision of His grace to souls is in perfect proportion with the soul's desire to progress through the Chambers of the United Hearts.

At the end of a Message given on October 20, 2000, to explain to the world the meaning behind the United Hearts Revelation, Jesus says:

*"My grace is attendant to and in perfect proportion with the soul's efforts to pass through the Chambers of My Heart. The Second Chamber represents pursuit of holiness; the **Third, perfection in virtue**; the Fourth, conformity to the Divine Will; and the Fifth, unity with the Divine Will. All this I give to humanity as a teaching in the spiritual life."*

Heaven has labeled the **Third Chamber of the United Hearts, Perfection in Virtue**. In this Chapter, we will examine those Messages

Heaven has given that explain the spirituality of this **Third Chamber** and why *perfection in the virtues* is so important in the soul's progression in holiness toward union with the Divine Will; for such progression is primarily *dependent* upon the *depth* (or lack of depth) of the virtues in the soul, especially the virtues of Holy Love and Holy Humility.

In a Message given on **October 16, 2002** – Feast of St. Margaret Mary Alacoque, this saint of the Sacred Heart of Jesus described the importance of the virtue of Holy Love in the progression through the Chambers of the United Hearts. In that Message, she stated:

"My little sister, years ago on my feast day (October 16, 1999), Jesus revealed to you the many Chambers in His Heart of Hearts. Today, I have come to help you understand that as the soul progresses through the Chambers, spiritual growth in each one is ongoing; for the soul can only advance as his depth of Holy Love deepens. He cannot embrace holiness or perfection in virtue unless he begins to love more. As the First Chamber is conversion and Holy Love, it is also the introduction and key to all the other Chambers which are Divine Love."

Jesus explains this point further in a Message He gave on **January 31, 2000**, in which He discussed the soul's transition from the Second to the Third Chamber in his progression of holiness (see *Chapter 9* for the entire Message given for the **Second Chamber**). In that Message, Jesus says:

*"It is during the soul's stay in this (Second) Chamber that My grace comes to him, enticing him to a more devout life (in Holy Love). When the soul's spiritual desires become spiritual needs from a more pure love, the soul moves into the **Third Chamber** of My Heart. It is in this **Third Chamber** of My Heart that I inspire souls to sanctity through a more perfect union and conformity with the Divine Will. The soul can move as deeply into My Heart as he desires. The more he strips himself of self-love, the deeper he grows in virtue and into the Chambers of My Heart. I am opening the door to the sanctuary of My Heart to every soul."*

Regarding the desire of the soul to grow in virtue, and thus grow in sanctity moving forward through the Chambers of the United Hearts, Jesus told us in a Message He gave on **February 26, 2014**:

"To live in Divine Love is to comply to the Divine Will of My Father. This is only possible by success in Holy Love. Holy Love is the

embrace of the Ten Commandments and of all the virtues. This embrace is only possible through self-illumination as to the soul's own strengths and weaknesses. The basis of all holiness, therefore, is the desire to improve in virtue and in obedience to the Commandments. This is the desire to improve upon destructive behavior which opposes holiness. No one can be virtuous or holy if he does not first desire it."

The main importance of the virtue of Holy Love in the determination of the perfection of all the other virtues of the soul was explained in a Message given by St. Thomas Aquinas on **June 27, 2005**, in which St. Thomas says:

"I have come to help you understand that Holy Love is the mirror which reflects the state of your soul. In this mirror the depth of Holy Love in your heart is reflected along with the reflection of all other virtues – for love is the light that shines through all virtues. It is self-love that clouds this mirror and does not allow the soul to see clearly the depth of virtue in his heart or his errors and faults. Holy Love is the mirror all souls need to gaze into to see their inner beauty which reveals how they appear in God's Eyes. This is the appearance and beauty that needs careful attendance – continual attendance. The depth of every virtue in the soul is reflected in the depth of Holy Love in the heart; for instance, the soul can only be as patient as he is loving. He can only be as humble as he is loving. To pretend otherwise is false virtue, and not a reflection of Holy Love. This is why the soul must continually weigh and measure his thoughts, words and deeds on the scale of Holy Love. Only then will he be a more perfect image of Holy Love for all to behold."

The other main virtue (together with Holy Love) that determines the perfection of all other virtues in the soul is Holy Humility. Jesus tells us that the only way a soul can come into union with the Divine Will is by totally surrendering his self-will. This means that the way to perfection in the virtue of Holy Love can only occur by being open and trusting in God alone – never others or even oneself – and this involves heroically practicing the virtue of Holy Humility.

In reference to being *perfected* in the virtues as the soul progresses along the journey of personal holiness and sanctification, Jesus tells us the importance of the virtue of humility. In a Message He gave on **March 18, 2000**, Jesus says:

"While many prefer to believe they have all the answers and that

they know best the way, I tell you, even the Pharisees believed in such a way. But the path I show you leaves no room for spiritual pride – only humility. The Chambers of My Heart open to nothingness, for herein lies no arrogance, self-righteousness, or unforgiveness. Approach this door in littleness and I will clothe you in virtue. I will feed you with the milk of many graces. I will support you in your crosses. The proud are the wayfarers, wandering the way of Satan. But those who will make themselves My little martyrs of love, I will lift high."

Jesus shows us the means by which we can proceed quickly through the Chambers, especially the Third Chamber of His Sacred Heart – humble surrender to the Divine Will. In a Message given on July 26, 2000, Jesus says:

"I have come to share with you the secret for hasty and certain advancement through the Chambers of My Heart. It is humble acceptance of all things as from the Hand of God. Thus, it is surrender to God's Divine Will. In this surrender, every virtue comes into play. In this surrender, self-will is annihilated. The soul does not need to take account of which Chamber he is in. He only needs to accept the moment in the way My Father wills it. You may think this sounds too easy to be the key to your sanctity, but look closely and you will understand it is not easy, and not even possible without Heaven's assistance. Ask for the grace, then, to realize the importance of this request – this Heavenly guideline. As you attempt to accept God's Will, you will quickly see your shortcomings and weakness in certain virtues. I will help you. Ask Me."

A humble openness to the process of conversion of the soul is important in the journey of personal holiness as we have seen with regard to the First and Second Chambers. This is especially so in the Third Chamber, for in order to be perfected in virtue, the soul must first recognize his flaws and lack of virtue. This point was clearly made in a Message on November 14, 2000 in a Conversation with Divine Love, in which Jesus says:

"My messenger, the focus of the United Hearts Revelation is personal conversion in the present moment. Yes, moment-to-moment conversion. The person who claims, 'I am converted. I am holy.' has taken little stock of what is in his heart. The one truly committed to this Message sees clearly his flaws and lack of virtue. For it is only in light of this knowledge he is able to increase

in holiness, surrender with a greater effort all weaknesses, and advance in the Chambers of My Heart. I am little consoled by the self-satisfied. These are the ones who identify error in others hearts, but are blinded by pride as to their own errors. My consolation is in the humble-hearted. Such a one prays to console Me, not because he desires consolation. He does not try to impress others with his holiness. All grace that passes between My Heart and his remains between us. I wait for such as these to come to Me."

In another Message Jesus gave a few days later on **November 26, 2000**, during another Conversation with Divine Love, He revealed that in order for the soul to be *perfected* in Holy Love, he must try to be *perfected* in many virtues (especially humility), that are integral to living in Holy Love. Thus, in this Message, Jesus says:

"Child, understand that Holy Love is much like a symphony. A symphony requires the performance of many instruments to make up the whole. In Holy Love, the soul must try to perfect himself in many virtues in order to come into the bosom of the virtue of Holy Love. I have asked of you martyrdom – to be a martyr of love – and this is what martyrdom is: complete dying to self for love of God. You cannot achieve this on your own merit, but only with My help. It is selfish love that detracts from every virtue. Do not be distraught when I try to show you the areas of self-love in your heart, for I desire your purest effort... I will help you overcome each flaw, for your perfection is in Me and through Me."

As we have seen in previous Chapters, St. Anthony of Padua had described in a Message given on **May 20, 2000**, five steps the soul takes in proceeding along the way of salvation. Two of these steps were already discussed: **Step 1: Salvation**, in Chapter 8; and **Step 2: Holiness** in Chapter 9. In **Step 3**, which he calls **Perfection**, St. Anthony says:

"The soul, now rooted in Holy and Divine Love, puts all his effort into being perfected in the virtues. He practices the virtues diligently, prays for them in his soul, and when God sees a worthy effort, He infuses the soul with these virtues."

Since *perfection in the virtues* is the main focus of this step in the way of salvation, which is also symbolized as the **Third Chamber** of the United Hearts, there are a number of actions St. Anthony tells us that souls can carry out to bring about perfection in the virtues, more specifically,

practicing them diligently and praying for them.

Regarding prayer and living a virtuous life desiring to be perfected in the virtues, St. Thomas Aquinas gave a Message on **January 7, 2006**, in which he says:

"I have come to encourage all those who seek holiness. If your spirit is comprised of all the virtues you embrace, please understand that your prayer life is the mortar that holds the bricks of virtue in place. Without mortar, bricks crumble and fall. Without prayers, virtues are replaced with weaknesses and sin. A solid brick wall is impregnable by fire. A brick wall without mortar can be easily toppled, and profaned by Satan's flames of deceit. When you neglect your everyday prayer life, you leave room for Satan to enter your heart with his suggestions. Then you fall into self-pity, egoism, avarice and more. What's more, you are not in harmony with God's Divine Will and, therefore, you do not see this happening. Your spirit becomes synchronized with Satan's agenda instead of God's Will which is a life of virtue. It is then you become the adversary's tool, which he uses to reach others. Understand, then, the impact your prayer life has – not only on yourself – but others, as well. If you do not pray, the motives of your thoughts, words and deeds are easily taken over by self-love."

This is the reason why in a Message on **September 9, 2011**, Jesus gave a powerful prayer He asks us to pray as a means of *deepening* our journey of personal holiness through the Chambers, by asking Mary, Protectress of the Faith and Defender of All Virtue, to *protect* the virtues we seek to be perfected in. Jesus says in this Message:

"Today I have come to ask souls to pray this way as a means of deepening their personal holiness:"

Prayer of Perfection in the Virtuous Life

"Dear Immaculate Heart of Mary, Protectress of Faith and Defender of All Virtue, Refuge of Holy Love, take my heart and place it under Your Maternal Gaze. Protect the virtues I am seeking to perfect. Help me to recognize any weakness in virtue and to overcome it. I surrender my virtuous life to Your charge. Amen."

(Jesus – September 9, 2011)

Regarding practicing the virtues diligently, St. Thomas Aquinas also gave a Message on **August 24, 2006**, in which he described how important it is for the soul to know his weaknesses and shortcomings in the virtues, so as to put those weak virtues into practice and pray to perfect them so as to become more holy. In that Message, St. Thomas says:

"Virtue is a combination of the free will in cooperation with the graces received through the Heart of Mary. In order to increase in virtue, the soul must first acknowledge his shortcomings in the virtues. Then he needs to pray to overcome these faults. For instance, if the soul is given over to impatience, then he needs to pray for the grace to become patient; practice patience, and Our Heavenly Mother will gradually give him a strong gift of the virtue of patience. So you see why self-knowledge is so important. Without it, the soul cannot continue his journey into the Divine Will. Every virtue has its counter in sin, which battles against conformity to the Divine Will. Each soul has its own individual battle to fight – its own flaws in virtue – its own strengths and weaknesses. Every step towards perfection in virtue is opposed by evil. Satan cringes at the thought of personal holiness. This is why it is important to pray for yourself, as well as others."

Realizing how much Satan is opposed to a soul's growth in personal holiness in his journey through the Chambers of the United Hearts, God has provided the soul with the graces needed to be *infused* for those virtues needing them, through the Flames of Holy and Divine Love, when being *purged* and *purified* of the soul's glaring faults in the First and Second Chambers (by the Flame of Holy Love), and then *perfected in the virtues* by the Flame of Divine Love in the Third Chamber.

In a Message He gave on **July 26, 2000**, Jesus provided encouraging details about this when He says:

"I have come to help you along the continuing journey into the Chambers of My Heart. Notice that nowhere is this journey undertaken by the soul alone, but always with the assistance of My Mother and Myself. Within the Flame of Holy Love – the Flame of the Immaculate Heart – the soul is purged of his glaring faults and transgressions against love. Then he is ready to be plunged into the Flame of My Most Sacred Heart – the Flame of Divine Love. As the Flame of Holy Love is a purifying flame, the Flame of Divine Love is a perfecting flame. Thus engulfed in this Flame of Eternal Divine Love, the soul is perfected in the virtues and led into union with the Divine Will of My Father. No one can come into the benevolent

Heart of My Father – that Heart which is His Divine Will – without first passing through the Flame of Divine Love."

Jesus provided further details on the effect His Flame of Divine Love has on the progress of the trusting soul in its journey through the four Chambers of His Sacred Heart, especially as the soul reaches the Third Chamber and is being *perfected in the virtues*. In a Message He gave on **April 7, 2000**, after discussing the first two Chambers and the analogy of the Flames of Holy and Divine Love being like a *burning* candle in the soul giving off an unsteady, flickering flame, Jesus says:

*"The next Chamber (the **Third Chamber**) brings noticeable change. The progress that the heart has made in the first two Chambers comes to light. The flame of love in the heart of the soul spills out into the world around him. He is a martyr of love who strives to conform to the Divine Will of My Father (prior to entering the Fourth Chamber)."*

In these Messages, then, we can see how important being *perfected in virtue* is in the soul's ongoing journey of holiness toward union and immersion in God's Divine Will.

As was mentioned in Chapter 9 with regard to the Second Chamber, a few Messages were given by Jesus in late August, 2000, which He called a **Primer on the Chambers of the United Hearts**. In a Message He gave on **August 25, 2000**, summarizing what takes place within the soul in the Third Chamber of His Sacred Heart, Jesus says:

*"**The Third Chamber of My Heart** is the one in which My martyrs of love are formed. It is perfection. Thus in the Third Chamber (perfection in virtue):*

- *The soul is given introspection as to his practice of every virtue in thought, word and deed.*
- *He practices these virtues and fine tunes them with the help of grace.*
- *God sees his efforts and infuses the virtues into his soul."*

Hence, the Third Chamber is also labeled as "*Perfection in Virtue*," since everything that occurs within this Chamber of Jesus' Sacred Heart is geared toward that end. However, at this point in the discussion, it is very important to make the *distinction* between seeking *perfection in virtue* and seeking *human perfection* or *perfectionism*. The difference between the two lies in the soul's object of love and how the soul wants to please that object of his love.

In the case of seeking *perfection in virtue*, the soul does so to please God out of *love of God* and not for himself or for some worldly goal. In the case of seeking *human perfection*, it is just the opposite – the soul is seeking to please self in a worldly perspective and is concerned more about how the world perceives him than how God looks at him.

Jesus says it best in a Message He gave on **October 30, 2000**, in which He says:

"I have come to discuss with you the difference between holy perfection and being a perfectionist. The one who seeks to be perfected in the virtues does so out of love of Me. The one who seeks perfectionism in the worldly sense has created a barrier between My Heart and his own. To desire holiness and perfection in the virtues is a lofty goal provided the only concern is to please God. Such a one does not concern himself for worldly esteem. He is at peace – cooperating with the Divine Will of My Father. The worldly perfectionist is greatly concerned with the way others perceive him. If he should make a mistake, he is quick to make excuses and blame others. It is difficult for such a one to acknowledge his own error. The perfectionist is not content with looking into his own heart, but he can readily see the errors of all those around him. While the one who tries to be perfected in virtue loses his own will in the Will of God, the perfectionist is full of opinions which he cannot let go of readily. The perfectionist most often has himself at the center of his thoughts and motives, while the one who seeks perfection in the virtues tries to always have love of God at the center of his thoughts, words and actions. The perfectionist has trouble forgiving both himself and others. But Holy Love always makes allowances. In humility, the soul must forgive and understand that human forgiveness is a mirror of the soul's humility and a shadow of God's infinite Mercy."

In comparison, because the soul who seeks perfection in virtue does so out of love of God – unlike the perfectionist who is usually steeped in *self-love* and *unforgiveness* – he is more readily open to trustfully *surrendering* his own will to the Will of God. This is hard for the perfectionist to do because, again, he does not have Holy Love and Holy Humility as the core virtues that are required in living a virtuous life.

As St. Thomas Aquinas says in a Message he gave on **July 24, 2002**:

"Consider, once again, the ladder whose steps are the virtues and whose side rails are love and humility. When the step breaks away from the side rail, it is no longer strong. It may resemble a step,

but in fact, lacks the strength of a genuine step. So it is with any virtue. The virtue is only as deep as love and humility are deep in the soul. Virtue that is not grounded in love and humility soon gives in, as it is false. Every virtue must be supported by Holy Love and Holy Humility. If it is not, the soul will not advance on the ladder of holiness, but slip and fall. Think of the virtue of patience. The soul that is not supported by love and humility easily becomes impatient. He begins to think of 'poor me' and how all things affect him, rather than on God's Divine Will in the present moment. The same is true of a failing in perseverance, meekness, and more. It is always an inordinate self-love that pulls the soul away from love and humility. Self-love, therefore, is the antithesis of the entire spiritual quest for holiness and advancement through the Chambers of the United Hearts."

Thus, in the soul who seeks perfection in virtue out of love of God, as knowledge and awareness of the depth of the virtues in his heart increases while in the Second Chamber (see *Message from January 27, 2000 in Chapter 9*) the soul's thirst for holiness and desire to please God will eventually thrust him into the Third Chamber once he overcomes his smallest attachments and inordinate habits.

As St. Thomas Aquinas says in a Message he gave on March 8, 2003:

"As he (the soul in the Second Chamber) seeks to be holy in the present moment, he is even more aware of the slightest fault or iniquity, and strives to overcome them. Gradually, the soul is drawn into the Third Chamber which is perfection of the virtues. The virtues are deepened through an awareness of imperfections in the present moment – the First and Second Chambers. And so it goes until the Kingdom of God, the Kingdom of the Divine Will, is established within the soul itself through union with the Divine Will. So, you see, this spiritual journey is like building a house, a spiritual refuge, within the human heart. One block builds upon another until the Kingdom of the Divine Will is enthroned within the heart itself."

Jesus provided a good analogy of how a *deepening perfection in the virtues* contributes, along with other factors, toward the goal of establishing spiritual union with the Divine Will. In a Message He gave on July 3, 2000, Jesus says:

"I desire you understand that the Will of My Father is like a great tool chest, the chest being His Divine Will. Every tool is contained within

that is necessary to lead the soul to union with His Will. The tools are the sufficient grace, the virtues, the self-knowledge – all given in the proper order and measure. If used properly, the soul can construct a heart within his heart – a heart united to the Heart of My Father."

And reiterating the value of *perfection in the virtues contributing* in the journey of personal holiness toward union with the Divine Will – utilizing the same analogy of tools (*representing the virtues*) in building a house (*symbolizing the spiritual journey through the Chambers*) which St. Thomas Aquinas provided in his **March 8, 2003** Message, Jesus gave a Message on **January 15, 2001**, in which He says:

"My Messages to you concerning the Chambers of My Heart are as a blueprint to Heaven, holiness and sanctity. There are many who do not know this path or My plan. For them, salvation is more complicated, holiness elusive, and sanctity an unrealistic goal. It is as though they are trying to build a house without a blueprint. Besides this, they have no power tools. These power tools I give you are the virtues. So you see, through this Message I have drawn for each soul a blueprint and am willing to give him power tools, as well, to construct his own house or heart of Holy Love. The more closely he follows My plan, the more perfect his house will be. Some are master carpenters, others not so willing to learn."

In this overall blueprint, which Heaven calls the journey of personal holiness through the Chambers of the United Hearts, we have been given Messages revealing the spiritual workings of the Inner Sanctum of Jesus' Sacred Heart. For example, Jesus gave a Message on **October 17, 1999**, in which He explained what occurs within the soul while in the Second and Third Chambers of His Sacred Heart. (See Chapter 9 for the description of what occurs in the soul after being admitted to the Second Chamber.) In the part of the Message having to do with the Third Chamber, Jesus says:

"If he (the soul) perseveres in overcoming his small attachments and inordinate habits, he will be ready to move into the Third Chamber of My Heart. In this Chamber the virtues bloom and the fruits of the Spirit ripen. The soul may think his progress (toward union in the Divine Will) is unremarkable. But, in fact, few souls enter this Chamber and try to be perfected in love to such a degree. This is the Chamber from which I choose My saints, My martyrs of love. But it is also the Chamber where souls are most severely tested by Satan."

The soul needs to use heroic virtue in this Chamber lest he slip into discouragement."

In every present moment, God infuses the grace needed for the soul to be heroic in virtue. Heroic virtue is the virtue that the soul *perseveres* in despite personal cost or suffering. Thus, all that would stop the soul from *growing* in perfection of the virtues in the present moment would be his *self-will*. It is then that the soul would be most severely *tempted* by Satan to act *contrary* to the virtue(s) the soul is seeking to be perfected in.

For example, if the soul is being tested in patience and meekness, Satan may tempt him with thoughts of anger or thoughts of '*poor me – I must be patient in the face of this annoyance.*' If the soul is tested in humility, Satan may invoke thoughts of self-love and pride. Thus, the soul must not consider himself humble or holy, but regard all others as more virtuous than himself, thus constantly pursuing a *deeper perfection in virtue*.

This is alluded to in a Message Jesus gave on **April 25, 2001** about the importance of the grace of each present moment in being *perfected in the virtues* (Third Chamber) and *conformed to the Divine Will* (Fourth Chamber). Jesus says:

"I have come to help you see once again the importance of the present moment. It is in the grace of the present moment that you must make the journey into the Chambers of My Heart. In the present moment, then, is your perfection in every virtue and your conformity to the Divine Will. Understand that every present moment is an opportunity of growth. Every present moment is a test of virtue. It is only in the test that virtue is perfected. If you desire to be patient, you will be given opportunities to be patient and, therefore, grow in patience. If you desire humility, you will be humbled – and so it goes with every virtue. The challenge in virtue is proof of its existence or absence in the soul. But if the soul misses the present moment, he also misses the opportunity for growth and perfection."

Each day, upon arising, the soul needs to ask for the grace to be *tested* and perfected in virtue throughout the day.

Besides the ***Primer on the Chambers of the United Hearts*** which was given in August, 2000, to provide a quick summary of what occurs in each of the Chambers; in January and February of 2001, Jesus dictated a series of Messages in which He *revealed* what He called the "*Secrets*" of the five Chambers of the United Hearts (prior to the revelation of a **Sixth Chamber** in 2003). These Messages were

published in a small booklet called, ***The Revelation of Our United Hearts: The Secrets Revealed.***

An encapsulated review of all that has been discussed in this Chapter regarding the Third Chamber of the United Hearts (Jesus' Sacred Heart) can be found in the Message Jesus dictated on **January 27, 2001** in the ***Revelation of Our United Hearts***, in which Jesus says:

"As the soul decides to pursue holiness, he is made more aware of the depth or lack of depth of the virtues in his heart. Every virtue proceeds from love and humility. Therefore, the depth of love and humility in the heart dictates the depth of every virtue. Every virtue originates from the power of the Holy Spirit. A person may know how to behave lovingly and humbly, but it is all pretense unless these virtues are alive and thriving in the heart. No virtue originates in the intellect. Further, the one who desires to be known as humble, holy, virtuous is practicing false virtue. The practice of virtue needs to be between the soul and his Creator. As the soul attempts to polish the virtues in his heart and refine them in the eyes of God, he enters the Third Chamber of My Heart. In this Chamber the soul finds himself tested over and over in every virtue, for it is the test that strengthens or weakens virtue according to the soul's response. This is the Chamber that fine-tunes holiness by testing the virtues as gold in the Flame of Divine Love. As the gold is refined, the soul is prepared for the next (Fourth) Chamber of My Heart."

At the end of this Revelation of the Third Chamber of the United Hearts, it is important for us to realize that, in order for the soul to enter into the Fourth Chamber (Conformity with the Divine Will), he must be fine-tuned in holiness by being tested in the virtues over and over like refining gold in a purifying fire to remove the impurities. As was alluded to at the beginning of this Chapter, (see **March 18, 2000** Message from Jesus – *"those who will make themselves My little martyrs of love, I will lift high"*), such souls must be martyrs of love if they are to enter the Fourth Chamber.

Jesus makes this point clear when He tells us in the Gospels how all His disciples must take up their crosses and follow (*imitate*) Him in His Sacrificial Love for us on the Cross, if they are to enter the Kingdom of God where He reigns. He gives us a similar Message when He reveals to us how souls must suffer with Him in Holy Love and Holy Humility if they are to enter transition from the Third to the Fourth Chamber of the United Hearts.

In a Message He gave on **February 7, 2000**, Jesus says:

"I have come as I desire to share this with you. It is within the Fourth Chamber of My Heart that I experience My Passion and Death as every Mass is celebrated. It is also within this Chamber, so united with the Will of God, that I suffer for priests. Thus apostasy, schism, and heresy are grieved in this Fourth Chamber, as well as priests who rash judge My Mother's apparitions in the world. The souls whom I choose from the Third Chamber, therefore, must suffer with Me as victims, just as I suffered and continue to do so. But, this does not mean every victim soul is abiding in the Fourth Chamber of My Heart. No, it is only those who are most perfectly united to the Will of My Father whom I invite into this Chamber. These are the ones who are simplistic, humble, and have been perfected in Holy Love. Abide with Me then, and I will teach you the way. I am a patient, forgiving teacher."

We end this Chapter revealing the spirituality of the Third Chamber of the United Hearts with a Message that we will also use to *begin* the next Chapter in which we will focus attention on the United Hearts Revelation Messages that reveal the spirituality of the **Fourth Chamber**, also known as '**Conformity with the Divine Will.**' This Message was given on **October 20, 1999**, in which Jesus says:

"My sister, do you understand the deepest, most intimate Chamber of My Heart? Most cannot comprehend such unity with their Creator. This is the Chamber in which all is conformed to the Divine Will. The souls, and few there are, whom I select from the Third Chamber as My saints and martyrs of love, come into the Fourth and most intimate Chamber. They have been perfected in Holy Love. They have purged themselves of the smallest fault or attachment which has been an obstacle between their heart and Mine. They have successfully defeated Satan in his discouragements. These are the souls that are able to accept all things as from the Hand of God – that is, God's Will for them. These souls always trust in Divine Providence. The virtues have been honed and fine-tuned in their lives. They no longer live for themselves, but I live through them. It is such as these, that upon their death, I lay at My Mother's feet as sweet flowers to console Her, as many of Her children slip to perdition. These souls reach the Highest Heaven, their sanctity secure in Me. It is to this perfection each soul is called, created, and chosen. I do not place any obstacle between any soul and his sanctification. It is the soul himself who chooses obstacles, or chooses only God's Will in the present moment. What I am telling

you is that every soul is capable of reaching the pinnacle of sanctity if he desires it."

In Chapter 11, we will delve more deeply into the soul's spirituality needed if he desires to abide in this most intimate Chamber of Jesus' Sacred Heart, the Fourth Chamber of the United Hearts. ♥

Virtue

"Today, I have come to discuss with you the topic of virtue, for it is efforts in the perfection of the virtues which propels the soul deeper into the Chambers of Our United Hearts. Genuine virtue is based upon Holy Love without the measure of cost to self. False virtue is practiced for all to see."

"Genuine virtue is between the soul and God, just as the journey through the Sacred Chambers is. Sincere virtue is based on Truth. False virtue is a lie."

"Some believe that by associating with a holy person, they have assimilated holiness. But, I tell you, personal holiness comes only with much effort that is hidden away from the naked eye."

"Do not be concerned for how others regard you. Only be concerned for how God judges you. This is an act of the virtue of humility."

Read 1 Thessalonians 3:11-13

Now may our God and Father Himself, and our Lord Jesus, direct our way to you; and may the Lord make you increase and abound in love to one another and to all men, as we do to you, so that He may establish your hearts unblamable in holiness before our God and Father, at the coming of our Lord Jesus with all His saints.

(Blessed Mother – July 17, 2014)



**Holy Love is the Mortar
that holds the bricks together
on the Stairway of Holiness.**

The Stairway of Holiness

(Drawing by the Visionary, Maureen Sweeney-Kyle in 2007)

Chapter 11.

Fourth Chamber of the United Hearts: Sanctification / Conformity with the Divine Will

At the end of Chapter 10, mention was made that *prior* to entering into the **Fourth Chamber**, (also known as **Sanctification** or **Conformity with the Divine Will**), the soul must first be *fine-tuned* in holiness by being tested in the virtues over and over like refining gold in a purifying fire to remove its impurities. As was seen in a Message from **March 18, 2000**, such souls must be martyrs of love, *suffering with* our Lord as He *suffered* and continues to do so – in Holy Love and Holy Humility – *if* they are to transition from the Third to the Fourth Chamber of the United Hearts.

Jesus makes this point very clear in a Message from **February 7, 2000**, when He says:

*"It is within the **Fourth Chamber** of My Heart that I experience My Passion and Death as every Mass is celebrated... The souls whom I choose from the Third Chamber (to enter into the **Fourth**), therefore, must suffer with Me as victims – just as I suffered and continue to do so; (for)... it is only those who are most perfectly united to the Will of My Father whom I invite into this Chamber. These are the ones who are simplistic, humble, and have been perfected in Holy Love."*

Just as in the Gospels, Jesus tells us how all His disciples must take up their crosses and *follow* (*imitate*) Him in His Sacrificial Love if they are to enter the Kingdom of Heaven.

We *begin* this Chapter, then, revealing the spirituality of the Fourth Chamber of the United Hearts, (also known as *Sanctification* or *Conformity with the Divine Will*), which brings souls into the Kingdom of Heaven. In the same Message from **October 20, 1999**, that was examined at the end of Chapter 10 (as we *closed out* our discussion on the spirituality of the Third Chamber, also known as Perfection in the Virtues); Jesus tells us the conditions *required* of souls to enter into the Fourth Chamber of His Heart as He says:

"The souls, and few there are, whom I select from the Third Chamber as My saints and martyrs of love, come into the Fourth and most intimate Chamber. They have been perfected in Holy Love. They have purged themselves of the smallest fault or attachment which has been an obstacle between their heart and Mine. They have successfully defeated Satan in his discouragements. These are the souls that are able to accept all things as from the Hand of God – that is, God's Will for them. These souls always trust in Divine Providence. The virtues have been honed and fine-tuned in their lives. They no longer live for themselves, but I live through them. It is such as these, that upon their death, I lay at My Mother's feet as sweet flowers to console Her, as many of Her children slip to perdition. These souls reach the Highest Heaven, their sanctity secure in Me. It is to this perfection each soul is called, created, and chosen. I do not place any obstacle between any soul and his sanctification. It is the soul himself who chooses obstacles, or chooses only God's Will in the present moment."

Accepting all things as from the Hand of God involves conforming to God's Will and, thus, a *trustful surrender* of the soul's free will to God's Will. In order for this to occur, however, we must be *disposed* to being *martyrs of love* as was given in a Message on **July 27, 2006**, in which Jesus says:

"When you are a true martyr of love, no errand of My Heart is too great for you. Everything you give in this martyrdom is given with childlike simplicity, and I am able to change events, offer graces – even challenge ideals that I could not have done without your help. You see, when you give out of pure love, only seeking to please Me, the veil of justice that is ready to tear is held in place by the angels. My Justice is withheld and My Mercy continues to pour upon earth, offering contrition to every sinner and a way out of Satan's traps. Is it not worth it, then, to pray and sacrifice for even more love to fill your own heart and, so too, the heart of the world? I appeal always to those who have chosen to love Me so that I can continue to approach every sinner."

Hence we see that in order to enter and then abide in the Fourth Chamber of Jesus' Sacred Heart (the United Hearts), the soul must, (as in the other Chambers of the United Hearts), *trustfully surrender* his heart to Jesus' Sacred Heart. This is explained further in a Message given on **March 7, 2001**, in which Jesus says:

"When you surrender it means you have a Holy Indifference as to the outcome of a situation. This is the nugget of Truth that allows you to live in conformity to the Divine Will. Surrender is always surrounded by trust. You trust that God has an infinite, eternal plan that will bring good from any turn of events. Therefore, you remain indifferent as to the outcome, knowing God, Who is Love, will engineer the best outcome. Even when I was lost in the Temple, My Mother surrendered the outcome to God. She knew, full well, He had a plan and She accepted this plan blindly in trust. In order to trust, the soul must be humble and loving. If these two virtues are not in the heart, every other virtue will be superficial – false. I see through every pretense. I will not help the proud soul to surrender. I bend down to the lowly and assist them in their needs."

This Message also reminds us that everything the soul does every present moment in trustful surrender that allows him to *abide* in the Fourth Chamber is done out of Holy Love. Jesus reminds us of this in a Message He gave on **March 12, 2001**, in which He says:

"I have spoken much to you...about surrender – surrender of your own will – surrender to the Divine Will of God. Understand that your will and your wants are the same. Because you see the future with human eyes, that is, imperfectly – what you want may not be what God sees you need. You were created to know and love God, and to share eternity with Me. Your wants very well may not lead you to this end. But the Will of My Father is perfect, eternal and all-encompassing. How foolish not to trust in His Will for you, then. If you do not trust it is because you do not love as you should. Love is the virtue that shines through every virtue, especially trust. The soul that trusts only in himself – his wants and his efforts – is like a ship without a rudder cast about on the sea of self-love. It is tossed upon the waves of empty goals and aimless efforts, never finding the port of peace. But the soul who accepts all things as from the Hand of God is already at peace. His wants are My Wants. His will is My Will, which is always the Will of My Father in Heaven. Love, trust, surrender and peace follow in this order. The more Holy Love comes to perfection in your heart, the more you trust – the more you surrender, the more you are at peace."

This is also why St. Thomas gave us a Message on **July 16, 2008**, about the importance of trust for the soul who aspires to enter the Fourth Chamber. St. Thomas says:

"I will explain to you why trust is so important to the soul who aspires to the Fourth Chamber. If the soul does not trust in God's Mercy, he leaves himself open to guilt. Guilt is the inability to forgive self or to believe that God can forgive sins of the past. Understand that God's Mercy is perfect, all-embracing and complete. He wants to forgive you. He does not condemn. It is the soul who chooses condemnation. Believe in these truths."

After the Message of **October 20, 1999**, describing all the *conditions* required for the soul to enter into the Fourth Chamber, Jesus gave us a few Holy Love Messages to explain further some of those conditions. For example, in a Message given on **November 16, 1999**, to describe the soul who surrenders to the Will of God in the present moment, Jesus says:

"I wish to describe to you the soul who surrenders to the Will of God in the present moment. Such a one is embraced by Love and embraces Love. Such a soul does not question the why and the wherefore of moment-to-moment events in his life. He only gives praise to God in all things, knowing and trusting that grace is always with him and all he needs. This is a true martyr of love, annihilating his own will for the sake of the Divine. Such a soul moves swiftly through the Chambers of My Heart and into union with Me. It is this surrender that I call all souls to embrace. This is the Fourth Chamber of My Heart – the Chamber every soul in Heaven enjoys."

Then, in further describing the state of the soul who *continually* resides in the Fourth Chamber, Jesus explains the need for that soul to live in *humility*, *meeekness (simplicity)*, and *spiritual littleness*. In a Message given on **December 18, 1999**, Jesus says:

"Child, I desire now to describe to you the depths of the soul who resides in the Fourth Chamber of My Sacred Heart. Such a soul desires to be in this Chamber more than anything else. Through his desire to be united with Me, he has surrendered all his own wants – that is to say, his own will. Such a soul knows full well his littleness before God. He does not seek laud or recognition for any good deed, for he knows all goodness flows from God. In his humility, he desires hiddenness. He longs for littleness in the eyes of the world. Thus, the soul is steeped in humility and meekness. When the soul experiences any trial, he returns it immediately to Me. Therefore, we share each cross together. The soul in the Fourth Chamber of My Heart does not know fear. He is always at peace, even in the

midst of the greatest trial. In every present moment such a soul sees God's Holy and Divine Will. The Fourth Chamber of My Heart is the ultimate goal of every soul, though few attain it. Each Chamber preceding this Fourth and Last Chamber makes the soul desire perfect union more and more. This Fourth Chamber is comprised of the living martyrs of love."

Jesus reiterated this Message at the Saturday Missionary Servant of Holy Love (MSHL) Evening Prayer Service on **December 18, 1999**, as He says:

"My brothers and sisters, abandon yourselves to Me. In this Holy Abandonment you will have no worry, for all your concerns will be surrendered to Me. You will have no fear, for you will trust in My Provision. This is the way to come into the Fourth Chamber of My Sacred Heart."

Again, *Holy Abandonment (trustful surrender)* is the key to entering through the door between the Third and Fourth Chambers just as it is between every Chamber of the United Hearts.

In a Message given on **August 8, 2000**, Jesus says:

"My messenger, I come today to elaborate on the Fourth Chamber of My Heart. It is a difficult Chamber to enter as so much of the soul's own will must be surrendered. The iniquities of habit must be burned away and the light of Divine Love must burn unceasingly. The soul is conformed to the Will of My Father. It has become his nourishment in the present moment. Few moments slip past without effort to become united with the Divine Will. I am ready to assist each soul in this journey through the Chambers of My Heart."

In Jesus' promise that He would assist us in our journey through the Chambers of His Heart, He had provided us *earlier* with a Message to encourage us to pursue this journey into holiness, when on **January 10, 2000**, Jesus says:

"I have come to encourage you. Let us compare the spiritual journey with that of an athlete. An athlete takes many steps before he is hailed as a champion. He may make many sacrifices and endure vigorous training until one day all things work together bringing him to his best effort. Now he always remembers the taste of victory and makes it his goal and his pursuit from then on. The soul too, who endeavors towards sanctity, must put forth much effort and

make numerous sacrifices. He must practice virtue and endure many tests. If he perseveres, the soul, like the athlete, is victorious. In that special moment when human effort and Heavenly grace come together, the soul is transported to the Fourth and Innermost Chamber of My Heart. His trophy is not cast of metal, but is sweet union with his God. He may not remain long in this Chamber but, like the athlete who tastes victory, the soul longs for this union with every breath. He may become weak in one area of his spiritual life and have to re-shape his heart over and over, just as an athlete must maintain a strong body. But the sweetness of the soul's victory – no matter how brief – lingers with him. Like a favored melody, the memory of this most Intimate Chamber drifts back into the soul over and over calling to him. Do not be discouraged if your every effort is not worthy of this Fourth Chamber. Your whole life is a spiritual journey. Unlike the athlete, age is not your enemy. Every present moment is a new opportunity to win sanctity."

In Chapter 10, in discussing the spirituality of the Third Chamber, we had looked at a few Holy Love Messages that emphasized the importance of *practicing* the virtues *diligently* in order for the soul to be *perfected* in the virtues and *progress* through the Chambers, *especially* the Third Chamber. Reference was made to a Message Jesus gave on **April 7, 2000**, in which He discussed the four Chambers of His Sacred Heart and how each successive Chamber takes the soul deeper into Divine Love so that as the *depth* of virtue increases in the soul, he begins to practice a heroic virtuous life – that is, a life without regard or cost to self. In other words, the soul is *perfected* in Divine Love; in the *martyrdom* of love. It is then that the soul is gently drawn into the Fourth Chamber of our Lord's Sacred Heart, which is conformity to the Divine Will of the Father.

This was further explained by St. Thomas Aquinas in two Messages he gave on **July 24, 2002**, the *first* of which he says:

"I have come today to give you this illustration of a soul's journey into the Fourth Chamber of Divine Love. The ladder (St. Thomas is standing next to) represents the Third Chamber of the United Hearts which is the perfection of virtue. Each step is a virtue. The side railings that the soul must cling to in order to climb up this ladder represent humility and love. Every virtue is fastened to Holy Humility – Holy Love. If it is not, it becomes unsteady and weakened. The virtue itself becomes false. The soul who is trying to climb, easily slips backwards. I give you this graphic to show you how important humility and love are in the spiritual life. God, you

know, is never fooled by exterior pretense. He sees clearly into every heart. Indeed, humility is knowing that you are nothing more than you are in the Eyes of God. True Holy Love is loving God's Divine Will in the present moment. Neither of these virtues can be acquired through the intellect, but only in the heart; that is, you are not loving and humble by thinking that you are. These virtues come through the soul's cooperation with the action of the Divine Will in their lives. Both of these virtues require a lessening of self-love. The more the soul loses sight of self, the more God fills the void. These two virtues work together in the heart to lead the soul into the Fourth Chamber. One cannot work apart from the other. Without them the other virtues do not enter the heart. I reveal this to make the climb easier. Pray to be open always to God's Will for you."

As St. Thomas says at the end of this Message, the goal of the soul is to be always living in unity with God's Will every present moment. As we have seen in previous Chapters, St. Anthony of Padua had described in a Message given on **May 20, 2000**, five steps the soul takes in proceeding along the way of salvation toward unity with God's Will. Three of these steps were already discussed here: **Step 1: Salvation**, in Chapter 8; **Step 2: Holiness** in Chapter 9; and **Step 3: Perfection** in Chapter 10. In **Step 4**, which he calls **Sanctification**, St. Anthony says:

"This Chamber of Jesus' Divine Heart embraces those who have successfully conformed to the Divine Will of God. There are still two entities: the soul who continually seeks conformity and is successful in this; and the Divine Will of God."

Since sanctification is the primary focus of this step in the way of salvation, which is also symbolized as the Fourth Chamber of the United Hearts, reaching conformity with the Divine Will of God is synonymous with being sanctified – being a saint. Jesus states this in a Message He gave on **February 21, 2000**, providing us with a spiritual description of the Fourth Chamber of His Sacred Heart as He says:

"Understand that My Heart is unlike any other. For herein lies no boundary or restriction of time, as you know it on earth. Within the Fourth Chamber of My Heart, united to the Divine Will of My Father, are all the angels of Heaven – Yes! – myriads upon myriads of angels. Moreover, within this Chamber is every soul in Heaven. Think of it! Every saint is here in My Heart – in the Will of the Father. This is why I tell you, you can obtain Heaven on earth when you live in My Father's Divine Will. All the other Chambers are but preparation for

this Fourth Chamber. In the other Chambers, the souls are trying to conform to the Divine Will through conviction of conscience and elimination of self-love. But the victory and sanctification of every soul is this cherished Fourth Chamber of My Most Sacred Heart."

This Message was later verified by St. Thomas Aquinas in a Message he gave on **August 2, 2006**, in which he says:

"I have come to help you to understand (that) the Kingdom of Heaven spoken of in the Gospel today (Matt. 13:44-46) is one with the Kingdom of the Divine Will. No one enters the Kingdom of Heaven who is not conformed with the Divine Will of God. It is the Flame of Holy Love – the Flame of our Mother's Heart – which purifies and conforms the heart to be conformed with the Divine Will of the Heavenly Father. If this state is not attained here in the world, the Flame of Holy Love reaches into Purgatory and the Divine purification takes place there. So you see, everyone in Heaven, happily, has reached the Fourth Chamber of the United Hearts."

To sum up what has been said so far about the spirituality of the Fourth Chamber, in a Message given at the Monday St. Michael Shield of Truth Prayer Service on **July 30, 2007**, Jesus says:

"My Heart is All-Merciful and Loving towards those who are devoted to the Chambers of Our United Hearts. My brothers and sisters, I want to draw you deep into the Heart of the Eternal Father, for therein lies your sanctification. When you reach the Fourth Chamber through meritorious works and prayers, then you are conformed to the Will of My Father, and it is there that your sanctification lies. Come into the Divine Will then; I will help."

As we continue our discussion of the Fourth Chamber (also known as *Sanctification* or *Conformity with the Divine Will*), we have, as was mentioned in Chapter 10 with regard to the Third Chamber, a few Messages that were given by Jesus in late August, 2000, which He called a **Primer on the Chambers of the United Hearts**. In this **Primer**, Jesus gives us some basic bullet points *summarizing* what takes place within the soul in each of the Chambers.

Regarding what takes place in the Fourth Chamber, Jesus tells us in a Message He gave on this **Primer**, on **August 26, 2000**:

"The Fourth Chamber of My Heart (sanctification) is:

- *Conformity with the Divine Will of God;*
- *The soul makes a conscious effort to execute God's Will in every present moment."*

Thus, in everything, the soul who abides in the Fourth Chamber *searches out and complies* with God's Will, which is Holy Love.

As was mentioned in Chapter 10, besides the ***Primer on the Chambers of the United Hearts*** which Jesus gave us in August, 2000, in January and February of 2001, Jesus also dictated a series of Messages in which He *revealed* what He called the "Secrets" of the Five Chambers of the United Hearts (prior to the revelation of a **Sixth Chamber** in 2003). These Messages were published in a small booklet called, ***The Revelation of Our United Hearts: The Secrets Revealed.***

In this booklet regarding what occurs in the soul while in the Fourth Chamber, on **January 29, 2001**, Jesus reveals the following:

"I have come to describe to you the Fourth Chamber of Our United Hearts. This is the Chamber of sanctification. The soul that seeks conformity with the Will of God enters this Fourth Chamber after he has successfully surrendered his will to a virtuous life of Holy Love in the present moment. In this, the Fourth Chamber of Our United Hearts, there are still two distinct wills – man's will and the Divine Will. Man's will can be likened to gelatin in a mold. An effort is being made in this Fourth Chamber to overcome every semblance of sin – even small sinful habits – in order to transform the human will into the likeness of the Divine Will. The soul is able to accept all things as from the Hand of God."

Jesus explained in a later Message how He realizes the difficulty souls in the world may find living in the Fourth Chamber when he (the soul) must accept all things as from the Hand of God. In a Message He gave on **August 12, 2004**, Jesus says:

"I invite all to understand that when you accept all things as from the Hand of God, you are living in God's Divine Will – the Fourth Chamber. Do you see this as impossible? Then ask for My assistance for it is I who call you into My Father's Will. The Fourth Chamber is like a cloak that protects you from ambiguity, confusion, anger and sadness. Beneath this cloak is My Mother's Mantle of Love. What a sublime place to be – never dissatisfied, ambitious or fearful – wanting only what God offers you in each present moment. Aspire to this."

In aspiring to sainthood, therefore, it might be good to help us realize what Heaven says regarding holiness and sanctification in this spiritual journey through the Chambers of the United Hearts. In a Message given on **December 9, 2005**, on the Feast of St. Juan Diego, St. Thomas Aquinas says:

"God is with you. I desire to share further insight with you. There is a difference between being holy and being a saint. The holy person has entered the First Chamber – the Immaculate Heart of Mary. He hungers for God, but has many areas of self-love still in his heart. One trap that Satan lays for such a one is the soul's desire to be known as holy. Of course, each soul in the First Chamber has unique temptations. He should pray every day that they be shown to him. Only in this way can he be perfected. The Second and Third Chambers are the ones that deepen holiness and perfect the soul in Holy Love. As this occurs, his spirit becomes peaceful. As the soul advances to the Fourth Chamber – Conformity to the Divine Will – he slowly moves towards sanctification. He thinks less about how people, places and things affect him. His focus is on the Divine Will of God the Father. There is no fanfare – no outward sign – announcing the soul's personal sanctification. It is between the soul and God. Unless the soul is first holy, he does not desire sanctification with a sincere heart. Many desire to be known as saintly, but few attain this goal in Truth. Sanctity does not come with title, position or vocation, but with simplicity and humility, such as Juan Diego had."

In this description of the spiritual journey through the Chambers of the United Hearts in which St. Thomas explains the *progression* from *holiness* to *sanctification*, he is also helping us to come to a deeper *understanding* that God has prepared for us not just one level of Heaven (as explained by the Fourth Chamber and our reaching *sanctification*), but also, higher and deeper levels or experiences of Heaven (a Fifth and Sixth Chamber of the United Hearts).

In a Message he gave on **April 13, 2005**, St. Thomas Aquinas says:

"I have come to explain these truths to you. You understand in your heart that each present moment in each person's life is individual just as each person's life experiences are individual. These present moments will never be repeated in anyone's life. When they pass, they are gone forever. It is how the soul spends the present moment that determines his eternity. Therefore, see that the present moment has eternal effects. If the soul responds positively to the

graces God gives in the present moment and loves God with his whole heart and neighbor as self, he will have a greater reward in Heaven than the soul that wastes the present moment. Now, in a similar way, every soul's eternity is experienced in an individual way. This is how the Highest Heaven is experienced by souls in the Fourth, Fifth and Sixth Chambers. The Highest Heaven in the Fourth Chamber is experienced in a different way than it is in the Sixth Chamber. Say you are listening to a symphony. The symphony is perfect. The musician appreciates it in a much more complete way than the ordinary person. Yet, they both appreciate it to the fullest of their ability. It is the same with Heavenly reward. The soul that is conformed to the Will of God (Fourth Chamber) is living in the Highest Heaven possible for him. The soul united to the Will of God (Fifth Chamber) or even immersed in the Heart of the Father (Sixth Chamber) experiences an even more profound Highest Heaven."

Jesus further emphasized the importance of what St. Thomas Aquinas had explained in his discussion of a Fifth and Sixth Chambers beyond the Fourth Chamber of the United Hearts when on **April 16, 2005**, Jesus gave a Message in which He says:

"For all time I have held these words in My Most Sacred Heart for you to record. Every present moment is woven into a great tapestry which comprises the soul's eternity. It is the cooperation between the free will of the soul and God's Divine Will that determines his eternal reward or punishment, as the case may be. No two souls experience eternity in the same way, just as no two souls ever experience the present moment in the same way. The present moment is the summary of each one's past – his joys, victories, response to temptations and so on. All of this comes to play in the present moment. So then, each one has separate difficulties or ease in responding to the grace or temptations in each present moment. The soul's response – for or against God's Will which is Holy Love – determines his reward or punishment in eternity. Even though My Mercy forgives the repentant heart, if the soul made many poor decisions against love in his life, he will not experience the same Heaven as one who tried always to live in Holy Love. Therefore, understand that no two souls experience eternity in the same way, for no two experience the present moment in the same way. Understand, then, that to be in the Fourth Chamber or any of the Chambers in this life or in eternity is a unique experience for each soul."

This Message Jesus gave can, thus, help us better understand a Message He gave on **February 25, 2007**, in which He explained to us the Complete Image of the United Hearts and the role the Holy Spirit plays in our lives in helping *guide* us in our spiritual journey of holiness and sanctification through the Chambers. In that Message, Jesus says:

"My Father has revealed to the world that the Light surrounding Our United Hearts is, in fact, the Holy Spirit Who inspires and enlightens souls to come into Holy and Divine Love, and to pursue only the Will of My Father. The Holy Spirit desires that when a soul enters Our Hearts, he be held captive, so to speak, always desiring a deeper Chamber, a greater understanding of this mystery and deeper union with the Divine Will. While it is only necessary that souls conform with My Father's Will in order to reach Paradise, each one is being drawn into complete immersion in the Father's Will from his first step into Holy Love. So, understand in your spirit that the Fourth Chamber is the last Chamber necessary for entrance into Heaven; but because My Father loves each soul He created so deeply, He offers even more. He offers the Highest Heaven – immersion in His Divine Will (Sixth Chamber). Further, I caution, human reason and intelligence will not help you understand the mystery of this Revelation of Our United Hearts. You must pray for truthful discernment and wisdom, which can come to you only from the Holy Spirit."

St. Thomas Aquinas further elaborated on this Message from Jesus later when, on **July 27, 2007**, he gave a Message in which he says:

"Today, Jesus sends me to further help you understand the spiritual journey through the Chambers of the United Hearts. The Father and the Son are the only Ones Who can determine what Chamber the soul is interacting with in any given moment. The Truth is that in any present moment, the soul may be interacting with more than one Chamber. He may be increasing in virtue (Third Chamber), while at the same time he is being purged of some fault (First Chamber), which is contrary to the same virtue. All the strengths of the First, Second, Third and Fourth Chambers unite in the Fifth and Sixth Chambers. So, you see, very often the soul may be cooperating and advancing in many Chambers at once. The truly humble soul does not see himself of even being worthy of the First Chamber, however. As I tell you this, realize that the spiritual journey is multifaceted. What determines each one's depth of holiness is the amount of Holy Love in his heart in every given present moment."

Realizing that there are Fifth and Sixth Chambers that go *deeper within* the Fourth Chamber of Jesus' Sacred Heart, then, the soul must understand how he may be disposed to experience these deeper levels of intimacy with the Divine Will. On **July 11, 2008**, St. Thomas Aquinas gave a Message which provides the key of how the soul may do so as he says:

"When you pray, ask Jesus for the grace of loving God's Divine Will. This is how to come into union with the Father's Divine Will (Fifth Chamber). Those in the Fourth Chamber, those conformed to the Divine Will, are accepting of the Father's Will, but they have not come into the realm of loving all that He permits and ordains. In order to love God's Will, the soul needs to be deep into trust of the Divine Provision. This trust is built on love, humility and perseverance. When you ask to go deeper into the Chambers, then, Jesus is unable to refuse you."

A few days later, on **July 15, 2008**, St. Thomas Aquinas gave another Message in which he pointed out two obstacles that *prevent* the soul from going deeper within the **Fourth Chamber** and may even cause the soul to slip out of that Chamber, as he says:

"I have come to help you see that in order for the soul to make progress in his journey through the Chambers, he must leave behind anxiety and unforgiveness. These two things alone cause more souls to slip out of the Fourth Chamber where they are desperately trying to accept and conform to the Divine Will. If the soul should reach unity with the Divine Will, the Fifth Chamber, he is less likely to succumb to anxiety and / or unforgiveness, for he is now falling in love with the Father's Will, which comes into his heart as trust. In the Sixth Chamber, which is immersion in the Father's Will, the soul does not succumb to any bad fruit spawned from lack of trust."

The key, therefore, to reaching the Fifth Chamber and going further is *trust* – more specifically, *trustful surrender*, just as it is in the other Chambers. Jesus explains this in a Message on **August 20, 2001**. Jesus says:

"The innermost depths of My Heart are only attainable through trust. The reason so few souls are admitted to the Fifth Chamber of My Heart, that is – union with the Divine Will – is that in some small way they fail in trust. They may perfectly conform to the Will of God in every way possible and reside in the Fourth Chamber of My Heart,

but in the end, there is some area of their lives they have failed to surrender to Me... I reserve this Final Chamber for the ones who are resigned to accept everything as from My Father's Hand. These souls do not struggle against God's Will, but accept what comes, waiting to see what good will come from each situation. (Read Romans Ch. 8)"

We finish this discussion of the spirituality of the Fourth Chamber of the United Hearts (Conformity with the Divine Will – Sanctification) with a Message given by Jesus that will lead us into the next Chapter in which we will focus our attention on the United Hearts Revelation Messages that reveal the deeper spiritual nature of the Fifth Chamber, (also known as Union with the Divine Will.) In this Message given by Jesus on **April 10, 2000**, He says:

"The Chambers of My Heart are a progression in surrender to the Divine Will. There are the Four Chambers of My Heart. But, and this is what I desire that you understand, there is also a Fifth Chamber. The Fifth Chamber of My Heart is secretly hidden within the Fourth Chamber. It is the Kingdom of the Divine Will within your own heart. It needs to be discovered by the soul as he dwells within the Fourth Chamber. Some souls in the Fourth Chamber do not discover this inner Kingdom, which is My Heart within them. Though they are in union with the Divine Will, this discovery of the Fifth Chamber remains elusive. The souls who do discover My Kingdom within them are already in the New Jerusalem. The Fifth Chamber, then, is not your heart moving deeper into My Heart, but the discovery of My Heart within your own."

In Chapter 12, we will explore more deeply the Holy Love Messages Heaven has given *revealing* how we may attain this spiritual **union with the Divine Will** every present moment in this spiritual journey and what this may mean for us in attaining our eternal heavenly goal of union with God. ♥

Chapter 12.

Fifth Chamber of the United Hearts: Union with the Divine Will

At the conclusion of Chapter 11, some of the Holy Love Messages had shown that the *key* to progressing from the **Fourth Chamber of the United Hearts**, (also known as **Sanctification** or **Conformity with the Divine Will**), *deeper* into the United Hearts to the **Fifth Chamber**, (also known as **Union with the Divine Will**), and finally to the **Sixth Chamber**, (also known as **Immersion in the Divine Will**), is the *submission* of the soul to an *ongoing trustful surrender* to the Divine Will just as it is with the other Chambers of the United Hearts.

In a Message given on August 20, 2001, Jesus says:

"The innermost depths of My Heart are only attainable through trust. The reason so few souls are admitted to the Fifth Chamber of My Heart, that is – union with the Divine Will – is that in some small way they fail in trust. They may perfectly conform to the Will of God in every way possible and reside in the Fourth Chamber of My Heart, but in the end, there is some area of their lives they have failed to surrender to Me... I reserve this Final Chamber for the ones who are resigned to accept everything as from My Father's Hand. These souls do not struggle against God's Will, but accept what comes, waiting to see what good will come from each situation."

The importance of a *willing trustful surrender* to the Divine Will, which is Holy Love, when *progressing* through the Chambers of the United Hearts, was in a Message given on July 29, 2000, in which Jesus says:

*"My brothers and sisters, each soul decides himself how far he will come into My Heart; for each one is given the grace to come into the elite **Fifth Chamber of My Heart**, which is **Union with the Divine Will**. What determines advancement in the Chambers of My Heart... is your surrender to the Commandments of Love."*

As we come ever closer to the end of 'making the spiritual journey' of personal holiness through the Chambers of the United Hearts, we will *focus* on those Messages *revealing* the deeper *spiritual nature* of this

elite Fifth Chamber of the United Hearts, (*aka, Union with the Divine Will*) as it lies within the *Fourth Chamber* of Jesus' Sacred Heart. In revealing the *spirituality* of the Fifth Chamber, we will *focus* more specifically on the *characteristics* that distinguish it from the Fourth Chamber while also being a state of logical *progression* in the depth of holiness the soul attains as it surrenders all of its own will *striving toward* its eternal destiny of *union with* and *immersion in* God.

We begin the discussion with the same Message given by Jesus on **April 10, 2000**, (which was introduced at the end of Chapter 11) in which He says:

"The Chambers of My Heart are a progression in surrender to the Divine Will. There are the Four Chambers of My Heart. But, and this is what I desire that you understand, there is also a Fifth Chamber. The Fifth Chamber of My Heart is secretly hidden within the Fourth Chamber. It is the Kingdom of the Divine Will within your own heart. It needs to be discovered by the soul as he dwells within the Fourth Chamber. Some souls in the Fourth Chamber do not discover this inner Kingdom, which is My Heart within them. Though they are in union with the Divine Will, this discovery of the Fifth Chamber remains elusive. The souls who do discover My Kingdom within them are already in the New Jerusalem. The Fifth Chamber, then, is not your heart moving deeper into My Heart, but the discovery of My Heart within your own."

The first characteristic that distinguishes the Fifth Chamber from the Fourth Chamber has to do with this discovery by the soul of the 'Kingdom of God,' (represented by the Hearts of the Holy Trinity), lying within his own heart. This was first discussed by Our Lady in a Message She gave on **June 15, 1995**, in which She said:

"Jesus calls souls into the Flame of My Heart (the First Chamber) to be purified and perfected in holiness. He asks that once a soul surrenders to this Flame of Love that they no longer seek external graces here, there and everywhere. My Son desires that souls find the 'Kingdom of God' within their own hearts and pray for the interior grace they need to become more holy. All will be given that is needed for each soul to reach perfection (in holiness)... I give you this example: A soul comes to My Son in adoration and receives many consolations during adoration. Instead of returning there often, he looks for another chapel of adoration hoping to find even more grace. Such a soul could easily lose his way because he does not

look within himself but looks outside himself seeking perfection, (by) seeking more exterior grace."

This discovery, Our Lady says, that souls make of finding the 'Kingdom of God' to be an *interior* grace *within* their own hearts is *represented* by the Fifth Chamber of the United Hearts. However, this cannot be *discovered* until the soul goes through the other Chambers of the United Hearts first – *beginning* with the First Chamber (Our Lady's Immaculate Heart). This is why in a Message given on **October 30, 2000**, at a Monday Night United Hearts Confraternity Service, Jesus says:

"My dear brothers and sisters, no one among you can discover the 'Kingdom of God' within, which is the Fifth Chamber, until you first discover your own faults and failings. Therefore, understand that such self-knowledge is My Grace in action and My Love for you."

The discovery of one's faults and failings takes place in the First Chamber of the United Hearts – Our Lady's Immaculate Heart. Jesus, the Blessed Mother and the saints all tell us that in order to live or be in the *Kingdom of God*, all souls must first surrender their hearts totally to God recognizing those faults and failings that need to be purged before God's Kingdom can *reign* in the soul. As we have seen, this all takes place in the First Chamber of the United Hearts, which is the Immaculate Heart of Mary.

In a Message Jesus gave on **October 3, 2000**, He tells a parable to help us more easily understand the necessity of the complete journey of personal holiness through the Chambers of the United Hearts *beginning* with the First Chamber and striving to reach the goal of the Fifth Chamber in which the soul will realize the *Kingdom of God* residing within his heart. In His Message, Jesus says:

"I am going to describe for you in simplistic terms the journey into the United Hearts. In this parable, the United Hearts are represented by a great house. The soul who wishes to enter the house (the First Chamber) must use a key. This key represents the soul's free will. When he uses the key (that is surrender to the call to love) he enters the antechamber of My Heart which is My Mother's Immaculate Heart – Holy Love. Once inside this 'vestibule' the soul is curious about the rest of the house (that is, the Chambers of My Heart – Divine Love). He finds another door in front of him. Once again he must turn the key and surrender more deeply to Me – this time to holiness. Within the house finally the soul is anxious to explore

*the other rooms (Chambers of My Heart). Each Chamber remains secluded behind a locked door. Each room (Chamber) the soul seeks entrance to requires a deeper submission of his own will. If he is sincere and perseveres in his efforts he will reach the most secluded room – the Fifth Chamber of My Heart. Here is pure peace, love, and joy. It is in this, the tiniest room of all, that the soul finds complete union with the Divine Will of My Father. Such a soul settles into this little Chamber not wishing to be found or noticed. His only pleasure is in being there. (Here) he is in the present moment always. Take time to meditate upon this house I have shown you. The **smallest Chamber of My Heart is the one in which the soul realizes the Kingdom of God within**. I sit down next to the guests who come into the Fifth Chamber and they are always in Me."*

Later that same day, **October 3, 2000**, Jesus provided an addendum to this Message as He says:

"The soul does not exist in this (Fifth) Chamber for himself, but for the Will of the Father. His desire is never to be found by temptation – never to be drawn away from the Divine Will and so, into a lesser Chamber."

In a Monthly Message to All People and Every Nation, Jesus emphasized the absolute necessity of souls, (by their free will), to allow the *Kingdom of God to reign* in their hearts and for those souls to *embrace* the Fifth Chamber of the Sacred Heart in order for the *Reign of the Kingdom of God* and the *Triumph of the United Hearts* to take place in the heart of the world. In this Message given on **February 5, 2004**, Jesus says:

"Do not be shocked or dismayed when the evil that is around you – the evil that is in the hearts of so many – is revealed by the Light of Truth. This is part of My Victory. I must take up My Reign in hearts before My Triumph can come into the world. For this reason I tell you, do not forsake the Message of Holy Love. Allow your hearts to be convicted in love and humility. It is in this way My Reign will begin within you. Let nothing stand between us – not affairs in the world, worry for the future or any flaw in virtue. Allow the Fifth Chamber to consume your heart and your heart to embrace the Fifth Chamber (union with Divine Will). The soul that strives after this, yields a blow to Satan that he cannot recover from."

This remains an *encouraging* Message to the Remnant Faithful

even today from the vantage point of the amount of evil that lies within the hearts of so many in the world is being *exposed to or revealed by* the Light of Truth, *the Holy Spirit*.

As far as can be determined from what Jesus tells us, there seems to be a *complementary* exchange of possession of love between the Divine Will and the human will that takes place when a soul *trustfully surrenders* everything to the Divine Will, which results in a *union* or *unity* of the two into one; and it is at that point the soul discovers the *Kingdom of God* residing in his heart. Jesus discusses this in a Message given on **October 18, 2000**, in which He says:

"Everything you need will be given you; but the center of your being needs to be given to Me. Only then will you find true peace. Only then through union with the Divine Will shall you discover the Kingdom of God within. When the Will of My Father consumes your heart, then shall you partake and share the Kingdom of His Will – the Fifth Chamber. Today you see the beauty of His Will all around you in the autumn colors. If His beauty in nature is such, consider the ultimate beauty He desires to share with each soul – the beauty of the Kingdom of His Will. Such depth of beauty cannot be painted in nature nor replicated by any artist, for it is Divine – Divine Love. You cannot know the brilliance of this Love until you possess it and it possesses you."

In order for the soul to experience this *depth of beauty* that is Divine Love (the Kingdom of God residing within the heart), he must first *realize* his own responsibility in his salvation, which Jesus talks about in a Message given on **May 23, 2000**, in which He says:

"I have come to help you understand the gratuity of My Heart lies forsaken until the soul realizes his own responsibility in his salvation. For every Chamber that the soul enters in My Heart of Hearts is opened only by the efforts the soul makes in opening the matching chamber in his own heart. Just as My Heart holds Five Chambers, each soul has a coordinating chamber in his own heart. He opens the door to the chamber of his own heart first by further surrender of his own will to the Divine Will. When proper abnegation has been accomplished, the next Chamber of My Sacred Heart opens. In finality, the Fifth Chamber of My Heart, the Chamber where the human will and Divine Will are one, the soul recognizes that all along the Kingdom of God dwells within."

Notice it is only when the soul experiences the *unity* or *union* that

is the Fifth Chamber of the United Hearts that he recognizes how the Kingdom of God *dwells within* his heart for the *Kingdom of God* is the Kingdom or Reign of the Divine Will of the Father. This recognition by the soul and its *union* with the Kingdom of the Divine Will are some of the factors or characteristics of spirituality that *distinguish* and *separate* the Fourth Chamber of the United Hearts from the smaller Fifth Chamber which lies deeper within.

In a few Messages given in late April and early May of 2000, these distinguishing factors which also *revealed* the basic spirituality of the souls that come into the Fifth Chamber were provided in greater detail. In a Message given on April 12, 2000, Jesus says:

"My sister, you ponder the Fifth Chamber. It is the smallest, most elite Chamber comprised of the most humble and loving souls. The souls that dwell herein are part of My Heart. They no longer are part of the world, but I am in them. They only exist to accomplish the Father's Will. Such as these give to Me every present moment. They disappear only to be replaced by the Will of My Father."

Then, in a Message given on April 17, 2000, Jesus says:

"I have come to help you understand the depth of the Fourth Chamber of My Heart. Within this Chamber is an Inner Sanctum – some may term it a Fifth Chamber – which few souls have entered from the beginning of time. The hearts that enter this sanctuary never think of self. Their will is completely annihilated and the Divine Will of My Father reigns Supreme. The Will of God is the height and breadth, indeed the substance of this sanctuary of peace, as is every soul admitted... Say that the soul is a snowflake. It is created by God and comes into being in the world. It falls as an individual flake, but as it reaches earth unites with many, losing its individuality in a snowdrift. In the spiritual life the soul is created, has its own will, but unites to the Will of God. The journey of our snowflake continues. It evaporates and returns to the heavens. Thus in the spiritual realm, the soul loses itself (evaporates) and becomes one with My Father in Heaven. Each soul is capable of this journey, but few there are that choose it."

Jesus further describes the spiritual nature of the Kingdom of the Divine Will, which is the Fifth Chamber, in a Message given on April 26, 2000, in which He says:

"How can I explain the Fifth Most Intimate Chamber of My Heart?"

In this Chamber the soul exists and is completely absorbed in the Divine Will. The person no longer lives, but the Will of God lives through him. He accepts everything as from the Hand of My Father, knowing everything is a grace and all things turn to the good of his salvation. Every virtue has been fine-tuned. The Kingdom of the Divine Will reigns within his heart. This Kingdom is the Triumph of Our United Hearts! It is like food which is assimilated and disappears. It becomes part of the body. This is what the Kingdom of the Divine Will is like. This is the Fifth Chamber of My Most Sacred Heart."

Providing us with these varying descriptions of the spiritual nature of the Fifth Chamber of the United Hearts, Jesus went on to say in a Message He gave on **May 3, 2000**:

"The principal difference between the Fourth and Fifth Chambers of My Heart is the difference between conformity and union. Conformity to the Divine Will implies there are still two entities. One who seeks to imitate God's Will is making himself conform. In the Fifth Chamber, however, there is no more effort, but the two wills (human and Divine) are united as one. There is no more effort to be as one, for in perfect union there is only one entity."

In a Message he gave on **February 14, 2004**, St. Thomas Aquinas further explained this difference between *conformity* (Fourth Chamber) and *union* (Fifth Chamber) in terms of the *progression* from being *conformed* to the Divine Will toward being *in union* with the Divine Will, so much so that the soul discovers the Father's Divine Will *within his own heart*. Thus, St. Thomas says:

"Child, sequester your heart in the Divine Will of the Eternal Father. At first this may take profound effort as you struggle to conform your free will with the Divine. But as you grow more and more united to the Divine Will, the flame of conformity in your own heart will grow bigger and brighter until at last you need no effort at all – there is union! Then discover within your own heart the Will of the Father. This is the Fifth Chamber."

As we saw in Chapter 11 in discussing the Fourth Chamber of the United Hearts, St. Thomas gave a Message on **July 24, 2002**, at the end of which he said that the final goal of the soul is to be always living in unity with God's Will every present moment.

As we have seen in previous Chapters, St. Anthony of Padua had

described in a Message given on **May 20, 2000**, five steps the soul takes in proceeding along the way of salvation toward the goal of unity with God's Will. Four of these steps were already discussed here: **Step 1: Salvation**, in Chapter 8; **Step 2: Holiness** in Chapter 9; **Step 3: Perfection** in Chapter 10; **Step 4: Sanctification** in Chapter 11. In **Step 5**, (the last step) which he calls **Union with the Divine Will**, St. Anthony says:

"Few reach this Inner Sanctum of Our Lord's Heart. There is now only one entity. Self is no longer present. The soul is one with God and His Divine Will. This is the New Jerusalem."

This last step – **Step 5** – **is the Fifth Chamber of the United Hearts**, as St. Thomas Aquinas had said above.

This description by St. Anthony of what is essentially the Fifth Chamber was reiterated by the visionary in a talk she gave on **May 10, 2003** at a conference in Maine (see *the Foreword*), in which she said:

"Some souls (in the Fourth Chamber) comply with the Divine Will with such ardor and depth that Jesus draws them into the Fifth Chamber of His Sacred Heart which is union with the Divine Will. In the Fifth Chamber is but one Will. The human will becomes one – united with the Divine. Few reach the depth of this union, but it remains an eternal goal. In Heaven, all the souls that are in the Fifth Chamber live out most perfectly the Will of God."

In the Message Jesus gave on **February 5, 2004**, He stated that in order for the United Hearts to come into the world, Jesus must first take up His Reign in individual hearts. That means each of the Remnant Faithful must allow his / her heart to be *convicted* in Holy Love and Holy Humility, and not allow the affairs of the world, any worries about the future or flaws in the virtues come between his / her heart and Jesus' Sacred Heart. This means that each and every soul must *trustfully surrender* all of his / her will to the Divine Will in order to embrace the Fifth Chamber.

Now, as was mentioned in Chapter 11 regarding the Fourth Chamber, there were a few Holy Love Messages given by Jesus in late August, 2000, which He called a **Primer on the Chambers of the United Hearts**. This **Primer** provided us with some basic bullet points summarizing what takes place *within* the soul in each of the Five Chambers. Regarding what takes place in the Fifth Chamber, Jesus tells us in a Message He gave on this **Primer**, on **August 26, 2000**:

"This then is the Fifth Chamber (union):

- *Union with the Divine Will;*
- *No longer two entities, but one;*
- *The soul accepts all things as from the Hand of God."*

Thus, because there is only one will that is *recognizable* – the Divine Will – the soul who abides in the Fifth Chamber *trustfully surrenders* his human will to God's Divine Will because the soul *loves* God's Will for him every present moment, which *is* Holy Love.

In helping us to *understand* more fully what it means for the soul to *abide* or *live* in the Fifth Chamber of His Sacred Heart, Jesus describes for us, once again through the Messages of Holy and Divine Love, how total *trustful surrender* is the key to *living* most perfectly in *union* with the Divine Will. In one of His many Messages entitled a 'Conversation with Divine Love', on **December 2, 2000**, Jesus says:

"I have come to help you understand what it is to be in union with the Will of My Father – that is, dwelling in the Fifth Chamber of My Heart. My Mother gave Her 'Fiat' easily for She dwelt in union with My Father's Will. In the Garden at Gethsemane, I was able to submit to the Divine Will even though I knew every detail of what awaited Me. That is why I did not call the angels to defend Me. That is why I did not come down from the Cross. To live this way is to accept all things as from the Hands of God. See, then, the depth of love and humility this requires. The soul is thus able to focus only on the Will of God amidst the greatest trials, and never upon himself. How few there are who are capable of this, that they allow the Flame of Divine Love to devour any semblance of selfishness."

Jesus thus explains for us what the *disposition* of the heart should be in order for the soul to be *residing* within the Fifth Chamber; and as was previously mentioned in Chapter 11 with regard to *living* in the Fourth Chamber, besides referring to the ***Primer on the Chambers of the United Hearts*** which Jesus gave us in August 2000, later in January and February of 2001, Jesus *also dictated* a series of Messages in which He *revealed* what He called the "Secrets" of the Five Chambers of the United Hearts (prior to the revelation of a Sixth Chamber in 2003). These Messages were published in a small booklet called, ***The Revelation of Our United Hearts: The Secrets Revealed***.

In this booklet regarding what occurs in the soul while *residing* in the Fifth Chamber, on **January 31, 2001**, Jesus reveals the following:

*"I have come to describe to you the **Fifth and most intimate Chamber of My Divine Heart**. In this Chamber the soul is consumed with the desire to love Me – to please Me. In this love the soul is taking a giant step beyond conformity to the Divine Will. In conforming to the Will of God there are still two wills – God's Will and the human will. The soul is making the effort to accept all things as from the Hand of God. But in this most elite and intimate Fifth Chamber of My Heart, the soul not only accepts, but loves God's Will for him. It is in this love that has been perfected in the greatest degree possible that the soul comes to union with the Divine Will. Few reach this Fifth Chamber of My Heart. See then that it is love that invites you into the First Chamber – the Immaculate Heart of My Mother. It is love that invites you into the Second Chamber seeking greater purification and holiness. It is love that desires perfection in the virtues – the Third Chamber. It is love that takes the soul into the Fourth Chamber conforming the human will to the Divine. It is love which brings the soul into union with God in the Fifth Chamber. It is the depth of the soul's surrender to love that determines his eternity."*

Jesus then continued the next day, **February 1, 2001**, with this **Revelation of Our United Hearts** Message encouraging us to strive to reach the Fifth Chamber by saying:

"And those precious souls who reach the Fifth Chamber of My Heart, live in union with God's Will. God lives in them and they in Him. My Father establishes His Kingdom within the hearts of those who enter the Fifth Chamber of Our United Hearts. Pray this prayer:"

Prayer of Surrender to Holy and Divine Love

"Dear United Hearts of Jesus and Mary, I desire to surrender to Holy and Divine Love in all things, in all ways and in every present moment. Send me the grace so that I may do this. Help me as I try to respond to this grace. Be my protection and provision. Take up Your Reign in my heart. Amen."

(Jesus – February 1, 2001)

Later on in the year, Jesus gave a Message on **October 4, 2001**, in which He described what the *spirituality* of the soul is who lives in the Fifth Chamber of His Sacred Heart. In this Message, Jesus says:

"I will describe for you the one that has advanced to the Fifth Chamber of Our United Hearts; for when you understand perfection, you will have before you the goal to reach for. The soul in the Fifth Chamber accepts all things as from the Hand of God. There are no longer two wills, but one. He is just as able to celebrate the cross as the victory. The soul in union with the Divine Will does not fear humiliation or being unjustly accused. He does not take others to task for their errors, but constantly searches his own heart for his own errors. He receives and responds to correction with a gentle, loving heart. He does not pout nor lay blame or flare up at others. He is approachable – always being open to questions and suggestions. He freely shares his time and space; in fact, is openly generous in all ways. He considers all others holier than he himself. There is no self-righteousness in his heart. He does not presume to know more or to have a better opinion than others. He states his opinion and lets go of it. He has a good sense of where he stands before God, not congratulating himself on graces or gifts received, but always seeking a deeper conversion of heart. This, then, is the state of holiness each one needs to pursue."

Jesus tells us that it is *within* the soul who reaches this *state of holiness* – this *type of spirituality* – that the Fifth Chamber of His Sacred Heart provides the soul with a foretaste of Paradise Itself. In a Conversation with Divine Love Message He gave on **April 25, 2002**, Jesus says:

"You ponder the atmosphere of the Fifth Chamber – union with the Will of God. Every moment is like the first step into Paradise (Heaven). Every moment is like being reunited with loving memories – loving souls who await on the other side of the veil between life and death. Every moment in the Fifth Chamber radiates love, joy and peace to the souls who enter herein. These souls know no fear, anger or unforgiveness. They have no enemy. They only have knowledge of souls who oppose God's Will and need prayer. If you can imagine the joy with which I mounted My Throne when I ascended into Heaven, you can taste then the flavor of the Fifth Chamber."

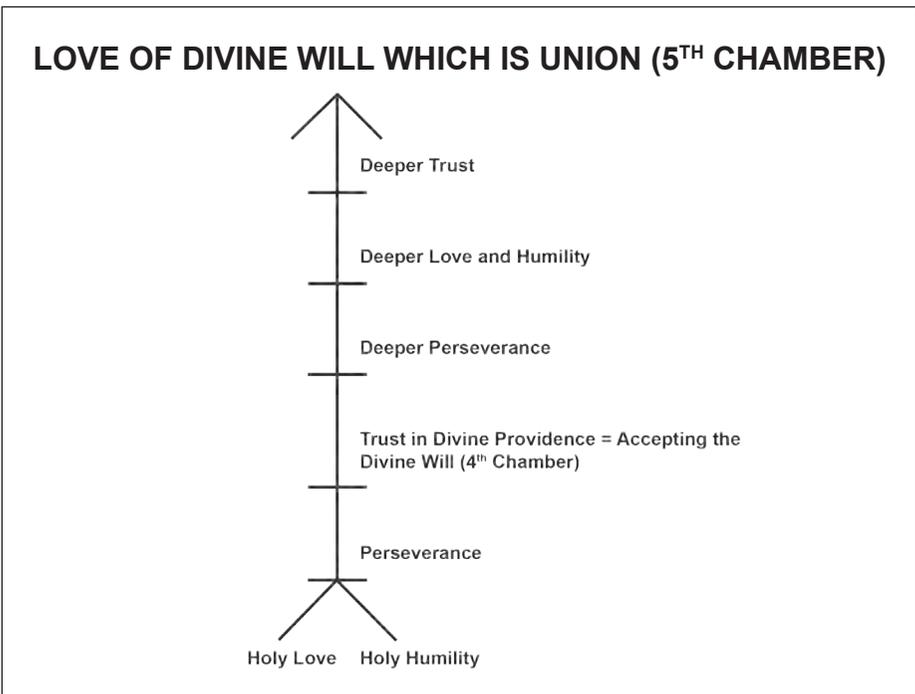
Jesus desires all of us to *experience* this atmosphere of peace and joy that is the **Fifth Chamber of the United Hearts** *within each* of our lives. That is why Jesus says in a Message He gave at a Monday United Hearts Confraternity Service on **December 9, 2002**:

"I desire to draw you deep into the Chambers of Divine Love where you will be transformed through the grace Heaven gives. Please understand that My Remnant is only as strong as you are holy. My brothers and sisters, I long to embrace you in the Fifth Chamber of Divine Love."

In this particular Holy Love Message, Jesus alludes to the grace Heaven gives that makes it possible for the soul to be *transformed* to the state of perfection in holiness which *reaching* and *living* in the Fifth Chamber entails. This was made known in a Message given on **July 11, 2008**, by St. Michael the Archangel who says:

"The deeper the virtues of Holy Love and Holy Humility, the deeper the soul can surrender to Holy Trust. The more the soul trusts in Divine Providence, the easier it is for him to love God's Divine Will. The greater the soul's trust in Divine Providence the more perfect his union with the Divine Will."

A chart inspired by this Message from St. Michael was formed showing the *progression* of the soul from the *Fourth Chamber* of the Sacred Heart (*acceptance* of the Divine Will) into the *Fifth Chamber* of the Sacred Heart (*love* of the Divine Will which is *union*).



St. Michael reveals to us that complete trust in Divine Providence leads to perfection in holiness as represented by perfect union of the soul with the Divine Will, which also describes the atmosphere of Paradise / Heaven in the **April 25, 2002** Message.

In *reaching* and then *living* in the Fifth Chamber of the United Hearts, the soul thereby recognizes that his spirituality is representative of a *higher* state of the saints and angels in Heaven. The closest thing on earth in the soul *experiencing* this state would be in the *reception* of Holy Eucharist at Mass. This was *revealed* in a Message given on **February 8, 2003**, by St. Thomas Aquinas, who says:

"Through the Eucharist, the Will of God is present in the world – completely, perfectly and eternally. Then, understand that the Fifth Chamber – union with the Divine Will – is offered to each one who partakes of the Holy Eucharist."

At this point, in looking at the soul's *interaction* with the Fifth Chamber of the United Hearts and *achieving* his ultimate goal of Heaven – of being in complete union with God in His Divine Will – one should be reminded of the *importance* that living in Holy Love and Holy Humility *every present moment* has in attaining this ultimate goal in the soul's spiritual journey of personal holiness.

In a Message given on **July 27, 2007**, St. Thomas Aquinas reminds us as he says:

"Today, Jesus sends me to further help you understand the spiritual journey through the Chambers of the United Hearts. The Father and the Son are the only Ones Who can determine what Chamber the soul is interacting with in any given moment. The truth is that in any present moment, the soul may be interacting with more than one Chamber. He may be increasing in virtue (Third Chamber), while at the same time he is being purged of some fault (First Chamber), which is contrary to the same virtue. All the strengths of the First, Second, Third and Fourth Chambers unite in the Fifth and Sixth Chambers. So you see, very often the soul may be cooperating and advancing in many Chambers at once. The truly humble soul does not see himself of even being worthy of the First Chamber, however. As I tell you this, realize that the spiritual journey is multifaceted. What determines each one's depth of holiness is the amount of Holy Love in his heart in every given present moment. Knowing this, you must understand that every present moment finds the soul in a different challenge towards Holy Love and, therefore, a different depth of holiness."

In discussing the soul's *progress* in his journey of personal holiness through the Chambers of the United Hearts, St. Thomas mentioned two things that can thwart that progress toward reaching the Fifth Chamber. In a Message he gave on **July 15, 2008**, St. Thomas Aquinas says:

"I have come to help you see that in order for the soul to make progress in his journey through the Chambers, he must leave behind anxiety and unforgiveness. These two things alone cause more souls to slip out of the Fourth Chamber where they are desperately trying to accept and conform to the Divine Will. If the soul should reach unity with the Divine Will, the Fifth Chamber, he is less likely to succumb to anxiety and / or unforgiveness, for he is now falling in love with the Father's Will, which comes into his heart as trust."

The key to *reaching* and *living* in the Divine Will of God – the Fifth Chamber – is the Holy and Divine Love the soul has in his heart that leads to complete trust and union with the Father's Will. Again, this is described by St. Thomas Aquinas as the soul *achieving* his goal of reaching Heaven. Yes, the soul in the Fourth Chamber would be assured Heaven if he were to remain in the Fourth Chamber at death, but this still would not be the state of perfection that *union with the Divine Will* achieves through love and complete trust as experienced in the Fifth Chamber.

In a Message given on **April 13, 2005**, St. Thomas Aquinas attempted to explain what he describes as the *Highest Heaven* each soul experiences in an individual way when the soul is graced to reach eternity. Thus, St. Thomas says:

"This is how the Highest Heaven is experienced by souls in the Fourth, Fifth and Sixth Chambers. The Highest Heaven in the Fourth Chamber is experienced in a different way than it is in the Sixth Chamber. Say you are listening to a symphony. The symphony is perfect. The musician appreciates it in a much more complete way than the ordinary person. Yet, they both appreciate it to the fullest of their ability. It is the same with Heavenly reward. The soul that is conformed to the Will of God (Fourth Chamber) is living in the Highest Heaven possible for him. The soul united to the Will of God (Fifth Chamber) or even immersed in the Heart of the Father (Sixth Chamber) experiences an even more profound Highest Heaven." Maureen: "You are telling me this. I am not a theologian, St. Thomas." St. Thomas: "No one said you are. Just write it as I tell you. Ask our Heavenly Mother for understanding."

This state of *Highest Heaven* is certainly not an easy concept to try to understand in the *context* of the Chambers of the United Hearts, but St. Thomas tried to explain further in a Message he gave on **February 24, 2006**, in which he says:

"I have come to further explain the reality of Heaven to you. Everyone who enters Heaven is living in the Divine Will. Some need to suffer Purgatory in order to reach this goal. But the Sixth Chamber – ah yes, the Sixth Chamber – is reserved for the greatest saints. Purgatory does not prepare souls for this Chamber, but stops just short of immersion in the Divine Will. The saints in the Sixth Chamber earned this coveted place while on earth. It is such a jewel of a Chamber that not even every saint is admitted to its sanctuary. There are martyrs and other saints who are in the highest place in the Fifth Chamber – for there are certain priority levels within each Chamber – all according to merit. Yet, these saints, while standing very close to the Sixth Chamber, are not allowed entrance. You cannot understand this unless you comprehend that every present moment counts towards your eternal reward. In God's Mercy, which is one with His Love, sins are forgiven when the heart is contrite. Punishment is also obliterated through certain plenary indulgences. However, it is how deeply the soul immerses his heart and becomes one with the Divine Will while on earth, that determines admission to the Sixth Chamber. In other words, the heart must be immersed in the Divine Will while on earth. There are so few that have accomplished this, and very few in the world today."

In the next Chapter, we will explore the Holy Love Messages that reveal the spiritual nature of the Sixth (and last) Chamber of the United Hearts in the soul's journey of personal holiness. ♥

Review Your Journey Daily

"I am your Jesus, born Incarnate."

"My brothers and sisters, accept the **Image of Our United Hearts** as the visual of My Father's Divine Will. It is He who sent Me to tell you this and to give you this Image. The Sacred Chambers of Our United Hearts lead the soul on the journey into union and immersion in the Divine Will. All that is needed is the soul's 'yes'. This 'yes' is your surrender to Our United Hearts. Your surrender is your protection from the evils of these times."

"You must, with courage and holy boldness, be willing to choose this path – this surrender. Not to do so is to reject yet another grace. So many are rejected these days."

"This Revelation of Our United Hearts is Heaven's Intervention during these troubled times when so many cannot discern good from evil and most do not choose to. You should review the Journey through the Chambers daily as a reminder of where your efforts should be spent."

(March 12, 2017)



Chapter 13.

Sixth Chamber of the United Hearts: Immersion in the Divine Will

We continue our discussion of the spirituality of the Chambers of the United Hearts with two Messages that introduce us to the Sixth and last Chamber of the United Hearts – Immersion in the Divine Will. We first look at a Message given by St. Thomas Aquinas on **April 2, 2007**, in which he discusses the basic differences between the Fifth and Sixth Chambers of the United Hearts. In this Message St. Thomas says:

"I have come to help you understand the difference between the Fifth and the Sixth Chambers. The Fifth Chamber is Union with the Divine Will. When two things are united, they are still distinguishable as separate entities – like the Two Hearts in the United Hearts Image." However, St. Thomas said: "... the Sixth Chamber is even more. In the Sixth Chamber the human will is immersed in the Divine Will so that they are, so to speak, mixed together. No longer can one be distinguished from the other. As St. Paul said, 'It is no longer I who live, but Christ who lives through me.' The two wills – the Divine Will and the free will – are blended together, one immersed in the other, to become one."

This distinction between the Fifth and Sixth Chambers was further highlighted in a second Message, which was given by Jesus on **July 27, 2002**, in which He said:

*"I am your Jesus, born Incarnate. I stand before you, Body, Blood, Soul and Divinity – My Sacred Heart exposed to you. I tell you these words: The **Fifth Chamber of Our United Hearts** is united to the **Benevolent Heart of the Eternal Father (Sixth Chamber)** through His Divine Will. There is no other revelation outstanding beyond this Divine Truth. Be in union with the Divine Will."*

The **Heart of the Eternal Father** that Jesus mentions in this Message **is** the **Sixth Chamber of the United Hearts**. We know this by way of the series of Messages dictated by Jesus that were published in the booklet called, **The Revelation of Our United Hearts: The Secrets**

Revealed, and that were also discussed with regard to the **Fifth Chamber** in Chapter 12. As the booklet states: "*The revelation of a **Sixth Chamber – the Heart of God, the Father – the Highest Heaven** – began in April of 2003.*" Thus, in a Message given on **April 1, 2003**, Jesus says:

*"I have come to explain to you the **Sixth Chamber**. It is the **Heart of the Eternal Father**. It embraces all the other Chambers of Our United Hearts. In this Chamber is God's promise – a new covenant of love. The souls that pass into this Sixth Chamber have reached the **Highest Heaven**. In this life, it is reserved for those who have already reached sanctity. In eternal life, the saints and martyrs of love who reached the Fifth Chamber move into the Highest Heaven. Since My Father's Heart embraces all the Chambers of Our United Hearts, realize He calls each soul to be immersed in this Highest Heaven. For to him who has faith, all things are possible."*

This Message was re-emphasized in a Message given by St. Margaret Mary Alacoque the next day, **April 2, 2003**, as she said:

*"The **Sixth Chamber** is the embrace of the Heart of God which is the Divine Will. The soul feels the embrace of the Father's Heart increase as his soul is drawn deeper into the Chambers of the United Hearts. This being so, please see that as the soul is drawn into the First Chamber, he feels the Father's embrace begin. Each subsequent Chamber allows the soul to feel the Father's embrace increase. The Eternal Father tries to draw each soul into the **Highest Heaven**."*

The deeper the soul moves through the Chambers of the United Hearts, the more he is aware of the Heavenly Father's Provision in helping him become one with the Father's Divine Will. St Thomas Aquinas expressed this best when he gave a Message describing the soul's movement from the Fifth to the Sixth Chamber of the United Hearts on **September 25, 2004**:

*"Every Chamber of the United Hearts is clothed in the Divine Will of the Eternal Father. The deeper the soul is immersed in the Chambers of these Hearts, the more he is aware of the Father's Will for him. When the soul reaches the Fifth Chamber – Unity with the Divine Will – he becomes the Divine Will himself. This union makes the soul one with the Father's Will. Passing into the **Heart of God the Father – the Sixth Chamber** – is the enthronement of the Father's Heart within the human heart. The deeper the soul journeys into*

the Chambers of the United Hearts, the more difficult it is for him to slip backwards through sin or human fault. The souls who reach the Sixth Chamber rarely leave. But then, few there are who reach the Sixth Chamber."

Obviously, to reach the Sixth Chamber of the United Hearts (which Jesus calls the *Highest Heaven*) is not an easy goal and is not attained through one's own merits, but is achieved only by the grace of the Father's Will, which is to say, by Holy and Divine Love.

In a second Message regarding the Sixth Chamber given on **April 2, 2003**, Jesus attempted to explain this grace in relation to the journey through the Chambers of the United Hearts, as He stated:

*"I have come to help you understand this Sixth Chamber of Our United Hearts. When you try to comprehend what I tell you on your own, you get into trouble. I am your Jesus, born Incarnate. The Sixth Chamber – the Will of My Father – clothes all the other Chambers, and yet to reach it you must pass through all the other Chambers – for **the Sixth Chamber is the Highest Heaven**. So, how can you pass through it but not be contained in it? In order to get into the First Chamber, which is Holy Love, the soul must, to some degree, pass into My Father's Will – for Holy Love is the Divine Will as is every Chamber. At the beginning, the Will of My Father acts as a 'sieve' – filtering out iniquity and self-will, and helping the soul to hang onto the Will of God. With each successive Chamber, more of the soul's own will slips through the 'sieve', and more of the Divine Will fills the soul. The souls that do reach the Sixth Chamber – the Highest Heaven – either, in this life or the next – are consumed with the Divine Will and no longer exist alone – only in God."*

As the Visionary, Maureen Sweeney-Kyle, had stated in a speech she gave about the Chambers of the United Hearts on **May 10, 2003** (see the Foreword): *"To lose ourselves in God is simply to give up our own will to Him. When a soul can say truly, 'Lord, I have no other will than Thine,' it is truly lost in God and united to Him."* (Quote by St. Francis de Sales)

Such is the case with souls that are *"consumed with the Divine Will and no longer exist alone – only in God,"* as Jesus said in His Message of **April 2, 2003**. In trying to comprehend the Sixth Chamber – the Highest Heaven – Jesus also stated in the last part of this Message:

"I cannot explain it in human terms. It is not a concept or a place. It is more of an experience. Certain ones may come close to this

experience, but most never reach it."

In a third Message given on **April 2, 2003**, St. Thomas Aquinas came and further explained this experience occurring in regard to the role of the Sixth Chamber as follows:

"Understand that God's Divine Will is at work even outside of the First Chamber, for it is His Will that draws the soul into purgation – the Chamber of Holy Love. Moreover, the Divine Will never changes; it is always pulling the soul into the Sixth Chamber which is the Highest Heaven. It is the soul's response to the Divine Will of God which changes from one Chamber to the next – always deepening and perfecting until it is conformed, and then, hopefully, united to the Will of God."

What we learn here is that the experience of being or living in the Sixth Chamber – the Highest Heaven – involves much more than *just* that single Chamber alone, which is not a place but an experience.

In a Message given on **April 3, 2003**, St. Thomas Aquinas expanded upon the explanation of the Sixth Chamber of the United Hearts, (which is one and the same with the **Heart of the Eternal Father and the Divine Will**), as he stated:

*"I have come to help you understand more fully this latest Revelation. The Heart of the Father is One with His Divine Will. The Divine Will is One with the Sacred Heart of Jesus and the Immaculate Heart of Mary. Therefore, the **Heart of the Eternal Father** embraces all Five Chambers of the United Hearts. Furthermore, you must see that Holy and Divine Love, as well as Divine Mercy, are the Will of the Father. But the Will of God reaches out to those souls outside of the First Chamber – the Immaculate Heart of Mary. Jesus said in Scripture: 'No one can come to Me unless the Father draws them.' To take the understanding still farther, the Holy Spirit is also One with the Heart of God and His Divine Will. Therefore, the Holy Spirit engulfs every Chamber of the United Hearts. He gives His gifts according to the Will of God. The Sixth Chamber, then, is attainable to few on earth in its entirety, as it is immersion – not just union in the Will of God. However, because the Will of God cradles all the other Chambers and even pulls the soul into the First Chamber, we can say that the essence of the Sixth Chamber – the Divine Will – is ever-present. The Father's goal is to draw all souls into the Highest Heaven."*

Jesus also gave a Message the next day, **April 4, 2003**, using the symbolic image of a beam of light to try to simplify the expanded explanation of the Sixth Chamber that St. Thomas Aquinas had given the day before. The Visionary, Maureen Sweeney-Kyle, stated in this Message:

I (Maureen) saw a beam of Light with angels alongside of it. Jesus stepped out of the Light. He said: *"I am your Jesus, born Incarnate. This Light is the Heart of My Father in Heaven – His Divine Will. It reaches down to earth from the Highest Heaven and shines through every Chamber of Our United Hearts. It is only through this Light the United Hearts and the Chambers herein exist. At its source – the Heart of the Eternal Father – lies the Sixth Chamber. The power of this Chamber diffuses through all the other Chambers. Then it reaches beyond into the world, drawing sinners into Holy Love – the Immaculate Heart of My Mother. The Light of the Sixth Chamber will bring into harmony man's free will with the Divine at the coming Triumph of Our United Hearts."*

In the beginning of this Chapter, we learned the distinction between the Fifth and the Sixth Chambers in terms of the relation of the soul's free will to the Divine Will. We further learned that a soul's experience of being or living in the Sixth Chamber was that which St. Thomas Aquinas described as achieving the *Highest Heaven*, which is one and the same as being fully *immersed* in the *Heart of the Eternal Father* or the *Divine Will*.

Based on these explanations of the experience of the soul which resides in the Sixth Chamber of the United Hearts, what, then, would the status of such souls be in relation to the Heart of the Eternal Father as they attain this most profound *Highest Heaven*?" In the booklet, ***The Revelation of Our United Hearts: The Secrets Revealed***, this question was answered by St. Thomas Aquinas in a Message given on **January 28, 2005**, as he stated:

"Let us explore the Sixth Chamber – the Heart of God. In this Chamber, the Heart of God comes alive in the soul. The soul then becomes a living tabernacle of the Divine Will. Such a soul is always at peace, for he has overcome the temptation to pride resulting in impatience, greed, anger and every sort of debauchery born of pride. Such a soul exists in the Heart of God at every moment and with every breath. He lives to appeal to God alone and to please others as they are pleasing to God. Strive for this – it is attainable!"

We should take note here of the encouragement St. Thomas Aquinas and other saints of the United Hearts have given to souls to strive to reach this most profound Chamber of the *Highest Heaven*. For example, in a Message given on **April 7, 2007**, God the Father, in revealing the **Flame of His Paternal Love**, stated the following:

"The journey through the Chambers of the United Hearts is a pathway to My Paternal Love and My Divine Will. I do not want humanity to deem this final destination as unattainable. Right now, in this present moment, each soul has the way and the wherewithal to be transported into the Sixth Chamber – immersion in the Divine Will. It is true! See that I call you with the tender and caring Heart of a Father who desires to share everything with His children. Come, then, without delay. Desire to know Me better, to love Me more, to please Me in everything. I am waiting."

This was also reiterated by Jesus in a Message He gave the next day, **April 8, 2007** – Easter Morning, as He stated:

"Understand that through this Mission and these Messages, I have opened the Gateway to the New Jerusalem and the Divine Will of My Father. This is a channel of grace long-awaited by all who desire to live in God's Divine Will. It is through the Chambers of Our United Hearts that you begin to live in conformity with My Father's Will."

Indeed, many graces have been *poured out* upon this Mission for the salvation and sanctification of souls so that as many souls as possible might be able to attain the Sixth Chamber – *the Highest Heaven* – which is offered to all. Jesus, however, *lamented* in the same Message of **April 8, 2007**:

"There are few, indeed, that are immersed in the Eternal Flame of the Divine Will (the Sixth Chamber); however, it grieves Me that so few try to set this goal before them. As you now see the light from My Wounds, I tell you, this Mission reflects this light into the world – not delivering souls from the Cross, but reflecting the Victory of the Cross. Do not live for this world and its allurements, but for the Eternal Now. Your life is not here, but in Heaven where I await you."

In providing us with this Message, Jesus was very clear in explaining what the *ultimate goal* and *purpose* of the spiritual journey is: that each soul should *strive to achieve the Highest Heaven* (the **Sixth Chamber**)

in this life and thus, complete union (*immersion*) and eternal happiness (joy) with God in Heaven.

This was emphasized in a detailed and lengthy Monthly Message to All People and Every Nation given on **May 5, 2007**, on the 10th Anniversary of the Feast of Mary, Refuge of Holy Love, in which Jesus said:

"You must realize that the Eternal Father created time for the specific reason of each soul's salvation. Therefore, understanding this, realize your existence in this life is the opportunity for each soul to work out his salvation – his eyes fixed on Heaven. I sent My Mother to your midst as 'Refuge of Holy Love' so that She could lovingly purge you of your greatest faults and lead you to Me. I come to you as Divine Love to lead you to the Heart of My Father and His Divine Will. Understand that you are now existing in an extended period of grace and mercy, which will have to expire before Justice prevails and My Victory arrives. Do not waste these precious moments of time that My Father has allotted you. See that your own personal holiness in the present moment must be your priority. No wealth or power or reputation will follow you into eternity. Leave the love of these things behind, and embrace the Truth of Holy and Divine Love. Do not be mistaken in believing a lofty title, a big bank account or influential friends will earn you Heaven. Love of these things will only earn you a long stay in Purgatory, at best. Whether or not you believe in Purgatory or Hell does not determine its reality. Your exposure to Truth – the truths of the Faith, of Holy and Divine Love, and your acceptance or rejection of these truths – will bear witness to your judgment. It is not I who will condemn the liberal or save the one who lives in Truth, but the soul himself who decides against good or evil. It is always the same vice that leads you away from living in the Truth – that of inordinate self-love. That same self-love comes clothed in many forms – ambition, intellectual pride, sensuousness, vanity, power and many more; but it is under these guises Satan appeals to disordered self-love. I come, once again today, to call you back to the Truth and to the reality of your existence in time – not to make the most of this life, but to make the most of the next, earning for yourself the highest of Heavens – immersion in My Father's Divine Will – the Sixth Chamber. This is the reality – the Truth – you must focus on. All else is passing."

In achieving this ultimate goal of the Sixth Chamber – immersion in the Divine Will – the soul comes to the end of its spiritual journey

through the Chambers of the United Hearts, for this goal is God's Will for all humanity – all peoples and every nation on earth.

As we approach the end of our discussion on the spiritual journey through the Chambers of the United Hearts, it might be wise to briefly review the importance of the soul's free-will choices in consistently progressing deeper through the Chambers of the United Hearts toward this ultimate goal of union and immersion in God's Divine Will, along with the motivational drive or impetus that provides the soul the desire to go deeper into the Chambers.

In a Message given during a Friday Rosary Service held on October 17, 2008, Jesus stated:

"My brothers and sisters, it is only through the passport of free will that the Chambers of Our United Hearts open to the soul. In a similar way, it is free will that determines the soul's depth into the Chambers. If you will to go deep, deep into these Sacred Chambers – even to the Sixth Chamber – it will open to you."

Obviously, the soul must freely choose with his free will to go deeper in following this journey of personal holiness through the Chambers of the United Hearts. However, this can become a stumbling block for those who do not have the innate desire or impetus to make the journey in the first place. This was brought to the forefront in a Message Blessed Mother gave on April 28, 2012, in which She said:

"Every journey has a point of departure and a destination. The spiritual journey is no different. It begins when the soul decides to depart from his old ways, and step forward in pursuit of personal holiness. His destination is the Sixth Chamber – immersion in the Will of God. The soul is asked to leave behind all personal baggage such as disordered self-love, unforgiveness, lack of trust; and to carry with him only love of God (his walking stick) and love of neighbor (his sandals). These two, which are Holy Love, help the soul to skirt any obstacle and to readily recognize the enemy where he lies in wait. The problem today is souls do not see holiness as a worthy journey to pursue. If a soul cannot even desire to make this spiritual journey, he most certainly can never complete it. Today, I desire your prayer be that souls re-evaluate their goals in life. Any goal which opposes this spiritual journey is unworthy and at best, passing. I cannot draw souls into My Immaculate Heart if they refuse to come. This is where your prayers make a difference. Prayer can influence free will, thereby influencing free-will choices. This is important to remember."

Hence, the soul's free-will choice to follow the journey of personal holiness through the Chambers of the United Hearts to the ultimate goal of the *Sixth Chamber* requires him to *accept* and *trust* in God's Will in every present moment. This was brought to light in a Message St Thomas Aquinas gave on his feast day, **January 28, 2017**, in which he said:

"The Sixth Chamber of the United Hearts is complete immersion in God's Divine Will. This can only be achieved through acceptance of God's Deciding Will in the present moment. That is to say, the soul accepts whatever happens in the present moment as God's decision. This surrender takes more than trust. It takes deep humility. The soul that continues to insist in his own way is not surrendering to God's Deciding Will. God chooses only the best for each soul towards his own salvation and sanctification. Very often it is a cross which brings the soul closer and deeper into the United Hearts, if the soul cooperates with the cross... Allow God to decide for you in humility. Ask Our Lady and the angels for the grace of acceptance."

In our final Chapter, we will explore and discuss in detail the concept and experience of the grace, which God calls **Unitive Love** – the highest and purest form of love that exists, and its relationship to the Sixth Chamber – the Heart of the Eternal Father. ♥



The Great Flame of God the Father's Heart
(Drawing by the Visionary, Maureen Sweeney-Kyle)

Choose to Accept and Cooperate with Grace

Our Lady comes as Our Lady of Grace. She says:
"Praise be to Jesus."

"Your puppy is getting special behavioral classes designed to protect her and keep her on the right track. It is good and should prove beneficial. I must liken this to Holy Love and the spiritual journey through Our United Hearts. This doorway of grace has been opened to all through the grace of these Messages. If the soul chooses to accept the graces offered, it will prove beneficial and he will receive much grace and protection of his faith. However, just as with your dog who must respond favorably to her lessons, the soul must cooperate with the graces given here. This is a movement of the free will – for or against My Invitation to accept Holy Love."

"So then, when you pray for someone's conversion and acceptance of these Messages and spiritual journey, pray that they accept My Invitation to do so with their free will. It is much more difficult for people to convert than for your puppy to learn to obey. People waste graces in worrying about what others think or what their 'yes' will cost them spiritually, physically or emotionally."

"A puppy has no guile or hidden agenda. A puppy wants to please his owner. Unfortunately, this is not so with many people who do not care about pleasing God – only pleasing themselves."

"Oh, that I could redirect the heart of the world."

(August 27, 2015)

Chapter 14.

Unitive Love: Perfection in the Chambers of the United Hearts

To fully understand the soul's spiritual motivation and desire to *fully accept* God's Deciding Will for him with *deep humility* in every present moment so as to reach and remain in the Sixth Chamber, we must come to understand (in the Messages of Holy Love) the concept and experience of the grace God provides, which He calls **Unitive Love** – the highest and purest form of love that exists, which is *manifested* by the unity that exists within the United Hearts. This concept of Unitive Love and its relationship to the **Sixth Chamber – the Heart of the Eternal Father** – will be explored and discussed in this final Chapter.

At the very end of the Monthly Message to All People and Every Nation He gave on **May 5, 2007** – 10th Anniversary of the Feast of Mary, Refuge of Holy Love, Jesus had *revealed a glimpse* of what Unitive Love is in relation to the Chambers of the United Hearts, when He stated:

"Time is passing quickly as you know it now. So, I invite you urgently to pray that the love you have in your heart for the Holy Trinity be increased by the power of the Holy Spirit, for it is the Holy Spirit who inspires every virtue and leads you deeper into the unity of Our United Hearts."

The term, '**Unitive Love**', first surfaced in the Holy Love Messages in a Message given on **July 31, 2003**, in which Jesus said:

"I have come today to further help you understand the Chambers of Our United Hearts. The door to My Mother's Immaculate Heart is the doorway to conversion. Her Heart is the Gateway to the New Jerusalem. It follows that My Divine Sacred Heart is the New Jerusalem. I will explain. In the New Jerusalem, My Victory will be complete. My Divine Love and Divine Mercy will reign united to Holy Love – My Mother's Heart. But this will not come into the world until it first comes into hearts. So then, as each heart experiences conversion, it is necessary that it take the next step which is passing into My Divine Heart. After conversion, if the soul desires an ever-deepening relationship with Me, he will experience an illumination

*of conscience which will reveal to him his smallest imperfections. If he makes the effort to overcome his imperfections and flaws in love, he will move freely into **Unitive Love** which is one with the Divine Will of My Father. This Unitive Love **is** the New Jerusalem which is attainable to each one in the world. How I desire to be united in love with each heart! How I long for this victory!"*

In another Message given the next day, **August 1, 2003**, Jesus further explained the grace of Unitive Love as He stated:

*"How can I describe this **Unitive Love** I call you to? The length and breadth and depth are greater than human understanding. And yet, it **is** attainable in this life, but enjoyed by so few. It is a love of such profound measure that it transforms every present moment. It brings the Kingdom of My Father's Divine Will to reign in the heart so that the soul accepts everything as from the Hand of God – as well victory as defeat. How can I make you understand the measure of peace that this Unitive Love brings to the heart? How can I express to you the depth of joy? It is Heaven on earth. In Unitive Love, everything in the present moment is shared with Me. There is no trial or tedium you face alone – no anxiety, for in Unitive Love everything is given over to Me. I desire every soul reach for the brass ring of the Unitive Love. I will help you if you ask Me."*

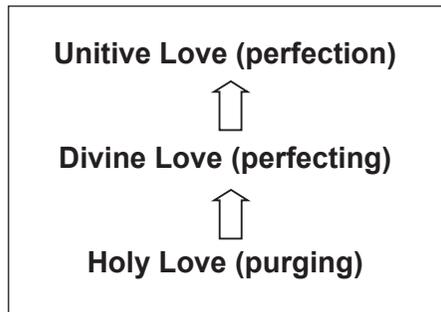
These generalized explanations as to what Unitive Love is and how it relates to the spirituality of the Chambers of the United Hearts was described more *specifically* by God, the Father in a Message that was given on **March 17, 2008**:

*"Today, I come to speak to the world about **Unitive Love**. This is the love shared between Me and the souls that abide in the **Fifth and Sixth Chambers of Our United Hearts**. Unitive Love does not exist on its own, but always when My Heart and the human heart unite. Unitive Love is the highest and purest form of love that exists. It is the melting of our two hearts together to form a new and perfect love that is only shared in the hiddenness between us. Only free will can separate us, just as only free will can excite such a union into being. Few attain this lofty, elusive love. But each time Mary Immaculate visits earth, Her purpose is to draw souls into Unitive Love. You will kindly make these words known."*

A few days later, on **March 20, 2008**, in a Message that was given, God, the Father further described Unitive Love as follows:

"Unitive Love is the ultimate love. It is the **New Jerusalem. This Love can only be experienced by the few who are perfectly united with Me. Such souls have been purged of their faults and perfected in virtue through many trials. These souls desire sanctification. It is to such as these that I hold nothing back, but minister every grace upon them. Aspire to be perfected in virtue, that I may use you more profoundly."**

When God, the Father finished His Message from **March 17, 2008**, and the Flame in the shape of a heart disappeared with a puff of smoke, the Visionary, Maureen Sweeney-Kyle, then received a vision in the form of the following diagram pointing out the soul's *progression* in the process of sanctification from Holy Love into Divine Love and then into Unitive Love through the Chambers of the United Hearts:



With this diagram, Jesus provided a few Messages describing how the soul is able to *move forward* into the Chambers of the United Hearts so as to attain to the perfection that is Unitive Love (represented as the deepest Chambers of the United Hearts – the **Fourth, Fifth** and especially the **Sixth Chamber**).

Jesus began this description of how the soul *progresses* along the journey of holiness and sanctification in *attaining* to the perfection of Unitive Love through a separate Message He gave on the same day as God, the Father's Message – **March 20, 2008**:

"See that My Father is calling each soul into a love paramount to all other loves. He is calling souls into **Unitive Love to be one with Him – immersed in His Divine Will. This requires the surrender of free will in all matters – in every present moment. There is no greater call – no higher or more prestigious ambition. Unitive Love can only be reached through childlike littleness. Realize that anything you surrender to Me or to the Father delights us. Nothing – no sacrifice of love – is unworthy. Never rejoice in being esteemed in the eyes**

of man. Only rejoice in appealing to Me and in pleasing the Eternal Father. If My brothers and sisters realized how important littleness is towards advancing deeper into the Chambers of Our United Hearts, they would be ambitious towards only one thing – hiddenness. Gone would be the temptation towards recognition – importance in the eyes of the world – power or control. Whole sections of the Church would be renewed. Consciences would be illuminated for self-love; self-importance would no longer dim the Light of Truth. But, the lure of the world and of the temptations it holds are too strong today. This Mission must continue, for we are winning one soul at a time. Do not be discouraged. In littleness – continue."

Jesus provides us some encouragement in striving to reach the state of perfection that is Unitive Love and He assists us by modeling for us how He was immersed in the Divine Will every present moment even in the midst of the most difficult sufferings He underwent. Thus, in a Message He gave on Good Friday – **March 21, 2008**, Jesus said:

*"During My hours of Passion, I kept foremost in My Heart My love for My Father's Adorable Divine Will. This is the foundation of **Unitive Love**. Unless the soul knows the Father by knowing Me, he **cannot** hope to love the Father's Will. I have entrusted to you the path which leads to Unitive Love. I speak to you now beseeching you to help Me to inspire souls to pursue this path I lay bare."*

In a Monday Night St. Michael Shield of Truth Prayer Service held on **March 24, 2008**, Jesus gave a Message referencing the diagram provided to the Visionary, Maureen Sweeney-Kyle, on March 17th (above), and providing details on how the soul can enter into the perfection of Unitive Love. He said:

*"I desire to lead each one into **Unitive Love**. First you must enter My Mother's Heart and be purged of your greatest sins and faults through the Flame of Her Heart. Through the perfecting Chambers that follow, (Divine Love), your consciences will be illuminated as to the ways you must change to come ever deeper into personal holiness. It is those who persevere in all of this, that come into **Unitive Love** in the **Fourth, Fifth and Sixth Chambers**."*

On **March 25, 2008** – the Feast of the Annunciation, Jesus gave a Message on behalf of God, the Father, further describing what Unitive Love entails and how to attain it. Thus, Jesus said:

*"I come to you today on behalf of My Father, Who desires and wills that He be recognized under the title of '**Father of Unitive Love**'. It is under this title that My Father desires to reconcile all people and every nation by drawing them through the Chambers of Our United Hearts. Oh, how He longs for this union with mankind; how He longs that souls be united in love! This spiritual journey is Truth itself given through the Light of the Holy Spirit. As I opened the Gates of Heaven for you with My Passion and Death, the Father now opens the door to union with His Divine Will through this spiritual journey. Alleluia!"*

The next day, **March 26, 2008**, St Thomas Aquinas came to give a Message to help souls further *understand* this new title that God, the Father wished to be known as – '**Father of Unitive Love**'. In this Message, St. Thomas said:

*"First of all, **Unitive Love is the Heart of the Father**. This title describes His Character – His Makeup – the Essence of His Being. Second, the Father, in His Paternal role, extends Unitive Love to all His children. In this role, He extends a foretaste of Unitive Love through each Chamber. The deeper the soul travels through the Chambers, the more he is drawn to the goal of Unitive Love, and the greater the foretaste of Unitive Love."*

As a follow-up later that same day, St. Thomas gave another Message providing more detail on God, the Father's title, stating:

*"As '**Father of Unitive Love**', God the Father has Paternal Hope in His Heart for the conversion of the heart of the world. It is under this title He is tirelessly calling all people into His Divine Will. The title itself is His Divine Will. His Heart is a Vessel of Unitive Love. Now He is extending that Love over all the earth – extending with it the grace to accept His Will."*

St Thomas also provided this explanation of the title – '**Father of Unitive Love**' – so as to *help us understand* God, the Father's call to all mankind to *enter into* His **Paternal Heart (Unitive Love)** and to see the relationship with Jesus' Divine Love and Divine Mercy, which Jesus *explained* to the world in the Divine Mercy Sunday Message He gave on **March 30, 2008**, during His apparition in the United Hearts Field:

"My Father desires that a bond of love be established between His Heart and the heart of all mankind. This is the goal of all these Messages, of all the graces given here, and of the journey through

*the Chambers of Our Hearts. This cannot take place until the heart of man is cast into the Ocean of My Divine Mercy. To do so, each soul must open his heart to self-knowledge – recognizing his own iniquity. In order to reach the pinnacle of Divine Love, the soul must first seek out My Mercy, for My Mercy is intrinsic to Divine Love. In the First Chamber, My Mother's Heart, which is Holy Love – the soul is tendered the grace to acknowledge his sins and turn with a repentant heart to My Mercy. Then, through Divine Mercy, he is led through the subsequent Chambers. I tell you, Divine Love and Divine Mercy come together in **Unitive Love**. Both Love and Mercy are sorely tried by a generation that opposes Creation itself. Each time God's Divine Will is opposed, the whole world suffers. Every time a prayer rises to Heaven from the heart or a Message is received from Heaven or an apparition from Heaven takes place, the negative force of sin is opposed. I am much offended by mankind's rationalization of the Truth. He rationalizes sin to be good – even a right. This is nothing more than Satan's lies which are freely accepted by a generation devoted to self-love."*

To help souls *understand* the "fullness" (as He called it) of God, the Father's call for all souls to attain Unitive Love, Jesus gave a Message on **April 2, 2008**, in which He stated:

*"This call (to Unitive Love) begins in the First Chamber of Holy Love – My Mother's Immaculate Heart. This is so, for in this Chamber, as the soul begins to be purified, he is being called to unity through love with God and neighbor. The more intense his effort to be united in and through love, the quicker his journey through Our United Hearts. The soul's free will is the obstacle Satan tries to use to discourage this **Unitive Love**."*

Based on this Message, we can *readily* see the *intimate* relationship between **Holy Love** and **Unitive Love** in the journey of personal holiness through the Chambers of the United Hearts as described by Jesus in a Message He gave on **April 3, 2008**:

*"Perfect **Unitive Love** is the deepest Chambers of Our United Hearts – the **Fourth, Fifth and Sixth Chambers**. Basic Unitive Love is the foundation of personal holiness. This is the love that first encourages love of God and neighbor. Basic Unitive Love builds on the desire to love God and neighbor. If the desire is missing, then the foundation of **Holy Love** is missing. The more the soul desires to live in **Holy Love**, the more he desires union."*

To help the world better understand the *mystical nature* of Unitive Love, St. Thomas Aquinas also gave a Message on **April 3, 2008**, in which he stated:

"Unitive Love is not a mystical experience that stands far away from everyone, and so, is elusive. Although mystical union is reserved for a few and is a very real mystical gift, the nature of Unitive Love is a gnawing at the soul, constantly drawing him to come closer to God. Even the greatest sinner may feel Unitive Love urging him to repent, convert and to make God the focus of his life. Unitive Love, then, is God's call to come nearer – to enter the Chambers of the United Hearts – to begin to live in Holy Love. Unitive Love opens the heart to conversion. It is God's Mercy in action."

Then, to help us further *understand* this *mystery* known as Unitive Love, St. Thomas Aquinas came and gave a Message the next day as well – **April 4, 2008**, in which he gave the following analogy:

"If Holy and Divine Love were a beautiful bouquet of flowers, Unitive Love would be the sun and the rain that urge them to bloom. If Holy and Divine Love were a key that opens the door to contentment and sanctification, Unitive Love would be the hand that turns the key. This love, that is the Heart of the Eternal Father, is the motivation – the impetus – that urges the soul into a deeper, ever deeper, relationship with the Divine. The Holy Spirit is One with Unitive Love – One with Divine Love – One with Holy Love. But, it is Unitive Love that calls the soul into union with God's Divine Will."

From this *analogous description* given by St Thomas Aquinas, we may *realize why* Jesus stated in a *second Message given* on that same day, **April 4, 2008**:

"Just as Divine Love and Divine Mercy are one, I tell you that My Father's Divine Will and Unitive Love are one. These two, My Father's Will and Unitive Love, are present in every Chamber. The deeper you go into Our Chambers of Love, the deeper you are in My Father's Divine Will."

Hence, the *deepest* state of Unitive Love – *immersion* in the Divine Will of God – lies in the **Sixth Chamber**.

Now, these Messages of Holy Love, as Jesus had said in a Monthly Message to All Peoples and Every Nation on **April 5, 2008**:

*"...have given the world a path to follow and a worthy goal of personal holiness, and even sanctification. But the world listens with a cold and doubting heart as though what I say is useless and unneeded. In this country (U.S.A.), laws have been passed making prayer in schools illegal in order to 'protect' the rights of a few. If My Name offends a few, are these same few also offended by the acts of violence and moral crimes that have replaced prayer? Right reason has been abandoned and misplaced compassion has taken its place. At the heart of every issue today is man's inability to recognize and accept the Truth. The Truth, according to My Father's Divine Will, **is Holy, Divine and Unitive Love.**"*

This, of course, is the major stumbling block toward the heart of the world being united in the Divine Will, which **is Holy, Divine and Unitive Love**. And in this same Message of **April 5, 2008**, Jesus gave us the reason why Unitive Love, (which is Truth), is so hard for the heart of the world to accept and attain:

"Whatever opposes this Love is from the Prince of Darkness. As I continue to call you to conversion through these Messages, Satan distracts individual journeys through the Chambers of the United Hearts by means of concern for temporal, passing things. Mankind's distraction from all that concerns his own salvation has led to the apostasy, even heresy, that is now present within the Church itself. For these reasons, My Remnant must pray for discernment to distinguish what is true according to the Tradition of Faith, and what is (evil being) fabricated by man's error. The Remnant will always recognize the Truth when it is based upon Holy and Divine Love. Do not be swayed by mere power or title, but search always for My Truth. My flock, pray this way:"

Search for Truth According to the Tradition of Faith

"Father, Son and Holy Spirit, grant me – Temperance not to accept everything at face value; Prudence to search out the Truth; Wisdom to recognize the Truth. Amen."

(Jesus – April 5, 2008)

On **July 15, 2008**, St. Thomas Aquinas gave a Message to the Remnant Faithful to help them overcome some of these distractions

Satan *presents* that lead souls *away from* living in the Truth of Holy, Divine and Unitive Love; and thus, in progressing through the Chambers of the United Hearts:

*"I have come to help you see that in order for the soul to make progress in his journey through the Chambers, he must leave behind anxiety and unforgiveness. These two things alone cause more souls to slip out of the **Fourth Chamber** where they are desperately trying to accept and conform to the Divine Will. If the soul should reach unity with the Divine Will, the **Fifth Chamber**, he is less likely to succumb to anxiety and / or unforgiveness, for he is now falling in love with the Father's Will, which comes into his heart as trust. In the **Sixth Chamber**, which is immersion in the Father's Will, the soul does not succumb to any bad fruit spawned from lack of trust."*

Obviously, we see that any lack of trust in God within the soul will *immediately* lead to the *separation* of the soul's free will from God's Will – thus, sin, which is a *separation* or *disunity* from God. Jesus discussed how the soul's lack of trust can *lead* to this separation of the soul from the Divine Will in a Message He gave on **May 2, 2008**, at a Friday Rosary Service:

*"I tell you truthfully that love, mercy and trust are intertwined like a golden cord binding the soul to My Sacred Heart. When one of these is in conflict, the others are loosened, as well. The soul begins to be separated from the Divine Will and from **Unitive Love**. See, then, that anxiety and fear are not a part of My call. My dear brothers and sisters, the hallmarks of lack of trust are fear, anxiety, worry and the loss of peace. When these are present in your heart, you need to cling even tighter to My Sacred Heart and allow Me to help you."*

Once again, as in every aspect of the soul's journey through the Chambers of the United Hearts, the key to the soul's progression of *living* in **Holy, Divine and Unitive Love** is a *progressively deeper* trustful surrender of the soul's free will to the Divine Will. In a Monthly Message to All People and Every Nation given on the 11th Anniversary of the Feast of Mary, Refuge of Holy Love – **May 5, 2008**, Jesus said:

"I tell you, through the Providence of the Eternal Now, mankind has been given everything he needs to live in peace and harmony with the Divine Will of God. But what has been given has been compromised and convoluted. Technology is used towards an evil

*end – to destroy life and even nature itself. Satan imitates the gifts of the Holy Spirit, and out of pride these false gifts are discerned as genuine. When Heaven intervenes, as is happening in this Mission of Holy Love, the very ones who should encourage and support such an effort – vehemently oppose it. So it is, I come to lay bare the Truth once again. **Holy Love** – nurtured in the heart – is never wrong. It is even wrong to think against **Holy Love**, for when I was with you I commanded you to live in **Holy Love**. Here you have the spirituality of these Commandments of Love which I gave you, enfleshed with the **Chambers of the United Hearts**. Because this Mission is the standard bearer of Truth and the harbinger of My Second Coming, Satan is causing a whirlwind of controversy to swirl around it from the most unlikely sources. Once again, I tell you, **Holy Love** is the path of your salvation; **Divine Love** the path of personal holiness; **Unitive Love** is your sanctification."*

In all that we have learned about the spirituality of the Chambers of the United Hearts and the soul's journey of personal holiness through the Chambers, the ultimate goal for mankind and the Divine Will of God *has been, continues and will always be* to strive toward unity with one another and with the United Hearts. This is especially expressed in the portion of the Our Father prayer Jesus gave His disciples, in which we pray: "**Thy Kingdom come, Thy Will be done – on earth as it is in Heaven.**"

God, the Father, Himself *confirms* this is His desire in a Message He gave to the Visionary, Maureen Sweeney-Kyle, on **February 23, 2007**:

I (Maureen) see a large Flame form around the tabernacle and then advance towards me. I understand that It is the Heart of God, the Father. He says: "*Let us give praise now to Jesus, My Son, ever-present in the tabernacles of the world. Realize, My child, that it is by My Hand and through My Divine Will, every grain of sand is formed, every drop of water is put in the ocean, every ray of sunlight brightens your day. I control the movement of the waves upon the shore. It is I Who regulate the formation of every cloud and their place in the sky. If I can do all of this, understand that there is no present moment in its passing that I have not created and given to you. As I give you each moment, I design the circumstances, the crosses and the graces that come with it. Knowing all of this now, see how foolish it is of mankind not to trust in Me. Further, I tell you, while there is much talk about living in My Divine Will, most do not understand how to accomplish this goal. This is why the Revelation of the United Hearts has been given to the world. The Chambers*

of the United Hearts are a step-by-step journey into My Divine Will and the Flame of My Heart. You cannot jump from the ground to the top of the ladder without climbing the ladder. You cannot jump into My Divine Will by saying you are there without surrendering to the spiritual journey first. Today, there is too much talk about the goal and not enough talk about how to attain it. The spiritual journey through the United Hearts must become familiar to all."

As we conclude this discussion on the spiritual journey of holiness through the Chambers of the United Hearts, we come to realize that the desire of God, the **Father of Unitive Love** is for the Kingdom and the Will of God to be one on earth – in union with mankind – just as it is in Heaven. This unity of all mankind on earth with God, the Father of Unitive Love, however, requires all of God's creation on earth to *live* in the Truth that is **Holy Love**. This was expressed by God, the Father in a Message given on **April 7, 2011**:

*"I am the Eternal Now. I Am Who Am. I have come to help all to realize that there is strength in unity. When evil forces unite, good is weakened. Satan does all in his power to bring disunity amongst good people – good nations. As **Father of Unitive Love**, I am calling all God-fearing people to unite. I have sent into the world the means by which you can achieve unity – it is **Holy Love**. No longer be divided in your opinions about **Holy Love**; (but) seize the opportunity to believe! Seize the opportunity to unite in Holy Love and to oppose evil! Once again, you have in the world evil aligning with evil. One leader will emerge and strengthen the evil agenda that is just now beginning to show itself. You do not have a strong, competent leader of the righteous cause. Abortion has eliminated many. You, as a God-fearing people, must unite and stand for Holy Love. Holy Love must color all your decisions – Church leaders notwithstanding. This is not a time for guile or deceit but for Truth. If you are not living in the Truth, you have sided with evil. This is not the hour for one apparition to oppose another or false discernment to cloud the Truth. Do not let love of power or money taint the Truth. The Truth is your weapon. The Truth is your victory. Place it in your hearts and act upon it. **The Truth is Holy Love. My Divine Will is with you.**"*

We must all realize that to be *united* in the Truth that is **Holy Love** requires that we *all* strive toward the perfection that is **Unitive Love**, which can only be *achieved* through the journey of personal holiness through the Chambers of the United Hearts. In that regard, may we each and all take to heart the Message Jesus gave on **May 3, 2017**:

*"The way to go deeper into **Divine Love** is to be perfected in **Holy Love**. This, too, is the way into the Divine Will of My Father. Every effort at perfection in **Holy Love** more closely unites you to the Divine Will. The journey through the Chambers of the United Hearts is the way of perfection in **Holy Love** and the road map to union with the Divine Will. No one reaches union with My Father's Will apart from **Holy Love**." ♥*

Keep Making the Journey...



Mary, Refuge of Holy Love says: "Praise be to Jesus."

"Dear children, please treasure the journey you are given through these Messages. It is the missing link to all other Messages given to other visionaries. While many others deal with living in the Divine Will, the Journey through the Chambers of Our United Hearts gives you the way into the Divine Will. You cannot reach any destination without first making the journey."

"This is not a sophisticated journey, but one that takes simplicity of heart and inner acknowledgment of one's shortcomings. Never presume you are in any Chamber, but keep making the journey."

(May 10, 2017)

APPENDIX.

The Chaplet of the United Hearts

"I have come to enlighten the world concerning the **Revelation of the United Hearts**. As still further has been stated, God's Love and His Mercy are one – always united. It is also true that the Cross and the Victory are one – never separate. This comes to life for you in the recitation of the *Chaplet of the United Hearts*. You pray in honor of the Sacred Heart of Jesus and the Immaculate Heart of Mary, Who in the end will triumph and reign. You then meditate on the Passion of Our Lord and the Sorrows of Mary. The last meditation is in Atonement to the Two Hearts. It is such atonement that will usher in the Triumph of the New Jerusalem." (*St. Thomas Aquinas – October 18, 2011*)

"The spirituality of the Chambers of Our United Hearts is great enough to pull the world back onto the path of righteousness. Therefore, along with the *Rosary of the Unborn*, propagate the little *Chaplet of the United Hearts* which will serve to lead many into the depths of these Chambers." (*Jesus – September 7, 2002*)



Promises for Praying The United Hearts Chaplet

1. "My Son promises He will answer all petitions surrendered to the United Hearts."
2. "Through the recitation of the Chaplet of the United Hearts, a more fervent reception of the Blessed Sacrament will be made [by those who are Catholic]."
3. "The United Hearts of Jesus and Mary are a fortress against evil."

(*Our Lady – February 29, 1996*)

THE CHAPLET OF THE UNITED HEARTS

(NOTE: The Chaplet is comprised of five Meditations. After each Meditation, pray one Our Father and three Hail Mary's.)

1. In Honor of the Sacred Heart of Jesus

I invite My children to realize the profound depth and perfection that comprises My Beloved Son's Heart. Allow yourselves to be drawn into this Vessel of perfect Love, Mercy, and Truth. Let the Flame of His Heart consume you and bring you to the heights of union with the Holy Trinity. To Him all honor and glory! Jesus, bestow on My children a hunger for salvation through devotion to Your Most Sacred Heart. (*Blessed Mother – February 7, 1998*)

Our Father ... Hail Mary... Hail Mary... Hail Mary...

2. In Honor of the Immaculate Heart of Mary

Immaculate Heart of Mary, You are the purest vessel of grace, the definition of holiness, and a sign of the apocalypse. Mary, Your Heart is a Refuge of Holy Love — a countersign in an evil age. Dear Heart of Mary, it has been ordained that the conversion and peace of the world be entrusted to You. Only through Holy Love can the battle be won. As you, Heart of Mary, have been pierced by many swords, impale our hearts with the flaming arrow of Holy Love. Immaculate Heart of Mary, pray for us. (*Blessed Mother – March 7, 1998*)

Our Father ... Hail Mary... Hail Mary... Hail Mary...

3. Meditating on the Passion of Our Lord

Jesus was willingly put to death for the sins of mankind. He died for each one and for all. From His side flows, yet today, an unending font of Love and Mercy. Do not be reluctant, as Simon was reluctant, to embrace the crosses you are given. Many suffer the eternal flames of hell, for no one has been willing to suffer for them. Eternal Victim, truly present in the tabernacles of the world, pray for us. (*Blessed Mother – April 4, 1998*)

Our Father ... Hail Mary... Hail Mary... Hail Mary...

4. Meditating on the Sorrows of Mary

As My Son suffered for you, I suffered as well, in My intellect, in My heart, and in My body. My physical cross remained hidden. My

emotional and intellectual crosses could only be guessed at—the intensity burning within Me. So too, should your suffering remain hidden, whenever possible, to gain merit for souls, grace for the world. (*Blessed Mother – May 2, 1998*)

Our Father ... Hail Mary... Hail Mary... Hail Mary...

5. In Atonement to the Hearts of Jesus and Mary

I invite you to understand that your ‘yes’ in the present moment to Holy Love is atoning to Our United Hearts. I tell you this, My little one, for to live in Holy Love in every moment requires heroic self-discipline and surrender to God’s Divine Will through Holy Love. You can sacrifice many great things – possessions, events, and more – but none so great as your own will. This is the greatest atonement. (*Blessed Mother – June 6, 1998*)

Our Father ... Hail Mary... Hail Mary... Hail Mary...

(At the end of the Chaplet prayers, on the medal, say the following Prayer to the United Hearts of Jesus and Mary)

Prayer to the United Hearts of Jesus and Mary

O United Hearts of Jesus and Mary, You are All-Grace, All-Mercy, All-Love. Let my heart be joined to Yours, so that my every need is present in Your United Hearts. Most especially, shed Your grace upon this particular need: ***(State need)*** Help me to recognize and accept Your loving will in my life. Amen. (*Jesus – February 10, 1996*)

Holy and Sacred Wounds of the United Hearts of Jesus and Mary, answer my prayer. (*Jesus – March 26, 1996*)

November 11, 2002

Many times, after saying the Chaplet of the United Hearts, I (Maureen) see the United Hearts with rose petals falling from them. This time during the vision, I heard a voice say: *"I am Yahweh. I Am Who Am. I tell you it is by means of this Devotion, the hardened heart can be made suppliant and touched by grace."*

ADDITIONAL RESOURCES AVAILABLE FROM ARCHANGEL GABRIEL ENTERPRISES INC.

The following resources have been referenced in this book:

Books and Booklets

The Confraternity of the United Hearts Member Handbook

The Confraternity of the United Hearts Prayer Life

The Messages of Holy and Divine Love
(from March 1993 – in multiple volumes)

A Pilgrim's Guide to Maranatha Spring and Shrine

The Revelation of Our United Hearts: The Secrets Revealed

Prints

Complete Image of the United Hearts

Mary, Refuge of Holy Love

Other

Chaplet of the Unborn

Chaplet of the United Hearts

Rosary of the Unborn

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THE CHAMBERS OF THE UNITED HEARTS OF THE MOST HOLY TRINITY AND IMMACULATE MARY



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